



ગુરુતર/રેકૉર્ડ

|            |      |      |     |
|------------|------|------|-----|
| સિંગલમીટર  | 2000 |      | 235 |
| 21.11.2012 | 500  |      | .   |
| ચીનકા પેલ  | 2500 |      | 238 |
| પાનકા પેલ  | 3000 |      | 236 |
| સિંગલ પેલ  | 2000 | 2010 | 234 |

પ્રમાણ 22.11.2012  
સિંગલપુર ગ્રામ પંચાયત સમિતિ  
સ. નં. 21-2, સિંગલપુર ગિલ્ડો-42  
જિલ્લો-42

# આચાર્ય વાંચન સંદર્ભ

|                            |      |         |
|----------------------------|------|---------|
| ગામીનુ.સંદર્ભ વાંચન સંદર્ભ | 500  | 156-161 |
| કુટુંબ સંદર્ભ              | 800  | 156-161 |
| સિદ્ધાંત સંદર્ભ            | 800- | 161     |
| સામાજિક                    | 1100 | 161     |
| 1900                       | 1100 | 161     |
| 1935-36 સંદર્ભ             | 375  | 156     |

સાચાર્ય વાંચન સંદર્ભ  
સાચાર્ય વાંચન સંદર્ભ  
સાચાર્ય વાંચન સંદર્ભ

ਮਨੁਸ਼ੀਲਾ ਮੁਕਾਬਲੇ ਦੀ ਰੀਟ 21011

|                               |     |                               |       |
|-------------------------------|-----|-------------------------------|-------|
| ਮਨੁਸ਼ੀਲਾ ਮੁਕਾਬਲੇ ਦੀ ਰੀਟ 21011 | 300 | ਮਨੁਸ਼ੀਲਾ ਮੁਕਾਬਲੇ ਦੀ ਰੀਟ 21011 | 1461  |
| ਮਨੁਸ਼ੀਲਾ ਮੁਕਾਬਲੇ ਦੀ ਰੀਟ 21011 | 300 |                               | 1462  |
| ਮਨੁਸ਼ੀਲਾ ਮੁਕਾਬਲੇ ਦੀ ਰੀਟ 21011 | 300 |                               | 146   |
| ਮਨੁਸ਼ੀਲਾ ਮੁਕਾਬਲੇ ਦੀ ਰੀਟ 21011 | 300 |                               | 146   |
| ਮਨੁਸ਼ੀਲਾ ਮੁਕਾਬਲੇ ਦੀ ਰੀਟ 21011 | 300 |                               | 146-2 |

ਮਨੁਸ਼ੀਲਾ ਮੁਕਾਬਲੇ ਦੀ ਰੀਟ 21011  
ਮਨੁਸ਼ੀਲਾ ਮੁਕਾਬਲੇ ਦੀ ਰੀਟ 21011  
ਮਨੁਸ਼ੀਲਾ ਮੁਕਾਬਲੇ ਦੀ ਰੀਟ 21011

ગાંધીજીનું ચિત્રો સંગ્રહ

આર્યે બર્નિ કોટા બાબી ગામી  
મદદનીશ મગજાન માર્ક

8

|                              |                 |            |        |   |
|------------------------------|-----------------|------------|--------|---|
| 1) રાજકોટના મહાનગર પાલિકા -  | 2400 રૂા.ના     | 147        | બા.કે  | R |
| 2) રાજકોટના મહાનગર પાલિકા -  | 400 રૂા.ના      | 11         | બા.કે  | L |
| 3) રાજકોટના મહાનગર પાલિકા -  | 300 રૂા.ના      | "          | બા.કે  | L |
| 4) રાજકોટના મહાનગર પાલિકા -  | 382 રૂા.ના      | "          | બા.કે  | L |
| 5) રાજકોટના મહાનગર પાલિકા -  | 382 રૂા.ના      | "          | બા.કે  | L |
| 6) રાજકોટના મહાનગર પાલિકા -  | 382 રૂા.ના      | "          | બા.કે  | L |
| 7) રાજકોટના મહાનગર પાલિકા -  | 382 રૂા.ના      | "          | બા.કે  | L |
| 8) રાજકોટના મહાનગર પાલિકા -  | 382 રૂા.ના      | "          | બા.કે  | L |
| 9) રાજકોટના મહાનગર પાલિકા -  | 382 રૂા.ના      | "          | બા.કે  | L |
| 10) રાજકોટના મહાનગર પાલિકા - | 1350 450 રૂા.ના | 147        | બા.કે  | L |
| 11) રાજકોટના મહાનગર પાલિકા - | 1200 રૂા.ના     |            | રાજકોટ | L |
| 12) રાજકોટના મહાનગર પાલિકા - | 500 રૂા.ના      |            | રાજકોટ | L |
| 13) રાજકોટના મહાનગર પાલિકા - | 1000 રૂા.ના     |            | રાજકોટ | L |
| 14) રાજકોટના મહાનગર પાલિકા - | 600             |            | બા.કે  | L |
| 15) રાજકોટના મહાનગર પાલિકા - | 500 રૂા.ના      |            | રાજકોટ | L |
| 16) રાજકોટના મહાનગર પાલિકા - | 300             | રાજકોટ 359 | બા.કે  | L |
| 17) રાજકોટના મહાનગર પાલિકા - | 300             | " 359      | બા.કે  | L |
| 18) રાજકોટના મહાનગર પાલિકા - | 300             | 359        | બા.કે  | L |
| 19) રાજકોટના મહાનગર પાલિકા - | 400             |            | રાજકોટ | L |
| 20) રાજકોટના મહાનગર પાલિકા - | 1200 રૂા.ના     |            | રાજકોટ | L |
| 21) રાજકોટના મહાનગર પાલિકા - | 1000 રૂા.ના     |            | રાજકોટ | L |
| 22) રાજકોટના મહાનગર પાલિકા - | 1000 રૂા.ના     |            | રાજકોટ | L |
| 23) રાજકોટના મહાનગર પાલિકા - | 800 રૂા.ના      |            | રાજકોટ | L |
| 24) રાજકોટના મહાનગર પાલિકા - | 1000 રૂા.ના     | 119        | બા.કે  | R |
| 25) રાજકોટના મહાનગર પાલિકા - | 1400            | 112        | બા.કે  | L |
| 26) રાજકોટના મહાનગર પાલિકા - | 1200            | 118        | બા.કે  | R |
| 27) રાજકોટના મહાનગર પાલિકા - | 600             |            | બા.કે  | R |
| 28) રાજકોટના મહાનગર પાલિકા - | 500             |            | બા.કે  | R |
| 29) રાજકોટના મહાનગર પાલિકા - | 382             | 147        | બા.કે  |   |
| 30) રાજકોટના મહાનગર પાલિકા - | 1200            |            | રાજકોટ |   |
| 31) રાજકોટના મહાનગર પાલિકા - | 500             |            | બા.કે  | R |

પ્રધાન 22/12/2024

શિવજી રામ વિજયભાઈ  
મ. નં. 22, શિવજી વિજયભાઈ  
૧૫-૬-૨૦૨૩



| કચ્છ      | 1500000  | 124- | કચ્છ   |
|-----------|----------|------|--------|
| કચ્છ      | 400 કચ્છ | 123  | કચ્છ R |
| કચ્છ      | 200 કચ્છ |      | કચ્છ R |
| 210000000 | 500 કચ્છ |      | કચ્છ R |
| કચ્છ      | 600 કચ્છ |      | કચ્છ R |
| કચ્છ      | 500 કચ્છ |      | કચ્છ L |
| કચ્છ      | 800 કચ્છ |      | કચ્છ L |

|       |      |      |        |
|-------|------|------|--------|
| કચ્છ  | કચ્છ | કચ્છ | કચ્છ   |
| 2100- | 400  | કચ્છ | કચ્છ R |
| 2100  | 1000 | કચ્છ | કચ્છ R |
| 110   | 800  | કચ્છ | કચ્છ   |
| 110   | કચ્છ | કચ્છ | કચ્છ R |

પ્રધાન 23/4/20  
કચ્છ-પ્રધાન કચ્છ  
કચ્છ, કચ્છ  
કચ્છ-કચ્છ

# ગાંધીવાલી ગાંધી

|                    |      |        |        |           |
|--------------------|------|--------|--------|-----------|
| અંગિકા ગોડડર       | 2500 |        | 155    | અંગિકા    |
| કુટર               | 1000 |        | 155    | અંગિકા R  |
| ગાંધીવાલી ગાંધી    |      |        |        |           |
| 213m ડીપ્પીંગ      | 500  |        | 54/155 | અંગિકા R  |
| અંગિકા-ગાંધી       | 1250 |        | 54     | અંગિકા    |
| અંગિકા             | 600  | II     | 155    | અંગિકા R  |
| અંગિકા             |      |        | 53     | અંગિકા    |
| અંગિકા રાજા અંગિકા | 250  | ગાંધી  | 158    | અંગિકા L  |
| અંગિકા રાજા        | 250  | ગાંધી  |        | અંગિકા L  |
| અંગિકા રાજા        | 2000 |        | 158    | અંગિકા LR |
| અંગિકા             | 400  |        | 154    | અંગિકા    |
| અંગિકા             | 500  | ગાંધી  | 55     | અંગિકા L  |
| અંગિકા અંગિકા      |      | ગાંધી  | 55     | અંગિકા R  |
| અંગિકા અંગિકા      | 1500 |        |        |           |
| અંગિકા             | 500  | અંગિકા | 55     | અંગિકા R  |
| અંગિકા અંગિકા      | 1200 | અંગિકા | 55     | અંગિકા R  |
| અંગિકા             | 300  |        |        |           |
| અંગિકા અંગિકા      | 500  |        | 55     | અંગિકા    |
| અંગિકા             | 500  |        | 55     | અંગિકા L  |
| અંગિકા             | 300  |        | 55     | અંગિકા R  |
| અંગિકા             | 1000 | ગાંધી  | 55     | અંગિકા L  |
| અંગિકા અંગિકા      | 500  |        | 55     | અંગિકા L  |
| અંગિકા             | 400  |        | 55     | અંગિકા L  |
| અંગિકા             | 350  |        | 55     | અંગિકા L  |
| અંગિકા             | 350  |        | 55     | અંગિકા L  |
| અંગિકા             | 400  |        | 55     | અંગિકા    |
| અંગિકા અંગિકા      | 400  |        | 55     | અંગિકા L  |

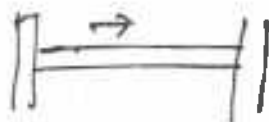
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અંગિકા અંગિકા અંગિકા

# સાધન સંગ્રહ ગણતરી

## સાધન સંગ્રહ

|             |      |         |
|-------------|------|---------|
| કોમ્પ્યુટર  | 300  | 150     |
| પેપર        | 100  | 150     |
| મશીનરિય     | 600  | 150     |
| પ્રિન્ટર    | 750  | 150     |
| સોફ્ટવેર    | 2000 | 150     |
| કોપી        |      | 150     |
| ફોટો        | 1100 | 150-150 |
| સાધન સંગ્રહ | 800  | 153     |
| સાધન સંગ્રહ | 800  | 153     |

સાધન સંગ્રહ  
સાધન સંગ્રહ  
સાધન સંગ્રહ



|                     |      |        |      |        |
|---------------------|------|--------|------|--------|
| ଅନୁମତିପ୍ରାପ୍ତ -     | 1000 |        | 139  | 97/8   |
| ବାଇସାହ-             |      |        | 138  | 97/8   |
| ବାଇସାହାଣୀ-ବାଇସାହାଣୀ | 1000 |        | 137  | 97/8   |
| ଅନୁମତିପ୍ରାପ୍ତ -     | 1200 |        | .    | ଅନୁମତି |
| ବାଇସାହାଣୀ-          | 600  |        | 142  | 97/8   |
| ଅନୁମତି              | 500  |        | 143  | 97/8   |
| ଅନୁମତିପ୍ରାପ୍ତ       | 600  |        |      |        |
| ଅନୁମତି              | 900  |        |      | 97/8   |
| .                   | 250  | ଅନୁମତି | 129  | 97/8   |
| ଅନୁମତିପ୍ରାପ୍ତ       | 1000 | ଅନୁମତି | 138  |        |
| ଅନୁମତି              | 1000 |        | 135  | 97/8   |
| ଅନୁମତି              | 250  |        | 138  | 97/8   |
|                     |      |        | 138  | 97/8   |
| ଅନୁମତି              |      |        | 139  | 97/8   |
| ଅନୁମତି              | 1000 |        | 141  | ଅନୁମତି |
| ଅନୁମତି              | 1000 |        | 140  | 97/8   |
| ଅନୁମତି              |      |        |      |        |
| ଅନୁମତି              |      |        |      |        |
| ଅନୁମତି              | 500  |        | 97/8 |        |
| ଅନୁମତି              | 500  |        | 65   | 97/8   |
| ଅନୁମତି              | 400  | ଅନୁମତି | 69/2 | 97/8   |



ଅନୁମତି  
ଅନୁମତି  
ଅନୁମତି

3

324/1/1/1/1/1



(5)

NAME OF ASSOCIATION :

Add:

Phone:

LIST OF MEMBERS

| S.NO. | NAME OF OWNER  | FATHER'S NAME      | KHASRA NO. | PLOT/ H.NO. | Member of RWA<br>Yes / No | SIZE/AREA OF PLOT | WATER CONN. | ELECTRIC CONN. |
|-------|----------------|--------------------|------------|-------------|---------------------------|-------------------|-------------|----------------|
|       | Raj Bir Sharma | Sh. Anoop Sharma   | 110        |             |                           | 4840 Sq Yard      |             | ✓              |
|       | Raj Singh Rana | U Kartab Singh     | 93         |             |                           | 333 "             |             |                |
|       | d.R. Rana      | u u                | 93         |             |                           | 333 "             |             |                |
|       | Maujeet Rana   | u u                | 93         |             |                           | 333 "             |             |                |
|       | Surender Rana  | u Anand Singh      | 93         |             |                           | 500 "             |             |                |
|       | Bijender Rana  | u u                | 93         |             |                           | 500 "             |             |                |
|       | Satish Rana    | u Babal Singh Rana | 92+93      |             |                           | 2420 "            |             | ✓              |
|       | Nareesh Rana   | u u                | 92+93      |             |                           | 2420 "            |             |                |
|       | Mande Rana     | u Ajay Singh       | 94         |             |                           | 2420 "            |             |                |
|       | Jai Singh Rana | u u                | 81+86      |             |                           | 9680 "            |             |                |

प्रमाणित १२/०५/२०२३

सिद्धांत प्रताप सिद्धांत सिद्धांत

प्रमाणित १२/०५/२०२३

१२/०५/२०२३

NAME OF ASSOCIATION :

Add:

Phone:

**LIST OF MEMBERS**

| S.NO. | NAME OF OWNER | FATHER'S NAME | KHASRA NO.     | PLOT/ H.NO. | Member of RWA<br>Yes / No | SIZE/AREA OF PLOT | WATER CONN. | ELECTRIC CONN. |
|-------|---------------|---------------|----------------|-------------|---------------------------|-------------------|-------------|----------------|
|       | Santosh       | Sh. Paras Ram | 108            |             |                           | 500 sq. yards     |             |                |
|       | Sarej         | "             | 108            |             |                           | 500 "             |             |                |
|       | Ram Narayan   | "             | 108            |             |                           | 500 "             |             |                |
|       | Sarender Kana | "             | 108            |             |                           | 500 "             |             |                |
|       | Sitender Kana | "             | 108            |             |                           | 500 "             |             |                |
|       | Ravinder Kana | "             | 108            |             |                           | 500 "             |             | ✓              |
|       | Kapoor Davi   | "             | 108            |             |                           | 500 "             |             | ✓              |
|       | Ajay Kr. Jain | "             | 113/2<br>118/2 |             |                           | 1200 "            |             |                |
|       | Vinod Sumija  | "             | 118/2<br>122   |             |                           | 1900 "            |             |                |

324-1412 21/11

पत्रिका नं. ३२४-१४१२

११.११.२०१९, पत्रिका नं. ३२४-१४१२

पत्रिका नं. ३२४-१४१२

NAME OF ASSOCIATION :

Add:

Phone:

LIST OF MEMBERS

| S.NO. | NAME OF OWNER | FATHER'S NAME     | KHASRA NO. | PLOT/ H.NO. | Member of RWA<br>Yes / No | SIZE/AREA OF PLOT | WATER CONN. | ELECTRIC CONN. |
|-------|---------------|-------------------|------------|-------------|---------------------------|-------------------|-------------|----------------|
|       | K.J. Raved    | Sh. K.S. Raved    | 119        |             |                           | 1350 Sq.ft        |             |                |
|       | Raj K. Jain   | " M.K. Jain       | 119        |             |                           | 1200 "            |             | ✓              |
|       | Rajender Rana | " Seel Rana       | 112        |             |                           | 300 "             |             |                |
|       | Krishna Devi  | " "               | 112        |             |                           | 300 "             |             |                |
|       | Sushila Devi  | " "               | 112        |             |                           | 300 "             |             |                |
|       | Dhanpati Devi | " "               | 112        |             |                           | 300 "             |             |                |
|       | Bijender Rana | " "               | 112+109    |             |                           | 300 "             |             | ✓              |
|       | Chand Rana    | " "               | 112+109    |             |                           | 300 "             |             |                |
|       | Bharat Singh  | " "               | 112+109    |             |                           | 365 "             |             |                |
|       | Vinod Singh   | " Jagdish Parshad | 109        |             |                           |                   |             |                |

पञ्चायत ३२९/२४३ २१/११

पञ्चायत का निवासी नहीं है  
अ. नं. २१९, पञ्चायत क्षेत्र-४२

सं. नं. ४११३६

NAME OF ASSOCIATION :

Add:

Phone:

**LIST OF MEMBERS**

| S.NO. | NAME OF OWNER | FATHER'S NAME | KHASRA NO. | PLOT/ H.NO. | Member of RWA<br>Yes / No | SIZE/AREA OF PLOT | WATER CONN. | ELECTRIC CONN. |
|-------|---------------|---------------|------------|-------------|---------------------------|-------------------|-------------|----------------|
|       | R.L. Sharma   | Sh. Doridel   | 109        |             |                           | 465 S.Yards       |             |                |
|       | Bhagat Singh  | " Teet Ram    | 109        |             |                           | 500 S.Yards       |             |                |
|       | Chand Rana    | " "           | 109        |             |                           | 500 "             |             |                |
|       | Bijender Rana | " "           | 109        |             |                           | 500 "             |             |                |
|       | Rajender Rana | " "           | 109        |             |                           | 300 "             |             |                |
|       | Ram Narayan   | " Paras Ram   | 100        |             |                           | 300 "             |             |                |
|       | Sunder Rana   | " "           | 100        |             |                           | 300 "             |             |                |
|       | Jitender Rana | " "           | 100        |             |                           | 300 "             |             |                |
|       | Ravinder Rana | " "           | 100        |             |                           | 500 "             |             |                |
|       | Ram Rana      | " "           | 108        |             |                           | 500 "             |             |                |

समाज 2244442 21/11/

समाज 2244442 21/11/

समाज 2244442 21/11/

समाज 2244442 21/11/

NAME OF ASSOCIATION :

Add:

Phone:

LIST OF MEMBERS

| S.NO. | NAME OF OWNER    | FATHER'S NAME    | KHASRA NO. | PLOT/ H.NO. | Member of RWA<br>Yes / No | SIZE/AREA OF PLOT | WATER CONN. | ELECTRIC CONN. |
|-------|------------------|------------------|------------|-------------|---------------------------|-------------------|-------------|----------------|
|       | Ram Ganesh       | " Mahinder Singh | 119        |             |                           | 160 S.Yards       |             |                |
|       | Vine San Kar     | " Bhagwati Devi  | 119        |             |                           | 300 S.Yards       |             |                |
|       | Chand Rana       | " Jeeb Rana      | 119        |             |                           | 280 S.Yards       |             |                |
|       | Chand Rana       | " "              | 122        |             |                           | 811 S.Yards       |             |                |
|       | Zasirani Ranshad | " Rathi          | 122        |             |                           | 100 S.Yards       |             | ✓              |
|       | Ram Tirath       | " Bhagwati Devi  | 122        |             |                           | 900 S.Yards       |             |                |
|       | Manohardal       | " Mathi          | 122        |             |                           | 50 S.Yards        |             |                |
|       | Meera Singla     | Sh. S. K. Singla | 122        |             |                           | 1565 S.Yards      |             |                |
|       | Ashok Kumar      | " Daya Chand     | 122        |             |                           | 1300 S.Yards      |             |                |
|       | Ashok Kumar      | " "              | 122+119    |             |                           | 1100 S.Yards      |             |                |

सिद्धार्थ गौतम निवासी समिति

22/04/2022

म. नं. 200/100-42

पृष्ठ सं. 4/25

NAME OF ASSOCIATION :

Add:

Phone:

LIST OF MEMBERS

| S.NO. | NAME OF OWNER  | FATHER'S NAME      | KHASRA NO. | PLOT/ H.NO. | Member of RWA<br>Yes / No | SIZE/AREA OF PLOT | WATER CONN. | ELECTRIC CONN. |
|-------|----------------|--------------------|------------|-------------|---------------------------|-------------------|-------------|----------------|
|       | R.L. Sharma    | Sh. Daxid Sharma   | 109        |             |                           | 500 Sq.ft         | ✓           |                |
|       | Vinod Singh    | English Ranshal    | 109        |             |                           | 370 "             |             |                |
|       | Bijender Kumar | Test Ram Rana      | 109        |             |                           | 330 "             |             |                |
|       | Chand Rana     | Test Ram Rana      | 109        |             |                           | 330 "             |             |                |
|       | Rajender Rana  | Test Ram Rana      | 109        |             |                           | 330 "             |             |                |
|       | Bharat Singh   | Test Ram Rana      | 109        |             |                           | 330 "             |             |                |
|       | Ashok Kumar    | Test Daxa Chand    | 112        |             |                           | 900 "             |             |                |
|       | Chand Rana     | Test Ram Rana      | 112        |             |                           | 900 "             |             |                |
|       | Sayadan Yadav  | Test Nayan Sukh    | 112        |             |                           | 200 "             |             |                |
|       | Raj Bala       | Test Rajender Rana | 119        |             |                           | 300 "             |             |                |

329-1413-2104

(12)

NAME OF ASSOCIATION :

Add:

Phone:

LIST OF MEMBERS

| S.NO. | NAME OF OWNER | FATHER'S NAME     | KHASRA NO. | PLOT/ H.NO. | Member of RWA<br>Yes / No | SIZE/AREA OF PLOT | WATER CONN. | ELECTRIC CONN. |
|-------|---------------|-------------------|------------|-------------|---------------------------|-------------------|-------------|----------------|
|       | Bharat Singh  | Sh. Jood Ram Rana | 119        |             |                           | 112 Sq. Yards     |             |                |
|       | Rajender Rana | " "               | 119        |             |                           | 112 "             |             |                |
|       | Bijender Rana | " "               | 119        |             |                           | 112 "             |             |                |
|       | Chand Rana    | " "               | 119        |             |                           | 112 "             |             |                |
|       | Sunder Rana   | " Rames Rana      | 119        |             |                           | 112 "             |             |                |
|       | Ram Narayan   | " "               | 119        |             |                           | 112 "             |             |                |
|       | Jatender Rana | " "               | 119        |             |                           | 300 "             |             |                |
|       | Ravinder Rana | " "               | 119        |             |                           | 300 "             |             |                |
|       | Virender Rana | " Narayan Singh   | 119        |             |                           | 300 Sq. Yards     | ✓           |                |
|       | Chhotli Rana  | " Santalal        | 119        |             |                           |                   |             |                |

गणित 320/41/2/1/1/1

संख्या 320/41/2/1/1/1

पृष्ठ संख्या 42





सत्यमेव जयते

# CERTIFICATE OF REGISTRATION

SOCIETIES REGISTRATION ACT XXI OF 1860

Registration No. S 41035 of 2001

I hereby certify that 'सिरसपुर ग्राम विकास  
समिति'

— — — located at म. नं. २४९,  
ग्राम सिरसपुर, दिल्ली - ११००५२

has been registered under the " SOCIETIES REGISTRATION ACT - ACT XXI  
of 1860"

Given under my hand at DELHI on this 18<sup>th</sup> day  
of December Two Thousand One.

Registration Fee of Rs. 50/- paid.



Kalyan  
18/12/01  
(K. S. MEENA)

REGISTRAR OF SOCIETIES  
Govt. of N.C.T. of Delhi.

प्रमाणित किया जाता है कि  
सिरसपुर ग्राम विकास समिति  
वि. नं. 2091 सिरसपुर वि. 4042  
का नं. 41035



दिल्ली DELHI

**AFFIDAVIT**

17AA 713712

I, Ishwar Singh Rana S/o Sh. Gopi Ram Rana, President of Siraspur Gram Vikas Samiti (Regd. No.41035), situated at H.No.289, V & P.O. Siraspur, Delhi-110042, do hereby solemnly affirm and declare as under:-

1. That the above said Association is a registered association.
2. That I am submitting lay out plan of Siraspur Village (Village Abadi), Delhi-110042 on behalf of our Association for sanction under the Delhi Govt. Scheme of regularization of unauthorized villages.
3. That I am agreed with the submitting lay out plan for sanction on behalf of our Siraspur Gram Vikas Samiti (Regd. No.41035).
4. That our Association is ready to pay necessary charges for electricity, water, sewer, drainage etc. to the concerned authorities /departments.
5. That no vacant land is available in our society for community centre, park or other activities.
6. That I am not liable to give the undertaking that the vacant land would be transferred in the name of Govt. of India.

इश्वर प्रसाद राना  
Deponent

**Verification:-**

Verified at Delhi on this 24<sup>th</sup> day of March, 2008 that the contents of the above affidavit are true and correct to the best of my knowledge and belief.

ATTESTED

इश्वर प्रसाद राना  
Deponent

24 MAR 2008

NOTARY PUBLIC  
Delhi (Govt. of India)



दिल्ली DELHI

E 564559

**INDEMNITY BOND**

This Indemnity Bond is made this 24<sup>th</sup> day of March, 2008 by Sh. Ishwar Singh Rana S/o Sh. Gopi Ram Rana, President of Siraspur Gram Vikas Samiti (Regd. No.41035), situated at H.No.289, V & P.O. Siraspur, Delhi-110042.

I do hereby indemnify as under:-

1. That I am submitting lay out plan of Siraspur Village (Village Abadi), Delhi-110042 on behalf of our Association for sanction under the scheme of Delhi Govt. of regularization of unauthorized villages.
2. That I am giving an undertaking on behalf of our association that Govt. of India will not be liable for any loss or damages from natural hazards based on soil conditions to our society.

IN WITNESS WHEREOF this indemnity bond is executed by the Executants on the date, month and year first above written in presence of the following witnesses:-

**WITNESSES:**

1.

2.

**EXECUTANT**

**ATTESTED**

NOTARY PUBLIC  
24/03/2008

|                                                                                                                                                                                                                                               |                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|
| <b>31. Status of Facilities</b><br><br>- Parks/Transport lots/Coomon<br>- Open space<br>- School<br><br>- Community Hall<br>- Common Parking areas<br>- Dispensary/Health Centre<br><br>- Religious Structures<br><br>- Police Post/Fire Post | Bus Rade No 184<br>195.<br><br>Two (M.C.D)<br><br>One<br><br>One + one<br><br>Two Temple<br><br>No |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--|

**Enclosures:**

- Resolution of Resident Society.
- Registration Certificate of Society with authenticated list of members/owners/occupants.
- Existing Survey (05 copies + CD)
- Regularization Plan /5 lay out plan (Service Plan (05 copies + CD
- Undertaking as mentioned.
- Certificate/Documents/NOCs as mentioned.

Signature of Authorized Signatory  
Resident Society.

ब. न. 2891, दिल्ली-42

बज. स 41035

*Om Prakash*

OM PRakash ASSOCIATES  
Supervisor  
Regd. No. 120798

*Rameshwar Dayal*

RAMESHWAR DAYAL  
B. ARCH. M.C.A. A.E.V.  
Regd. Architects' Cert. Approved Valuer  
No: CA/12/10693  
MCDRT/DB/304527

*ER. M. M. PARTI*

ER. M. M. PARTI  
Govt. Approved Valuer/  
Surveyor Engineer  
Regd. No. E-1850 M.C.O.

|     |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                        |                            |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 23. | Land Use: As Per Master Plan<br>As per Zonal Plain                                                                                                                                                                                                                                                                                   |                                                                                                                                        |                            |
| 24. | Whether falls in Reserved<br>Forests or Regional Park                                                                                                                                                                                                                                                                                |                                                                                                                                        | No                         |
| 25. | Whether the Colony<br>effects/falls over<br>Master Plan Road alignment<br>Railway Line,<br>Metro Corridor<br>Water Supply/Sewerage<br>lines/utilities works                                                                                                                                                                          |                                                                                                                                        | No<br>No<br>No<br>No<br>No |
| 26. | Any Monuments/Heritage<br>Buildings in the colony or in<br>the vicinity?                                                                                                                                                                                                                                                             |                                                                                                                                        | No.                        |
| 27. | Key Plan/Site Plan of<br>unauthorized areas of<br>urbanized/rural village and<br>description of<br>boundaries..... (Please<br>attach scaled Key/Plan of<br>Colony superimposed on<br>Zonal Plan/City Survey Map<br>indicating North Point,<br>surrounding features, adjacent<br>road, buildings, drains,<br>electricity, lines etc.) | North. Khara Kalan Village.<br>South. Sec. School.<br>West. Sidashur Lal Dosa.<br>East. Rana Park                                      |                            |
| 28. | NOC a mentioned at para IV<br>(ii): (Please attach).                                                                                                                                                                                                                                                                                 |                                                                                                                                        |                            |
| 29. | Undertaking/Indemnity Bond<br>(Please attach).                                                                                                                                                                                                                                                                                       |                                                                                                                                        |                            |
| 30. | Status of Services                                                                                                                                                                                                                                                                                                                   | Nos./Area/Width/Length.                                                                                                                |                            |
|     | Roads<br><br><br><br><br><br><br><br><br><br>- Water Supply<br>- Hand Pump<br>- Tube Wells<br>- Underground Water Tank<br>- Street Light<br><br>ESS/Transformers/Generators<br>- Drains<br><br>Sewerage/Sanitation.<br>- Fire fighting installation                                                                                  | Manchand Dhanra<br>Marg.<br>(Gurudwara Rd)<br>Kuber Gali<br>Shakti wali Gali<br><br>Available in Sam house.<br>40<br>4.<br>On main Rd. |                            |

# **Application & Check list for Regularization of Unauthorized areas of urbanized/rural village**

(To be filled up by Resident Society and to be countersigned by Architect-Town Planner & Service Engineer)

|     |                                                                                                                                                      |                                                              |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1.  | Name and address of the unauthorized areas of urbanized/rural village                                                                                | Extended Abadi of Village<br>SIRAS PUR Part - II<br>Dechi 42 |
| 2.  | Regn. No. in the GNCTD list.                                                                                                                         |                                                              |
| 3.  | Name of Resident Society                                                                                                                             | SIRAS PUR GRIH VIKAS SAMITHI                                 |
| 4.  | Registration no. of the Resident Society (with Registrar of Societies).                                                                              | 41035 of 2001                                                |
| 5.  | Name of physical surveyor & Socioeconomic Surveyor.                                                                                                  | OM SINGH CHAHAL                                              |
| 6.  | Name of Service Engineer.                                                                                                                            | Rameshwar Dayal                                              |
| 7.  | Name of Supervising Engineer.                                                                                                                        | M. M. Partti                                                 |
| 8.  | Name of Authorized Signatories.                                                                                                                      | Ishwar Singh Rana                                            |
| 9.  | Category of extended Abadi(as noted vide public notice dated 14.10.2007)                                                                             | Extended Abadi of Village<br>SIRAS PUR Part - II<br>Dechi 42 |
| 10. | Revenue Village.                                                                                                                                     | SIRAS PUR (Dist N.W)                                         |
| 11. | Zone (As per Master Plan of Delhi)                                                                                                                   | CIVIL LINE                                                   |
| 12. | Date from which unauthorized areas of urbanized rural village exists.                                                                                | G.                                                           |
| 13. | Location/surroundings (Towns North, South, East and West).                                                                                           | Sec. School Gurdanar Rd. Klerm<br>Kalan Village.             |
| 14. | Development Area No. MCD/NDMC/Cantt. Board Area? Whether falls in Notified Slum Area?                                                                | Ward No. 18<br>M.C.D                                         |
| 15. | Total area of unauthorized areas of urbanized/rural village                                                                                          | 140 Acres                                                    |
| 16. | Land Status/Ownership.                                                                                                                               | Private Ownership                                            |
| 17. | Court case, if any (Please attach details)                                                                                                           | No.                                                          |
| 18. | Land whether notified for acquisition                                                                                                                | No                                                           |
| 19. | List of members with plot/property no. (to be attached).                                                                                             |                                                              |
| 20. | Percentage of Residents/house owners as members of the Resident Society.                                                                             | 82%                                                          |
| 21. | No. of Built-up Plots: (Min. 35% of Gr. Floor permissible coverage.<br>(i) Upto 100 sq. mtrs.<br>(ii) Above 100 sq. mtrs.<br>(iii) Above 250 sq mtr. | 90%                                                          |
| 22. | No. of vacant Plots.<br>(i) Upto 100 sq. mtrs.<br>(ii) Above 100 sq. mtrs.<br>(iii) Above 250 sq mtr.                                                | 10%<br>Rameshwar                                             |

OM SINGH & ASSOCIATES  
Architect, Estimators & Const. Building  
M.O.D. Lhasa, P.O. C-173  
Ch. No. 67, Typist Block, Civil Lines,  
Tis Hazari Court, Delhi-54 (4) 22

RAMESHWAR DAYAL  
B. ARCH, M.C.A. A.I.V.  
Regd. Architect Govt. Approved Valuer  
No. CA/87/10593  
MCD/HT/DEG/04/527

ER. M. M. PARTI  
Govt. Approved Valuer  
Surveyor Engineer  
Regd. No. E-1650 M.C.D.

# Council of Architecture

## Certificate of Registration

This is to certify that the name of Shri/RAMESHWAR DAYAL

has been entered in the register and his/her Registration No. is CA/87/10693

This certificate is valid from the thirtyfirst day of March 1987 to the thirtyfirst day of December 1988.

List of Additional Qualifications :

Given under the common Seal of the Council of Architecture.

this thirtyfirst day of March 1987

Secretary

**RAMESHWAR DAYAL**

B.A.R.C.H., M.C.A., A.I.V.

Regd. Architect Govt. Approved Valuer

No: CA/87/10693

MCD/HT/DEGL-1.327

### Renewals

| Year                  | Signature of Registrar         |
|-----------------------|--------------------------------|
| 1989                  | <u>Jayaram Jayaram</u> 12.1.89 |
| 1990                  | <u>Jayaram Jayaram</u> 12.1.89 |
| 1991                  | <u>Ashwini Kumar</u> 25.2.19   |
| 1992                  | <u>Ashwini Kumar</u> 11.2.199  |
| 1993                  | <u>Ashwini Kumar</u> 11.1.1993 |
| 1994                  | <u>Ashwini Kumar</u> 11.1.1994 |
| 1995                  | <u>Ashwini Kumar</u> 5.1.95    |
| 1996                  | <u>Ashwini Kumar</u> 30.1.96   |
| 1997                  | <u>Vinod Kumar</u> 13.1.97     |
| Valid upto 31.12.1998 | <u>Vinod Kumar</u> 5.1.98      |
| Valid upto 31.12.1999 | <u>Vinod Kumar</u> 5.1.99      |
| Valid upto 31.12.2000 | <u>Vinod Kumar</u> 5.1.20      |
| Valid upto 31.12.2001 | <u>Vinod Kumar</u> 20.2.2001   |
| Valid upto 31.12.2002 | <u>Vinod Kumar</u> 1.1.2002    |
| Valid upto 31.12.2003 | <u>Vinod Kumar</u> 5.1.2003    |
| Valid upto 31.12.2004 | <u>Vinod Kumar</u> 23.1.2004   |
| Valid upto 31.12.2005 | <u>Vinod Kumar</u> 16.3.2005   |
| Valid upto 31.12.2006 | <u>Vinod Kumar</u> 1.1.2006    |
| Valid upto 31.12.2007 | <u>Vinod Kumar</u> 3.1.2006    |
| Valid upto 31.12.2008 | <u>Vinod Kumar</u> 7.1.2006    |

President

**RAMESHWAR DAYAL**

B.A.R.C.H., M.C.A., A.I.V.

Regd. Architect Govt. Approved Valuer

No: CA/87/10693

MCD/HT/DEGL-1.327

## Document List

1. R.W.A. Certificate.
2. Application Chek list
3. Member list
4. I.Bond
5. Affidavet
6. Lay-out
7. Service Plan
8. Survey plan
9. C.D.
10. License Copy.
11. Owner Ship paper's
12. Elet-Bill
13. Water Bill.

MOST IMMEDIATE

31

GOVERNMENT OF NCT OF DELHI  
URBAN DEVELOPMENT DEPARTMENT  
10<sup>TH</sup> LEVEL, DELHI SECRETARIAT,  
L.P. ESTATE NEW DELHI

F.No. 1713

Dated: 13/08/08

To

The President, Siraspu Gram

Vikas Samiti,

House No. 269, Gram

Siraspu, Delhi - 110042

Sub: Verification of documents of unauthorized colonies for the purpose of regularization.

Sir,

A preliminary scrutiny of the application submitted by the unauthorized colony and figuring at serial No. 72/E.L.D of the list of such unauthorized colony has been made. It has been noted that you have not submitted the following required documents, along with your application:-

As per check list enclosed.

You are therefore, requested to kindly get the registration of your resident society done immediately, if not already registered, with the Registrar of Societies GNCT of Delhi. A copy of the certificate along with other deficient documents as pointed out above may please be got ready as the government of NCT of Delhi proposes to hold a camp shortly for rectification of deficiencies in the application forms.

This is in pursuance of the decision to grant a provisional registration certificate. The date and time of the camp would be notified through public advertisement.

Yours faithfully,

(J.G. ARORA)  
DY. SECRETARY (UC)

Encl: Check list

## CHECK LIST OF DOCUMENTS

Name of Colony:- Village Siras Pur, Delhi-42  
Regn./Sl. No.:- 072/E4D Part-II

- ✓ • Registration Certificate of Resident Society *yes*
- ✓ • Existing Layout Plan of the colony on the scale of 1:1000, prepared by an Architect/Town Planner signed by President/Secretary of the Resident Society. *yes*
- ✓ • Complete list of members with details such as plot Nos. and area of the colony *yes*
- ✓ • Land status with Khasra No. accompanied by a site plan giving the physical description of the site ~~yes~~ *No.*
- ✓ • Undertakings: *yes but different language*
  - i. That they shall abide by the layout plans as may be approved with or without conditions
  - ii. That they shall transfer the land available, if any for social infrastructure in the name of the DDA or the MCD/NDMC, free of cost, in order to provide such social infrastructure

*Σ*

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

10

Rs.10



INDIA NON JUDICIAL

दिल्ली DELHI

UNDERTAKING

22AA 353466

I, ISHWAR SINGH RANA son of Shri Gopi Ram resident of 289, Siraspur Village, Delhi-42 President of Siraspur Gram Vikas Samiti, 289, Siraspur Village, Delhi-42 (Regn. No. 40135) do hereby solemnly affirm and declare as under :-

1. That I/we shall abide by the layout plans as may be approved with or without conditions.
2. That I/we shall transfer the land available, if any for social infrastructure in the name of the DDA or the MCD/NDMC, free of cost, in order to provide such social infrastructure.

अध्यापक

सिरासपुर ग्राम विकास समिति

22/08/2008

न. न. 289, सिरासपुर दिल्ली-42 Deponent

पंज. सं 41035

Verification:

Verified at New Delhi on this 14th day of August 2008 that the contents are true and correct to the best of my knowledge and belief.

ATTESTED

14 AUG 2008

NOTARY PUBLIC

Deponent

सिरासपुर ग्राम विकास समिति

न. न. 289, सिरासपुर दिल्ली-42

पंज. सं 41035



33

GOVERNMENT OF NCT OF DELHI  
URBAN DEVELOPMENT DEPARTMENT  
10<sup>TH</sup> LEVEL, DELHI SECRETARIAT,  
I.P. ESTATE, NEW DELHI

F. No. 1-33/UC/UD/Policy/08/PF/

Dated: 18 AUG 2008

To,   
The President / Secretary

*Sirafur Gram Vikas Samiti*

*Village Sirafur*

*Delhi - 42*

Registration No. *072/FD/11*

Sub: - Eligibility slip for Issuance of Provisional Regularization Certificate.

Sir,

The documents submitted by you have been scrutinized and your unauthorized colony bearing Registration No. *072/FD/11* has been found eligible for issuance of Provisional Certificate of Regularization.

Yours faithfully,  
 (Incharge)  
Counter No.

प्रधान 22/08/2008 21011  
सिरफुर ग्राम विकास समिति 18-8-2008  
ब. सं 289, सिरफुर बिल्डी-42  
फै. सं 41035