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CERTIFICATE OF REGISTRATION
UNDER SOCIETIES REGISTRATION ACT OF XXI, 1860

Registration No. S/ 61690 **/2008**

I hereby certify that MITRAON UTTAN SAMITI,
ICE FACTORY ROAD, NEW DELHI-43

located at Plot No.17, Ice Factory Road, Near
Pole No. 99E, VPO Mitraon, New Delhi-110043

has been registered*under
SOCIETIES REGISTRATION ACT OF 1860.

Given under my hand at Delhi on this 25th **day of**
March **Two Thousand Eight.**

Fee of Rs. 50/- Paid


(BALWANT SINGH)

REGISTRAR OF SOCIETIES
GOVT. OF NCT OF DELHI
DELHI



*** This document certifies registration under the Society Registration Act, 1860. However, any Govt. department or any other association/person may kindly make necessary verification (on their own) of the assets and liabilities of the society before entering into any contract/assignment with them.**

MITRAON UTTAN SAMITI

Address:- Ice Factory Road, Village Mitraon, New Delhi-110043


Ref.No. _____

Date 25/3/08


NOC CERTIFICATE

We the Residents of Mitraon Utthan Samiti, Ice Factory Road, Village Mitraon, New Delhi-110043, Regd. No....S/64670....., do hereby declare as per the demand of NOC asked in New Paper dated 24.02.2008 that this land is not of Govt., DDA, MCD, and there is no court case pending on it.

With best regards


(RANBIR SINGH)
मित्राऊ उत्थान समिति
President

पञ्चायत सचिव कपूरथल


मित्राऊ उत्थान समिति

पञ्चायत सचिव कपूरथल

भारतीय गैर न्यायिक

दस
रुपये

रु.10

TEN
RUPEES

Rs.10

INDIA

INDIA NON JUDICIAL

AFFIDAVIT/UNDERTAKING

दिल्ली DELHI

I, Ranbir Singh S/o Late Sh. Daya Kishan, President of Mitraon Utthan Samiti, Add. Ice Factory Road, Village Mitraon, New Delhi-43, Regd. No. S/61670, do hereby solemnly affirm and declare as under:-

1. That the above said Association is registered association with Govt. of NCT of Delhi.
2. That I am submitting lay-out plan of Mitraon Utthan Samiti, Add. Ice Factory Road, Village Mitraon, New Delhi-43, Regd. No. S/61670 of our association for sanction.
3. That I am agreed with the submitting of lay-out plant for sanction on behalf of our Mitraon Utthan Samiti Add. Ice Factory Road, Village Mitraon, New Delhi-43, Regd. No. S/61670
4. That our association is ready to pay necessary charges for electrification, water, Sewage, Drainage etc. to the concerned authorities/departments and at presnet more then appx. 75% construction available/made on site.
5. That we shall abide by the lay out plan as may be approved by the Government of NCT of Delhi.
6. That the particulars furnished by me are true and correct to the best of my knowledge and belief.

DEPONENT

VERIFICATION:-

Verified at Delhi on the 25th day of March, that the contents of the above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therefrom.

DEPONENT

ATTESTED

NOTARY PUBLIC, DELHI

25 MAR 2008

	<u>Photo</u>	<u>Area</u>	<u>Vaccal</u> <u>Refidya</u>	<u>Lotus</u> <u>member</u>
57 RAGHUBIR	57	350	R	71
58 PREM.	58	350	R	5
59 JAGDISH	59	500	R	7
60 Guler Singh	60	500	V	—
61 Dhanaram / ref	61	466	R	5
62 Umila	62	466	V	—
63 Mukhlari	63	268.	V	—
64 Bada	64	225	R	8
65 Gauran	65	150	L	5
66 Deewan	66	150	R	5
67 S.H. Nam.	67	158.	R	9
68 Dulichand	68	158.	R	8
69 Bijander	69.	150	R	4
70 Bibbo	70	150	R	6
71 Gurinder	71	200	R	4
72 Lala	72	350	V	—
73 Katar Singh	73	150	V	—
74 As Sardare	74	600	R	6
75 Sheri	75	135.	R	5.
76 Lala	76.	400.	V	—
77 Usha Kalyan	77.	500	R	10
78 Sardarji	78.	200	R	5
79 Ramesh	79.	520.	V	—
80 Chandrap	80	400	V	—
81 Kheem	81	57694.	V	—
82. Usha Kalyan	82	300.	R	10
				16. 422

Ranbir Singh

		<u>Age in</u>	<u>Area</u> (sq. ft.)	<u>Vaccination</u>	<u>Total members</u>
26	Ram Chander	26	200	R	9
27	Rambh	27	200	R	7
28	Uma Shankar	28	100	R	7
29	Man Phool	29	100	R	10
30	Uma Shankar	30	200	R	7
31	Ram Kishan	31	100	R	5
32	Kartar Singh	32	100	✓	—
33	Rambh	33	267.33	R	7
34	Shiv Shankar	34	133	R	6
35	Sant Prosad	35	350	R	12
36	Anju Bhardwaj	36	450	R	6
37	Man Phool	37	700	R	10
38	Ram Bhateri	38	132	✓	—
39	Rambeer	39	135	R	7
40	Ishwar Singh	40	650	R	7
41	Rajesh	41	250	R	4
42	JAGBIR	42	250	R	4
43	Dhan Kaur	43	550	R	10
44	Jitender Raghunor Dhanor	44	594	R	11
45	SLI Bhagwan	45	200	R	6
46	KARTAR	46	311	✓	3
47	RAM BHAS	47	100	✓	—
48	Ramesh	48	100	R	4
49	Raghbir	49	200	✓	—
50	Swaroop AS JITENDER RAGHUNOR JITENDER	50	265	R	11
51	RAGHUBIR	51	150	R	8
52	SURINDER	52	100	R	3
53	Mukesh (H/Surinder)	53	100	R	4
54	Shiv Kumar	54	153	R	16
55	Hansbeer	55	100	R	5
56	Suresh	56	300	R	—

MITRAON UTTHAN SAMITI

ICE Factory Road MITRAON N-Delhi - 43 8

Sr No	Name	Plot No	Area (sq ft)	Vehicle	Telephone
1	Shanti Devi	1	104	R	9
2	Risal Saini	2	104	R	4
3	Salle	3	104	R	4
4	Raj Bala	4	300	R	5
5	Pardeep	5	250	R	6
6	Gulsh	6	250	R	6
7	Hafe Singh	7	250	R	4
8	Durga Ram	8	450	R	6
9	Pardeep	9	136.67	R	6
10	Rhoolwahi	10	802.5	P.V.	5-
11	ASIT	11	300	R	6
12	Sri Bhagwan	12	225	R	4
13	Ramesh	13	75	R	7
14	Ram Chander	14	200	R	9
15	Uma Shankar	15	200	R	7
16	Yashwant	16	100	R	6
17	Radhey	17	100	R	4
18	Harish (Poonam)	18	200	R	4
19	Narain	19	100	R	4
20	Suresh	20	100	R	6
21	Naresh	21	200	V	5-
22	Ravi Shankar	22	195	V	6-
23	Jitender / Rajinder / Dhinder	23	300	R	11
24	SRI Bhagwan	24	150	R	6
25	JAI Bhagwan	25	150	R	4

Ramdevi

मित्रा उद्धान समिति

पधान सचिव कोषाध्यक्ष



दिल्ली DELHI

--:2:--

Whereas we indemnify the local body/DDA etc. in respect of all necessary measures for retrofitting against the seismic requirement and for structural stability of the Buildings etc. in the Locality.

IN WITNESS WHEREOF this indemnity bond is executed by the executants on the day, month and year first above written in the presence of following witnesses.

WITNESS:

1.

1

Ranbir Singh
(RANBIR SINGH)
Executant/President
मित्रांक उत्थान समिति

2.

प्रचारक सचिव कोषाध्यक्ष

ATTESTED

25 MAR 2006



दिल्ली DELHI



INDEMNITY BOND

THIS Indenture is made at Delhi on this 25.03.2008 by the Ranbir Singh S/o Sh. Daya Kishan President of Mitraon Utthan Samiti, Add. Ice Factory Road, Village Mitraon, New Delhi-43, Regd. No. S/6169a.....execute this Indemnity Bond.

Whereas, we shall abide by the rules and regulations and orders of the Govt. of NCT of Delhi, MCD & DDA etc.

Whereas we shall also pay Development Charges for Provisions of Electricity, Water, Sewerage and Drainage etc. as may be fixed by the concerned authorities.

Contd....2/-



Enclosures:-

- a) Resolution of the Resident Society.
- b) Registration Certificate of Society with authenticated list of members/owners/occupants.
- c) Existing Survey (05 copies +CD)
- d) Regularization plans/5lay out plan (service plan (05 copies +CD).
- e) Undertaking as mentioned
- f) Certificated/documents/NOCs as mentioned.

Ramkrishna Singh

Signature of Authorised Signatory

मित्रांकु उत्थान समिति

Yudhveer Singh
YUDHVEER SINGH
ARCHITECT/INTERIOR DESIGNER
APPROVED VALUERS
185 MID PRASAD NAGAR
NEW DELHI-110035
91-8861-55330

प्रमाणित सचिव कोषाध्यक्ष



V V Bhatia
V V BHATIA
AMIE, MIRC, FIV
E-47, NARAINA VIHAR,
NEW DELHI-110028.
Regd. No. E-918

23.	Land As Per Master Plan as per Zonal Plan	GREEN LAND.	
24.	Whether falls in Reserved Forests or Regional Park	Yes/No	- NO -
25.	Whether the Unauthorized area of Urbanized/Rural Village. effects/falls over Railway line, Metro Corridor, Water Supply.Sewerage lines/Utilities Works		- NO -
26.	Any Monuments/Heritage Building in the Unauthorized area of Urbanized/Rural Village. or in the vicinity ?		- NO -
27.	Key Plan/Site Plan of Unauthorized area of Urbanized/Rural Village. and description of boundaries..... (please attach scaled Key Plan/City Survey Map superimposed on Zonal Plan/City Survey Map, Indicating North Point, Surrounding, features, adjacent, roads, building, drains, electricity, lines		As/enclosed
28.	NOC as mentioned at para IV (ii) (please attach)	ATT- AS/enclosed	
29.	Undertaking/indemnity Bond (please attach)	ATT- AS/enclosed	
30.	Status of Services	Nos. /Area/Width/ Length	Stage of Development
	Roads	- NO -	
	Water Supply	- NO -	
	Hand Pumps	- NO -	
	Tube Wells	- NO -	
	Underground Water Tank	- NO -	
	Street Light	- NO -	
	ESS/Transformers/Generators	- NO -	
	Drains	- NO -	
	Sewerage/Sanitation	- NO -	
	Fire fighting Installation	- NO -	
31.	Status of Facilities	Nos. /Area/Width/ Length	Stage of Development
	Parks/Transport/Common Open Space	- NO -	
	Schools		
	Community Hall		
	Common Parking areas		
	Dispensary/Health Centre		
	Religious Structures		
	Police Post. Fire Post		

V. V BHATIA
AMIE, MIRC, FIV
E-47, NARAINA VIHAR,
NEW DELHI-110028.
Regd. No. E-918

YUDHYOT SINGH
ARCHITECT/INTERIOR DESIGNER
APPROVED VALLURE
185 MID PRASAD NAGAR
NEW DELHI-110005



Application & check list for Regularization of Unauthorized area of Urbanized / Rural Village

(To be filled up by the resident Society and to be countersigned by
Architect-Town Planner & service Engineer)

1.	Name and address of the Unauthorized area of Urbanized/Rural Village.	MITRAON UTTAM SAMITI ICE FACTORY ROAD, VILL. MITRAON. N.D.-110043.
2.	Regd. No. in the GNCTD list	
3.	Name of Resident Society	MITRAON Uttam Samiti
4.	Registration no. of the Resident Society (with Register of Societies)	S/61690
5.	Names of Physical Surveyor & Socio-economic Surveyor	Vudhveer Singh
6.	Name of Service Engineer	V. V. Bhatia
7.	Name of Supervising Engineer	V. V. Bhatia
8.	Name of authorised Signatories	RANBIR SINGH.
9.	Category of Unauthorized area of Urbanized/Rural Village. (as notified vide Public notice dated 14.10.2007)	Natural growth
10.	Revenue Village	MITRAON.
11.	Zone (As per Master Plan of Delhi)	SOUTH-WEST ZONE.
12.	Date from which unauthorized Unauthorized area of Urbanized/Rural Village. exists	1986-87.
13.	Location/surroundings (Towards North, South, East & West)	N - AGR. LAND. S - MITRAON VILL.
14.	Development Area No. Whether falls in Notified slum Area ?	N.A.
15.	Total area of Unauthorized area of Urbanized/Rural Village.	7.2 Acre
16.	Land Status/Ownership	Private.
17.	Court Case, if any (please attach details)	- NO -
18.	Land whether notified for acquisition	- NO -
19.	List members with plot/property no. (to be attached)	Attached
20.	Percentage of resident/house owners as members of the Resident Society	100%

21. No. of built-up plots (Min. 35% of Gr. Floor permissible coverage)

- | | | |
|-------|--------------------|----|
| (i) | upto 100 sq.mts. | 5 |
| (ii) | Above 100 sq. mts. | 30 |
| (iii) | Above 250 sq. mts. | 31 |

22. No. of Vacant Plots

- | | | |
|-------|--------------------|---|
| (i) | upto 100 sq. mts. | 3 |
| (ii) | Above 100 sq. mts. | 7 |
| (iii) | Above 250 sq. mts. | 6 |

V. V. Bhatia
V. V. BHATIA
AMIE, MIRC FIV
E-47, NARAINA VIHAR,
NEW DELHI-110028.
Regd. No. E-916

VUDHVEER SINGH
ARCHITECT & TOWN PLANNER
APPROVED WILLERS
105 MG PRASAD NAGAR
NEW DELHI-110005
98001-56330



26. LEGAL PROCEEDINGS:

Association may sue and/or be sued in the name of PRESIDENT as per provisions laid down under sec 6 of the "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to national capital territory of Delhi

27. AMENDMENT:

Any amendment in memorandum, rules and regulations will be carried out in accordance with section 12 & 12-A of the "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to national capital territory of Delhi

28. APPLICATION OF THE ACT:

All the provisions under all the sections of "SOCIETIES REGISTRATION ACT, OF 1860", as applicable to national capital territory of Delhi shall be applicable to this Association.

29. ESSENTIAL CERTIFICATE:

Certified that this is the correct copy of the rules and regulations of the Association.

Sahar Lal Bhargava

21/02/2011

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19. SUB-COMMITTEES:

- a) The governing body may appoint sub-committee(s) as and when it considers expedient to assist in the furtherance and achievement of the objectives of the Association. The governing body may at any time dissolve any such committee.
- b) The sub-committees shall have such powers as may be delegated to them by the governing body.
- c) Any power delegated to such committees may be withdrawn by governing body at any time (without any notice)

20. SOURCES OF INCOME:

All the income of the Association (received from all sources) shall be utilized only for the promotion and upliftment of the aims and object of the Association. Sources of income of the Association are as under:

- (a) Membership fee and subscription from the members of the Association.
- (b) Donations and special contributions, and
- (c) Funds generated by exhibitions, functions, seminars and other cultural programs arranged by the Association

21. FINANCIAL YEAR:

Financial year of Association shall be from the 1st day of April to 31st March, every year

22. MANAGEMENT OF FUNDS & ACCOUNTS OPERATION

The entire amount shall be kept in any nationalized, multi-National bank, scheduled and/or co-operative bank(s). Bank accounts shall be operated by joint signatures of any two office bearers by PRESIDENT, SECRETARY and TREASURER

23. AUDIT:

Accounts of Association shall be audited by qualified auditor (chartered accountant) every year

24. ANNUAL LIST OF GOVERNING BODY:

Once in every year a list of the office-bearers and the executive members (of the governing body) shall be filed in the office of the registrar of societies (Delhi), as it is required under sec 4 of "SOCIETIES REGISTRATION ACT, OF 1860" as applicable to national capital territory of Delhi.

25. DISSOLUTION:

If the Association needs to be dissolved, it shall be dissolved as per-provisions laid down under the sec 13 & 14 of "SOCIETIES REGISTRATION ACT, OF 1860" as applicable to national capital territory of Delhi.

Pankaj Singh

Suman Lal Bhardwaj

12/05/2018

JOINT- SECRETARY

There shall be one Joint-Secretary of the Association to assist the Secretary in his/her work. Secretary shall enjoy all the powers of the Secretary in his/her absence.

TREASURER:

- (a) All the funds of Association shall remain under the care and management of treasurer of the Association.
- (b) Treasurer shall maintain the accounts of all money which is received and/or paid by him/her on behalf of the Association.
- (c) Treasurer shall produce all the accounts book in every governing body.
- (d) The Treasurer will ordinarily hold a cash balance not exceeding Rs. 10, 000/- (or the amount which may be fixed by the governing body of the Association from time to time) to meet the emergent needs relating to the Association.
- (e) All the cash excess of the above amount (or the amount fixed by the governing body) shall be deposited in any nationalized bank/banks, selected by the governing body of the Association.

EXECUTIVE MEMBER:

Executive member is the important part of the governing body. Executive member is supposed to attend all the governing body meetings and also the general body meetings of the Association.

15. ELECTION

The general body in its annual meeting will elect all office bearers and also the executive members of the governing body after every 05 years by secret ballot papers or by show of hands as the election officer may decide. The Election officer will be appointed by the governing body. The powers of Election officer shall also be framed by the governing body of the Association.

16. RE-MEMBERSHIP:

In case any members of the Association is expelled by the governing body on the reason of non-payment of the subscription, he can be re-admitted the member concerned pays all up to date dues with the permission of the governing body.

17. APPEALS:

All the appeals shall be referred to the general body of the Association. The decision of general body shall be final. The decision of the general body shall be communicated to the member concerned.

18. FILLING UP OF CASUAL VACANCIES:

Any casual vacancy amongst office bearers & executive members of governing body, shall be filled by the resolution passed by the governing body. Such appointment (s) shall be confirmed by the general body in its coming general body meeting.

[Handwritten signature]

[Handwritten signature]

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14. POWERS AND DUTIES OF OFFICE BEARERS:

PRESIDENT:

President shall be the subject to control and supervision of governing body, have the power to make general directions and management of the affairs relating to the Association.

The President of the Association shall also enjoy the following powers and duties:-

- (a) President shall summon and preside over all the governing body and general body meetings of Association.
- (b) President shall have power to call any emergent meeting by short notice.
- (c) President shall have the power to allow inclusion of any subject/matter in the agenda for the discussion in the course of proceeding/meeting.
- (d) At the time of voting on any matter/subject (except election), if the total votes of the groups of members happen to be equal in number, the President has the power to cast an extra vote to decide the matter/subject.
- (e) In the course of any proceeding or meeting of the governing body or the general body, the decision of the President shall be considered as final (in case of dispute as to the meaning or interpretation or any rule).
- (f) In case it is necessary to decide any point/matter/issue urgently and there is no time to call the governing body meeting, the President have the power to decide the point/issue/matter, but he/she shall bring the matter to the notice of the governing body as early as it is possible.
- (g) President will sign all the papers/letters on behalf of the Association, to conduct its correspondences.
- (h) To appoint/terminate such staff as may be required for effective & efficient management of the affairs of the Association, and fix their remuneration.
- (i) In the event of any office bearer(s) seat falling vacant, the powers and functions of that office bearer/executive member would vest in the President.
- (j) President will get the accounts of the Association audited by the qualified auditor, appointed by the governing body of the Association.

SECRETARY:

- (a) Secretary will summon and attend the meeting of the governing body and general body.
- (b) Secretary will prepare the Membership Register as well as the proceeding register to record the minutes of the proceedings of the governing body meetings and the general body meetings and have them duly signed by the members who attend the meetings.
- (c) Secretary will sign all the papers/letters, on behalf of the Association, to conduct its correspondences.

f. Paul Singh

Saty Pal Bhargava

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31-5-2011

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- (f) **URGENT MEETING** - The urgent governing body may be called by the 24 hour notice but the quorum for the same urgent governing body meeting shall be 1/3rd (one third) of the total strength of the governing body of the Association.

12. FUNCTIONS & POWERS OF GOVERNING BODY:

Governing body shall be responsible for the management and administration of all affairs of the Association, and is also authorized to appoint any office bearer/executive member to look after any particular activity.

GOVERNING BODY SHALL HAVE ALSO THE FOLLOWING POWERS:

- (a) To take necessary steps for the implementation of all the programs and policies drawn by the general body.
- (b) To pass the necessary expenditure to meet the day to day requirements of the Association.
- (c) To take decisions on applications for new membership.
- (d) To prepare plans, projects and programs.
- (e) To manage the affairs of the Association and to keep control over the property of the Association and all its assets.
- (f) To invest the funds of the Association not immediately required in such a manner as may be determined by the governing body.
- (g) To send representative(s) to any exhibitions or contests and training etc. within or outside India.
- (h) To appoint returning officer and his/her powers to complete election process.
- (i) To appoint the patron(s) of the Association.
- (j) To arrange and receive the loan from any bank(s) or from any other legal entity or individuals on reasonable terms and conditions, the governing body as a whole shall be liable for its return.
- (k) To accept donations, grants, gifts, contributions, subscriptions, and endowments.
- (l) To establish and collect funds and accept donations in cash or in kind and to utilize the same and the income there from for the purpose of Association.
- (m) To receive money, securities, instruments and or any other movable property for and on behalf of Association.
- (n) To enter into agreement for and on behalf of Association.
- (o) To take all such other legal steps this may appear beneficial for smooth/better management of Association.

13. COMPOSITION OF THE GOVERNING BODY:

The composition of the governing body (office bearers and executive members) shall be as under:

- | | | |
|--|-------|-----|
| (a) PRESIDENT | _____ | ONE |
| (b) VICE-PRESIDENT | _____ | ONE |
| (c) SECRETARY | _____ | ONE |
| (d) JOINT-SECRETARY | _____ | ONE |
| (e) TREASURER | _____ | ONE |
| (f) EXECUTIVE MEMBERS, from Minimum 02 to Maximum 16 | | |

Pandit S. S.

Satya P. Bhaskar

22/11/20

6. FOUNDER MEMBERS:

Members of first governing body/executive committee shall be known as founder members of the Association

7. PATRON OF THE ASSOCIATION:

Governing Body has right to appoint any distinguished/eminant person(s) as the patron (s) of the Association, from time to time.

8. GENERAL BODY:

1. NOTICE:- minimum '15' days notice shall be given to the members, before the date of general body meeting, enclosing agenda specifying date, time, place and issues to be discussed.
2. MEETING:- general body meeting shall be held once in every year regularly.
3. QUORUM - quorum of general body meeting shall be $1/3^{\text{rd}}$ (one third).
4. URGENT MEETING - urgent general body meeting may be called by 2 days short notice but the quorum for same urgent general body meeting shall be $1/3^{\text{rs}}$ (one third) of the total strength of general body members of Association.

9. RIGHTS & PRIVILEGES OF MEMBERS:

All and every member of the Association -

- a) Shall be entitled to participate in meetings, cultural/educational functions and other lawful gatherings, called/arranged by the Association.
- ii) have right to collect the identity card after depositing the required prescribed fee fixed by the governing body of the Association (from time to time).

10. DUTIES OF THE MEMBERS:

All and every member of the Association shall:-

- (a) elect the governing body of the Association.
- (b) attend the general body meetings regularly.
- (c) give the necessary information to Association, pertaining to any matter which is necessary to be known by Association.
- (d) not indulge in activities which are prejudicial to the aims and objects and/or the rules & regulations of the Association.

II. GOVERNING BODY:

- (a) STRENGTH:- The strength of governing body (including office bearers and executive member) shall not be less than 7 and not more than 21.
- (b) TERM:- The term of every governing body shall be 03 years
- (c) NOTICE:- minimum 7 days notice shall be required for governing body meeting.
- (d) QUORUM:- quorum of every governing body meeting shall be $1/3^{\text{rd}}$ (one third) of the total strength of the governing body (including office bearers and executive member).
- (e) MEETING:- Governing body meeting of the Association shall be held as and when the governing body of Association may decided from time to time.

Signature

Satya Pal Bhardwaj

Signature

RULES AND REGULATION

1. **NAME OF THE ASSOCIATION:** Name of the Association shall be:

MITRAON UTTAM SAMITI, ICE FACTORY ROAD, NEW DELHI-43

2. **MEMBERSHIP:**

The membership of the Association is open to any persons who has attained the age of maturity and fulfils the terms & condition of the Association (framed by the Governing Body/General Body from time) but subject to the approval of the Governing Body of Association.

NOTE: If the membership is not approved by the Governing Body of Association, the reason of refusal shall be communicated to the persons/applicant concerned.

3. **MEMBERSHIP FEE & SUBSCRIPTION:**

The Membership fee and the subscription shall be as under unless otherwise revised by the Governing Body of the Association:

- (a) Membership fee Rs. 100 /- at the time of Membership.
- (b) Subscription Rs. 100 /- per Month/ Year

4. **TERMINATION OR CESSATION OF MEMBERSHIP:**

The Governing Body of the Association shall have the powers to expel/terminate a member or/ and members from the membership of the above Association, on the following grounds

- (a) On death.
- (b) On written resignation.
- (c) If found to be involved in any anti social activities.
- (d) If adjudged by any court of law to be a criminal offender or of unsound mind.
- (e) If found guilty by means of anti propaganda of aims and objects of the Association.
- (f) If fails to pay the subscription of contribution for three months from due date.
- (g) If has not attended three consecutive meetings without proper intimation.
- (h) If disregards rules & regulations or disobey the decisions of Association.

NOTE: The decision of the Governing Body regarding the Termination from the membership of the Association shall be Communicated to the member concerned

5. **GENERAL BODY DEFINED:**

All the embers of the Association will constitute the general body of the Association.

[Signature]

Satya Pal Bhardwaj

[Signature]

GOVERNING BODY:- The Name, Address, Occupation and Designation of the present office bearers, to whom the management of the society is entrusted to Section-2, of the societies registration act of 1860, as applicable to National Capital Territory of Delhi, are as under:-

S.NO	NAME & ADDRESS	OCCUPATION	DESIGNATION
1.	SH RANBIR SINGH S/o Lt SH DAYAKISHAN H No. 1, VPO- MITRAON NEW DELHI-110043	FARMER	PRESIDENT
2.	SH SARUP SINGH (A.S.) H No. 92, ICE FACTORY ROAD, VPO- MITRAON NEW DELHI-110043.	Govt Service.	VICE. PRESIDENT
3.	DR SATYA PAL BHARDWAJ H No-90 ICE FACTORY ROAD VPO- MITRAON NEW DELHI - 110043.	DOCTOR	SECRETARY
4.	SH KIRSHAN H No 42, ICE FACTORY ROAD, VPO. MITRAON NEW DELHI - 110043.	Govt Service	JOINT- SECRETARY
5.	SH SUPENDER SHARMA H No 34 ICE FACTORY ROAD VPO. MITRAON NEW DELHI - 110043.	Govt Service	TREASURER
6.	SH DHIRENDER VPO MITRAON. H No 495, NEW DELHI	Business	Exu. MEMBER
7.	SH MUKESH KUMAR H No 46, ICE Factory Road, VPO MITRAON, NEW DELHI-43	Private Service	Exu. MEMBER

President *[Signature]*

Satya Pal Bhardwaj

[Signature] 21/11/2017

- k) To collect information, notices, notifications, policies from the government, semi government, and other agencies and also provide the same to the members of association.
- l) To provide pure water facilities by digging common pool or by fixing tube well for underground water and rural water supply scheme water, harvesting etc.
- m) To take up matters with the Competent authorities for the common goods and common interests.
- n) To open, found, establish, Promote, setup, run, maintain and manage Night/Day Shelters, Health Care Centers, Charitable Dispensaries, Libraries, Reading Rooms, Yoga Training Centers, Gymnasium, and other buildings/ institutions.
- o) To purchase/ acquire land for different establishment and to the construct building thereon for the cases of Association.
- p) To receive financial and non-financial assistance from Govt./ Non Governmental organization, International Bodies, Banks, Company, and any other legal entity or individual for attaining the objective of the organization and to fulfill the needs of the people.
- q) To accept donations, grants, presents, gifts and other offerings (in shape of movable or immovable properties) and the same shall be utilized for the promotion of aims and objects of the above Association.
- r) Association will invest its money and funds according to section 11 (5) of the Income tax Act of 1961.
- s) To do such other things/ acts/activities which are necessary and which may be incidental or conducive to the attainment of any of the object of the Association.

All the incomes, earnings movable and/ or immovable properties of the Association shall be solely utilized towards its aims and objects as set forth in this Memorandum of Association and no portion thereof shall be paid or transferred directly by way of dividends, bonus, profit or in any manner whatsoever to the present or past members of the association or to any person claiming through any once or more of the present or past members. No members of the association shall have any personal claim on any movable or immovable properties of the association or make any profit whatsoever by virtue of his/her membership.

Pranab Singh

Satya Pal Bhattacharya

21/8/2011

MEMORANDUM OF ASSOCIATION

NAME OF THE ASSOCIATION :

The name of Association shall be:
MITRAON UTTHAN SAMITI.
 ICE FACTORY ROAD, NEW DELHI - 43

REGISTERED OFFICE :

The Registered office of the Association shall be situated in National Capital Territory of Delhi, at present it is:
 PLOT NO. - 17, ICE FACTORY ROAD, NEAR POLE NO. - 99E.
 VPO - MITRAON, NEW DELHI - 110043.

AIMS AND OBJECTS :- The aims and objects of the above said Association are given as under:-

- a) To made best efforts for creating mutual harmony, co-operation love & affection amongst the members of the association and also general public.
- b) To provide proper assistance and guidance/counseling to member of the association.
- c) To take up effective, reasonable and lawful steps for the solution of the problems relating to the members.
- d) To give provide and/or render monetary and/or other help and assistance for the relief of members of the association.
- e) To create a forum for senior where they can exchange their various views and experiences which may be make available to new teachers.
- f) To organize seminars, meetings, press-conferences and other lawful gatherings from time to time.
- g) To provide legal medical aid, social economic help and assistance of the members of the association.
- h) To approach to the competent court/courts to safeguard the right of the teacher/members of the association may deem fit and proper.
- i) To publish book, charts, illustrations, journals, magazines, periodicals, news letters/papers and other publications in the different subjects.
- j) To do generally all such other acts, deeds, things and activities, which are fit and proper for welfare of the members of the association.

Sd/- P. S. Bhadwaj

Sd/- S. S. S. S.

MITRAON UTTAHAN SAMITI

Address:- Ice Factory Road, Village Mitraon, New Delhi-110043

Ref.No. 01/3/02. MTUS.

Date 25/03/02.

TO

The Addl secy.
govt of NCT of Delhi
1D estate. N. Delhi

Sub. Request Resolution from Resident Society.

R Sir. With ref to Adv. on above sub. published
on 24th Feb 2002. Requesting unauthorised Area of
Mural background.

Kindly find 2 enclosed here with requested documents
in the prescribed format supported with 5 copies
of above survey map, layout (service plan) Registration
of society with list of members kindly accept &
close the above stated documents
thanking you

Encl. & Reg. cert. of society

- 1) List of members
- 2) Survey map 1:1000
- 3) Layout map 1:1000
- 4) Scheme of Assoc.
- 5) ATR / Indent of bond
- 6) Other documents as required.

Signature of Authorised
Person
मित्राऊ उत्थान समिति

प्रमाण सचिव कोषाध्यक्ष

MOST IMMEDIATE

96

GOVERNMENT OF NCT OF DELHI
URBAN DEVELOPMENT DEPARTMENT
10TH LEVEL, DELHI SECRETARIAT.
I.P. ESTATE NEW DELHI

F.No 1706

Dated: 13/08/08

To

The President,

Mitraam Utthan Samitee

Ice Factory Road,

Village Mitraam, N Delhi-43

Sub: Verification of documents of unauthorized colonies for the purpose of regularization.

Sir,

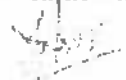
A preliminary scrutiny of the application submitted by the unauthorized colony and figuring at ~~Serial~~ ^{Serial} No. 65-ELD of the list of such unauthorized colony has been made. It has been noted that you have not submitted the following required documents, along with your application:-

As per check list enclosed.

You are therefore, requested to kindly get the registration of your resident society done immediately, if not already registered, with the Registrar of Societies GNCT of Delhi. A copy of the certificate along with other deficient documents as pointed out above may please be got ready as the government of NCT of Delhi proposes to hold a camp shortly for rectification of deficiencies in the application forms.

This is in pursuance of the decision to grant a provisional registration certificate. The date and time of the camp would be notified through public advertisement.

Yours faithfully,



(J.G. ARORA)

DY. SECRETARY (UC)

Encl: Check list (P.T.O.)

CHECK LIST OF DOCUMENTS

Name of Colony:- *Village Mitraam*
Regn./Sl. No.:- *65-ELD*

- ✓ Registration Certificate of Resident Society *Yes But Not Attested*
- ✓ Existing Layout Plan of the colony on the scale of 1:1000, prepared by an Architect/Town Planner signed by President/Secretary of the Resident Society. *Yes Not Attested by President*
- ✓ Complete list of members with details such as plot Nos. and area of the colony *Yes*
- ✗ Land status with Khasra No. accompanied by a site plan giving the physical description of the site *NO*
- ✓ Undertakings: *Yes But Different Language*
 - i. That they shall abide by the layout plans as may be approved with or without conditions
 - ii. That they shall transfer the land available, if any for social infrastructure in the name of the DDA or the MCD/NDMC, free of cost, in order to provide such social infrastructure



MOST IMMEDIATE

27

GOVERNMENT OF NCT OF DELHI
URBAN DEVELOPMENT DEPARTMENT
10TH LEVEL, DELHI SECRETARIAT,
I.P. ESTATE NEW DELHI

F.No 1706

Dated: 13/08/08

To

The President,

Mitraan Utthan Samitee

Ice factory Road,

Village Mitraan, N. Delhi-43

Sub: Verification of documents of unauthorized colonies for the purpose of regularization.

Sir

A preliminary scrutiny of the application submitted by the unauthorized colony and figuring at Serial No. 65-ELD of the list of such unauthorized colony has been made. It has been noted that you have not submitted the following required documents, along with your application:-

As per check list enclosed.

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This is in pursuance of the decision to grant a provisional registration certificate. The date and time of the camp would be notified through public advertisement.

Yours faithfully



(J.G. ARORA)

DY. SECRETARY (UC)

Encl: Check list (PTO)

CHECK LIST OF DOCUMENTS

Name of Colony:- *Village Mitroan*
Regn./Sl. No.:- *65-ELD*

- ✓ Registration Certificate of Resident Society *Yes But Not Attested*
- ✓ Existing Layout Plan of the colony on the scale of 1:1000, prepared by an Architect/Town Planner signed by President/Secretary of the Resident Society. *Yes Not Attested by President*
- ✓ Complete list of members with details such as plot Nos. and area of the colony *Yes*
- X• Land status with Khasra No. accompanied by a site plan giving the physical description of the site *NO*
- ✓ Undertakings: *Yes But Different Language*
 - i. That they shall abide by the layout plans as may be approved with or without conditions
 - ii. That they shall transfer the land available, if any for social infrastructure in the name of the DDA or the MCD/NDMC, free of cost, in order to provide such social infrastructure

