#### LIST OF MEMBERS OF RESIDENTS WELFARE ASSOCIATION. VILLAGE MALIKPUR, LAL DORA EXTN., NEW DELHI

- 1. Mr. Ranbir Singh S/o Mr. Chand Ram
- 2. Mr. Dalbir Singh S/o Mr. Chand Ram
- 3. Mr. Naresh Kumar S/o Mr. Chand Ram
- 4. Mr. Bhram Prakash S/o Mr. Chand Ram
- 5. Mrs. Anita Devi W/o Mr. Naresh Kumar
- Mrs. Manjeet W/o Mr. Kapoor Singh 6.
- 7. Mr. Akshay Dagar S/o Mr. Naresh Kumar
- 8. Mr. Kapoor Singh Dagar S/o Mr. Chand Ram
- 9. Ms. Chinki D/o Mr. Ranbir Singh
- 10. Ms. Neha Singh D/o Mr. Naresh Kumar
- 11. Mr. Rajbir Singh S/o Mr. Jage Ram
- 12. Ms. Jyoti D/o Mr. Naresh Kumar
- 13. Such. Shila Vati Mo antir Sugh
- 14. Sh. Ombir Singh Go Sh Jai Ram 15. Sh Ramesh Go Sh lis Ram
- 16. In Ved Parkash Sp St Subhachand.

# (E)

#### RECEIPT

Rupees One takk five thousand only.

In cash, in advance in full and final section of Smt. Shita Vati wife of Sh. Om Bir Sing Wesidence of Village and post office Malik Pur, New Delite 7 and on account of sale proceeds of a Plot of Sand Bearingh No. \_\_\_\_\_ measuring 700 sq. yds. (near an about a sale of Malik Pur)

45/3 situated in revenue, state village Malik Pur, Newselhi-73, in terms of aseparate agreement executed byween in this favour.

Hence this re eipt is executed at Delhi on this 10th day

WITNES-ES

Sullisher - sp. Sa Kanya lak

EXECUTANT



Surender Singh Dagar Son of Sh. Maha Singh Dagar R/o. V.&.P.O. Ujwa,N.D-73

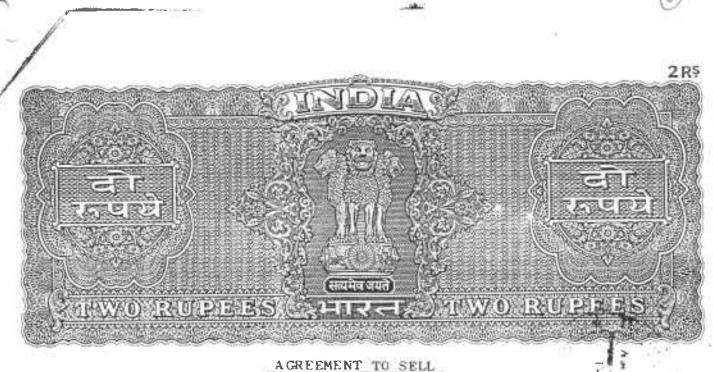
Spesh charmicand

Motor Public Delia

Great Script ( 1. 19 = 14497

Story of the state of the state of the State Sam of Mathew New Delay 11010

Surest Kuman Sto Molla Singh 4810 Mg



This deed of agreement to sell is made at Delhi on10-4-1997 between Sh. Surender Singh Dagar son of Sh. Maha Singh Dagar residence of village and post office Ujwa New Delhi-110073 (hereinafter called the seller and to known as party No. 1)

#### 6N FAVOUR OF

Smt. Shila Vati wife of Sh. Om Bir Singh residence of village and post office Malik Pur. New Delhi-110073 (hereinafter called the purchaser and to known as party No. 2)

Whereas the first is the sole and absolute owner and in possession of Plot of Land No. \_\_\_\_\_ measuring 700sq. yds. (near about) part of Kh No. 45/3 situated in the revenue estate of Malik Pur, New Delhi-110073

Now the first party has agreed to sell and disnose off the above said property and the second party has agreed to purch se the same for a total amount of Rs.

which has been paid by the second party to the first party , in cash, in advance in full and final settle-ment by means of a separate receipt thereof.

Stog-

Gram Vikas Famir Malikrii

1. To Manage control, supervise, lookafter the said property in any manner.

2. To deal with all the matters regarding the said property in the concerned offices of .D.D.A. MCD? etc.

To sell the said property to any body advance, money, execute the Agreement sell the receipt thereof.

To execute the Sale Deed, sign and ver and pre the same for regn. In the effice of the S. Dalhi, admit statements and to do all other acts, deed tings which are necessary for the same.

Through 'NO OBJECTION' certificate from the concerned department.

- 6. To pursue all the courts proceedings from Lawer court to higher Jurisdiction atDelhi or any where elese in India, file any kind of suit, complaints, planints, revidions, reviews a appeals etc. etc.
- 7. To appoint, advocate, pleader andother legal practitioner.
- 8. Te appoint GENEPAL OF SPECIAL A TONEY.

9. To construct, renevate, behuild andalter the said property 10 apply and chtain the Electric & water connections.

To renefived compensation amount or a liternative sites from the best, if saidproperty is acquired.

s pover of Attorney shall be irrevocable.

Generally to do all other acts, deeds and things which may our said atterney deems fit and proper for me/us all respects.

Hence, this G.P.A. is made atDelhi on this 14-4-9)

## WITNESSES

8 43830

1.

2,

EXECUTANT

Gram Vikas Transcription

and ever

MOTESTED



#### GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that, I, Surender Singh Dagar son of Sh. Maha Singh Dagar residence of Village And Post Office Ujwa, New delhi-110073, do dereby appoint, nominate and constitute Smt. Shila Vati wife of Sh. Om Bir Singh Residence of village and Post Office Malik Pur. New Delhi-11007; as my true and lawful general attorney in my name and on my behalf to do and execute the following acts., in the following manner:

Whereas the said executant is the actual sole and absolute owner and in possession of a Plot No. measuing 700 sq. yds.(Near about) part of Kh. No. 45/3 situated in the revenue estate of Malik Pur, New Delhi-73 and bounded as under

East: - Balance Portion of Kh.No. 45/3
West: Land of Suraj Bhan
Wouth: Land of Suraj Bhan
North: Road

And whereas the said executant is fully authorised and expowered to sell/transfer the said property in any manner.

Now to manage, control supervise lookafter and transfer the above said property. I the said executant do hereby expower the authorise my an said general attorney inmy name and on my behalf to do the following acts, deeds Grad White under his own signature.

11:09 -

## याम विकास समिति मलिक पुर (पंजीकृत)

(9)

भोमबीर सिंह अध्यक्ष मुकेश शर्मा महासचिव

क्रम संस्था : ग्रा•वि•स॰म०पु॰

कार्यालय: मकाम नं ० २६ गांच व डा० मिलकपुर नई बिल्ली - ११००७३

दूरभाष :

दिनांक

Gram Vike and Malikeu.





DELHI

#### **AFFIDAVIT**

18AA 817842

I, Ombir Singh, President of Gram Vikas Samiti Malik Pur (Regd.), situated at H.No.26, Village & Post Office Malik Pur, New Delhi-110073, do hereby solemnly affirm and declare as under:-

- That the above said Association is a registered association.
- That I am submitting lay out plan of Village Malik Pur, Lal Dora Extension, New Delhi-110073 on behalf of our Association for sanction under the Delhi Govt. Scheme of regularization of unauthorized villages.
- 3. That I am agreed with the submitting lay out plan for sanction on behalf of our Gram Vikas Samiti Malik Pur (Regd.).
- 4. That our Association is ready to pay necessary charges for electricity, water, sewer, drainage etc. to the concerned authorities /departments.
- That no vacant land is available in our society for community centre, park or other activities.
- 6. That I am not liable to give the undertaking that the vacant land would be transferred in the name of Govt. of India.

Deponent

Deponent

#### Verification:-

Govt. of

Verified at Delhi on this 30th day of April, 2008 that the contents of the above affidavit are true and correct to the best of my knowledge and belief.

MATTESTEL MATTARY PUBLIS MALIN (INDIA)

Gram V V

r linkpur lana 1073,

MWTARY I

3 0 APR 2008



दिल्ली DELHI

E 807834

#### INDEMNITY BOND

This Indemnity Bond is made this 30<sup>th</sup> day of April, 2008 by Sh. Ombir Singh, President of Gram Vikas Samiti Malik Pur (Regd.), situated at H.No.26, Village & Post Office Malik Pur, New Delhi-110073.

I do hereby indemnify as under:-

- That I am submitting lay out plan of Village Malik Pur, Lal Dora Extension, New Delhi-110073 on behalf of our Association for sanction under the scheme of Delhi Govt. of regularization of unauthorized villages.
- That I am giving an undertaking on behalf of our association that Govt. of India will not be liable for any loss or damages from natural hazards based on soil conditions to our society.

IN WITNESS WHEREOF this indemnity bond is executed by the Executants on the date, month and year first above written in presence of the following witnesses:-

#### WITNESSES:

1.

EXECUTANT

Gram Vik - Midispus Nyw Osibis 10073.

2.

NOT ARY PUBLIC DELIN (INDIA)

3 OAPR 2008

| 31. | Status of Facilities   |       | 1 |
|-----|--|-------|---|
|     | - Parks/Transport Tots/Coomon<br>- Open space<br>- School            | 35 TA |   |
|     | Community Hall     Common Parking areas     Dispensary/Health Centre |       | P |
|     | - Religious Structures   |       |   |
|     | - Police Post/Fire Post  |       |   |

#### Enclosures;

- a. Resolution of Resident Society.
- b. Registration Certificate of Society with authenticated list of members/owners/occupants.
- c. Existing Survey (05 copies + CD)
- d. Regularization Plan 15 lay out plan (Service Plan (05 copies + CD. 45
- e. Undertaking as mentioned.
- f. Certificate/Documents/NOCs as mentioned.

Signature of Authorized Signatory Resident Society.

ER. M. M. PARTI Cavt. Approved Valuer/Charton Structural Engineer E. 1000 Mob. 9868865075 ·

> Gran Vike New ac.

FRONE | 9841575437 B. K. Chauhan & Associates Ch. No. 52 Types Times

Ch. No. 52 Types Times Cp. Store Tis meners Cours, Leitn-54

|      | Land Use: As Per Master Plan                         | -  |     |
|------|--|--|-----|
|      | As per Zonat Plain                                   |  |     |
|      | Whether falls in Reserved                            |  |     |
|      | Forests of Regional Park                             |  |     |
| 15   | Whether the Colony                                   |  |     |
|      | effects/falls over                                   | NA.  |     |
| - 1  | Master Plan Road alignment                           |  |     |
| - 1  | Railway Line.  | 1  |     |
|      | Metro Corrider                                       |  |     |
| - 1  | Water Supply/Swerage                                 | ( )  |     |
|      | lines/utilities works                                |  |     |
| 26.  | Any Monuments/Heritage                               | 41   |     |
| 200  | Buildings in the colony or in                        | No.  |     |
| - 1  | the vicinity?  | No. of the last of |     |
| 27   | Key Plan/Site Plan of                                | 10110-7211-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-  |     |
|      | unauthorized areas of                                | A 100 - 100 - 100  |     |
| 1    | urbanized/rural village and                          | Attached.  |     |
|      | description of                                       | 3.50   |     |
|      | boundaries(Please                                    |  |     |
| 1    | author scaled Key/Plan of                            | i  |     |
|      | Calany current proced on                             |  |     |
|      | Colony superimposed on<br>Zonal Plan/City Lurvey Map |  |     |
| - 4  | Zonal Plan/City , tirvey wing                        |  |     |
| - 1  | indicating North Point,                              |  |     |
| - 1  | surrounding features, adjacent                       |  |     |
|      | road, buildings, drains.                             |  |     |
|      | electricity, lines etc.)                             |  |     |
| 28.  | NOC a mentioned at para IV                           |  |     |
|      | (ii): (Please attach).                               |  |     |
| 29,  | Undertaking/Indemnity Bond                           |  |     |
| 20   | (Please attach).  Status of Services                 | Nos./Aren/Width/Length.  |     |
| 30.  | Roads  | 200 P  |     |
|      | Rollos   | Vica '   |     |
|      |  | 90)  |     |
|      |  |  |     |
|      |  |  |     |
|      |  | 1 0  |     |
|      |  |  | F3  |
|      |  |  | - 2 |
|      | 4. 4   |  |     |
|      |  |  |     |
|      |  |  |     |
|      |  | L c c  |     |
|      | And the Council of                                   | N  | 100 |
|      | - Water Supply                                       | a state of   | M.  |
|      | - Hand Pump  | 8  | 2.0 |
| 0    | . Tube Wells   |  |     |
|      | - Underground Water Tank                             |  |     |
| 15   | - Street Light                                       |  |     |
|      |  |  | 10  |
| 1    | ESS/Transformers/Generators                          | /FE  |     |
|      | - Drains   |  |     |
|      | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -              |  |     |
|      | - Swerage/Saultation.                                | /  | 1   |
| 10.7 | - Fire fighting installation                         | 1  |     |

M. Chauhan & ASSPOID 33 Avoiditect, Estimator & Sidg., Salvervisor M.C.D. Regd. Lic. No. S-1098 Ch. No. 57, Typist Block. Civil Side Tis Hazari Courts, Lehii-54

ER. M. M. PARTI Govt, Approved Valuer/Charted Structural Engineer E-1860 -Mob. 9868865075

Sea Vikas New Della Later,

## Application & Cheek list for Regularization of Unauthorized areas of orbanized/meat village

(Lo be filled up by Resident Society and to be countersigned by Architect-Town Phomer

|      |  | PRAL VILL MALIKPURTAL DORA E   |
|------|--|--|
| 1    | A STATE OF THE PERSON OF THE P | village Malilefur N.D. 73  |
| - 10 | unauthorized areas of  | Village Machieford   |
|      | urbanized/rural village  | 11 0000  |
|      | Regn. No. in the GNCTD list.   | Gram Vilay Comit Melike  |
| -    | Name of Resident Society   |  |
|      | Registration no. of the Resident   | 5/22234 7/951  |
|      | Society (with Registrar of   |  |
|      | Socieites).  | Rhailaile 1  |
| 1    | Name of physical surveyor &  | 19 hour 1 5. C   |
|      | Seocioeconomic Surveyor.   | 1  |
| 5    | Name of Service Engineer.  | mm Partin  |
| 7.   | Name of Supervising Engineer.  | BU Channa  |
| 8.   | Name of Authorized Signatories   | Residential  |
| 9.   | Category of extended Abadi(us  | KIMACO   |
|      | noted vide public notice dated   | 0  |
|      | 14.10.2007   | malicefun N.D.73   |
| 10.  | Revenue Village.   |  |
| 11.  | Zone (As per Master Plan of Delin)   |  |
| 12.  | Date from which mauthoused   | 1895   |
| 455  | areas of urbanized rural village   | East Minit & South of Village  |
|      | exits.   | Sub North Esquist VIII   |
| 13.  | Location/surroundings (Towns   | Mclikery NO 13   |
|      | Collins and State of the Collins of  | MeDI Ruel Aria   |
| 14.  | Whether falls in Notified Shim   |  |
| 15.  | to a Computhorized areas of  | 2. 8 Acres.  |
| 13.  | urbanized/rural village  | VIVE GPA   |
| 16.  | Fand Status/Ownership.   | 43   |
| 17.  | transfer allers  | April 100 marsh  |
| 11.  | details  |  |
| 200  | a second of the second street for  | No   |
| 18.  |  |  |
| 10   | - I was been a trip of the property  | Attached.  |
| 19   | to the be attached).   | The state of the s |
| 30   | the sections of Res delits/house   | Moretin 80%.   |
| 20   | owners as member a of the Resident   | THE CONTROL OF THE   |
| 1    | Control of the contro |  |
| -    | Lyn &CDuilten Plots, (Min. 25%)  | 1  |
| 121  | of Gr. Floor permissible coverage  | . //   |
|      | (i) Upto 100 sq. cutrs.  | W 02 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16  |
| 1    | (ii) Above Loo sq. mirs.   | 16 ll. K alone 350 35 200  |
|      | (iii) Above 250 sq mtr.  | 167600000000000000000000000000000000000  |
|      | The same Diale   |  |
| 1    | (i) Uptn 100 sq. nitra.  |  |
|      | (ii) Above loo sq mus.   | 100000000000000000000000000000000000000  |
| - 1  |  | I W I D WING TO BE INTO  |
|      | fill) Above 250 sq mtr   | HILLI  |

B F Chauban & Association M.C.D. Regd. Lic. 40, 10 1054 Ch. No. 57. Typics Prices Civil Side Tis Hazari Courts Dellarge

ER. M.M. PARTI Govt, Approved Valuer/Charries Structural Engineer E-1600 Mob. 9868865075

> Grant Vikes Some Mullipus New Jack 1992

粫켂켂켂켂궦궦쐒쐒궦궦첉궦궦궦궦궦궦궦궦궦궦궦궦궦궦궦궦궦궦 CERTIFICATE OF REGISTRATION SOCIETIES REGISTRATION ACT XXI OF 1860 22234 Fram Vikas Samiti Malikpur I hereby certify that. has been registered under the SOCIETIES REGISTRATION ACT OF 1960. GIVEN UNDER MY HAND AT DELHI on this ..... 27 15 ... day of ......, one thousand nine hundred and ninetyone.

Registration fee of of Societies

Delhi

Registrat of Societies Delhi Administration

Delhi

PLEASE QUOTE THIS NUMBER IN ALL YOUR FUTURE CORESPONDANCE.





UNDERTAKING

22AA 293884

GOOT DELHI I, OM BIR SINGH S/o Jai Ram President of GRAM VIKAS SIMITI at Village and P.O. Malik Pur New Delhi -110 073, do hereby solemnly affirm and declare as under :-

- That they shall abide by the layout plans as may be approved with or without conditions.
- That they shall transfer the land available, if any for social infrastructure in the name of the D.D.A. or the M-C-D-/N-D-M-C-, free of cost, in order to Provide such social infrastructure.

VER IF ICAT ION:

Verified at New Delhi on his 14-98-2008 that the contents of my above affidavit are the and correctto the best of my DEPONENT knowledge and belief.

10 4 AUG 2000 1

#### CHECK LIST OF DOCUMENTS

Name of Colony:- Village Malik Pur-Regn./Sl. No.:- 146-ELD



Registration Certificate of Resident Society & NO Subust.

Existing Layout Plan of the colony on the scale of 1:1000, prepared by an Architect/Town Planner signed by President/Secretary of the Resident Society.

Complete list of members with details such as plot Nos. and area of the colony Yes

X. Land status with Khasra No. accompanied by a site plan giving the physical description of the site M. Luhky

Undertakings: Yes But Deffront Language S

i. That they shall abide by the layout plans as may be approved with or without conditions

ii. That they shall transfer the land available, if any for social infrastructure in the name of the DDA or the MCD/NDMC, free of cost, in order to provide such social infrastructure

#### GOVERNMENT OF NCT OF DELHI URBAN DEVELOPMENT DEPARTMENT 10<sup>111</sup> LEVEL, DELHI SECRETARIAT. LP.ESTATE NEW DELHI

FNON87

Dated: 176868

To

The President,

Gram Vikas Samite Malik Pur H. No. 26, Vill. 300. Malik Car N. O. - 73

Sub: Verification of documents of unauthorized colonies for the purpose of regularization.

Sil

A preliminary scrutiny of the application submitted by the unauthorized colony and figuring at serial No. 141-£10 of the list of such unauthorized colony has been made. It has been noted that you have not submitted the following required documents, along with your application:-

### As per check list enclosed.

You are therefore, requested to kindly get the registration of your resident society done immediately, if not already registered, with the Registrar of Societies GNCT of Delhi. A copy of the certificate along with other deficient documents as pointed out above may please be got ready as the government of NCT of Delhi proposes to hold a camp shortly for rectification of deficiencies in the application forms

This is in pursuance of the decision to grant a provisional registration certificate. The date and time of the camp would be notified through public advertisement.

Yours faithfully

(J.G. ARORA) DY. SECRETARY (UC)

Encl: Check list ( PT v)

PTO



#### **GOVERNMENT OF NCT OF DELHI URBAN DEVELOPMENT DEPARTMENT** 10TH LEVEL, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI

F. No. 1-33/UC/UD/Policy/08/PF/

Dated:- 14 AUG 2003

To,

The President / Secretary , AWA

Sh. Om kno Sinch

H.No. 26 Vill. 9 P.a. Malikpur

NOW Delhi-73

Registration No. 146 - ELD

Sub: - Eligibility slip for issuance of Provisional Regularization Certificate.

Sir,

The documents submitted by you have been scrutinized and your unauthorized colony bearing Registration No. 146-ELD has been found eligible for issuance of Provisional Certificate of Regularization.

Yours faithfully.

Counter No.

Deini Secretarriat New Jeini - 2