

①

S.M.C

S.D.YADU'S 17-1-86

CONVICT

BALWAN BALJEET  
BHAGWANI W/O L. K. SINGH  
JAI BHAWAN, NANAK  
UMED, BHLOOP SINGH  
MURTI DEVI

MURTI DEVI

ROHAN

Mamdar, Mamdar  
Pardhan, Pardhan  
Sangray, Sangray  
Sudhar, Sudhar  
Tani Krishan  
Smt. Mangra  
Smt. Mangra  
Tani Mangra  
B. D. Balwan  
Sudhar, Sudhar  
Balwan  
Akhil  
Smt. Sangray  
Dishan  
M. S. Dagar  
Rajdwar  
Samay Sra  
Mangra A.  
Deepa Sra

455 1450 419 Smt. Smt.

454 1000 426 Smt. Smt.

455 1000 418 Swarn

450 439 Sanjay

450 435 Rajin

450 435 Manan

2000 174 BALWAN BALJEET

3000 2 Kuldeep A.H.

400 172 BALWAN BALJEET

2500 434 T S. M.

173 471 S. M.

456 2000 174 BALWAN BALJEET

457 3000 2 Kuldeep A.H.

357 400 172 BALWAN BALJEET

173 434 T S. M.

173 471 S. M.

453 400 174 BALWAN BALJEET

Gurinder, Joginder & Rajinder S/o L. S. N. North Sgh  
Maha Singh S/o L. S. N. North Sgh  
Jaswant Sgh S/o L. S. N. North Sgh

YUWA GRA...  
President

2

| S.HID | Sony Model | K.H.Alt | CONTRIBUTOR                                                     |
|-------|------------|---------|-----------------------------------------------------------------|
| 395   | 125        | 442     | RAM KUMAR S/O PHOOL SINGH                                       |
| 396   | 125        | 442     | BALWAN S/O PHOOL SINGH                                          |
| 397   | 125        | 442     | SURAT SINGH S/O CHUNNI                                          |
| 398   | 70         | 442     | MAHINDER S/O SURAT SINGH                                        |
| 399   | 70         | 442     | SURESH S/O SURAT SINGH                                          |
| 400   | 70         | 442     | UDAY S/O SURAT SINGH                                            |
| 401   | 150        | 441     | ANOO SINGH S/O RAGHU NATH                                       |
| 402   | 150        | 441     | JASWANT SINGH S/O RAGHU NATH                                    |
| 403   | 350        | 441     | OM PARKASH S/O RAGHU NATH                                       |
| 404   | 125        | 441     |                                                                 |
| 405   | 150        | 447     | JAI VIJANDER S/O SRI PAL                                        |
| 406   | 180        | 447     | PARVEEN S/O DHARAM SINGH                                        |
| 407   | 180        | 441     | GOVIND SINGH S/O DHARAM SINGH                                   |
| 408   | 150        | 447     | SRI PAL S/O RISAN SINGH                                         |
| 409   | 150        | 441     | VIJANDER S/O RISAN SINGH                                        |
| 410   | 150        | 441     | HARISH S/O VIJANDER SINGH                                       |
| 411   | 150        | 441     | LOKESH S/O VIJANDER SINGH                                       |
| 412   | 70         | 447     | SANDEEP KUMAR                                                   |
| 413   | 100        | 447     | RAKESH S/O DEEP CHAND                                           |
| 414   | 100        | 447     | ASHOK S/O DEEP CHAND                                            |
| 415   | 100        | 447     | DEEPCHAND S/O RAM SHARAN                                        |
| 416   | 70         | 447     | JUGAL WADHWA                                                    |
| 417   | 125        | 440     | DAYA CHAND S/O MAAN SINGH                                       |
| 418   | 125        | 440     | DAYANAND S/O MAAN SINGH                                         |
| 419   | 150        | 440     | SULTAN S/O MISRI                                                |
| 420   | 150        | 440     | SULTAN S/O MISRI                                                |
| 421   | 125        | 440     | HARPHOOL S/O VIJAY                                              |
| 422   | 125        | 440     | HARI RAM S/O VIJAY                                              |
| 423   | 125        | 440     | MANOU S/O VIJAY                                                 |
| 424   | 1300       | 420     | SULTAN SINGH, MAHINDER, VIJANDER, RAJMAN SINGH S/O LT GYANI RAM |
| 425   | 1000       | 420     | TARA CHAND, JIYA RAM                                            |
| 426   | 1500       | 420     | JAI SINGH N BROTHERS S/O LT ROOP LAL                            |
| 427   | 1700       | 420     | BHATRI, MURTI, SURESH D/O BHARAT SINGH                          |
| 428   | 1500       | 420     | DADA KHEDA MANDIR                                               |
| 429   | 300        | 420     | PARDEEP, KULDEEP S/O KHEM CHAND, JAGGAN S/O PRABHU              |
| 430   | 100        | 420     | BANWARI LAL N FAMILY                                            |

YUWA GRAM SANGH SAMITI  
NEB SARAI (REGD.)

Ashok Kumar

President

2

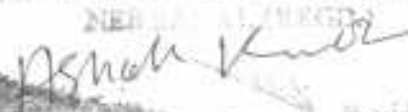
| S.No | SOYARDdy | K.H.No | COUNT/NH                          |
|------|----------|--------|-----------------------------------|
| 359  | 250      | 360    | RAVINDER S/O MUKHTIYAR SINGH      |
| 360  | 200      | 361    | RAJINDER S/O MUKHTIYAR SINGH      |
| 361  | 400      | 361    | RAVINDER S/O MUKHTIYAR SINGH      |
| 362  | 250      | 364    | DIVYANSHU SINGH S/O RAM DEV       |
| 363  | 250      | 364    | PUNEET S/O RAM DEV                |
| 364  | 600      | 409/2  | ANAND SINGH S/O MAN SINGH         |
| 365  | 600      | 409/2  | KAVITA W/O ANAND SINGH            |
| 366  | 600      | 409/2  | PARBHAT DHANKAD S/O ANAND SINGH   |
| 367  | 600      | 409/2  | PARSHANT S/O ANAND SINGH          |
| 368  | 600      | 409/2  | POONAM W/O PARBHAT DHANKAR        |
| 369  | 400      | 411    | JYOTI W/O PARSHANT DHANKAR        |
| 370  | 400      | 411    | KAVITA W/O ANAND SINGH            |
| 371  | 400      | 411    | ANAND SINGH S/O MAN SINGH         |
| 372  | 1250     | 411    | MR KALRA                          |
| 373  | 1250     | 411    | MR KALRA                          |
| 374  | 180      | 358    | DATRA SINGH S/O PARTAP SINGH      |
| 375  | 180      | 358    | KARTAR SINGH S/O RAM CHANDRA      |
| 376  | 180      | 359    | SUMANDER SINGH S/O SHAMSHER SINGH |
| 377  | 90       | 359    | KHADAK SINGH S/O JAWAHAR SINGH    |
| 378  | 90       | 359    | KARAM SINGH S/O JAWAHAR SINGH     |
| 379  | 70       | 441    | HARI SINGH S/O KALU RAM           |
| 380  | 100      | 441    | SUNIL S/O SURJAY                  |
| 381  | 80       | 441    | ASHOK KUMAR S/O KALU RAM          |
| 382  | 100      | 439    | RAM FAL S/O SIBBEN SINGH          |
| 383  | 60       | 439    | RAMESH S/O SIBBEN SINGH           |
| 384  | 60       | 439    | VIKRAM S/O SIBBEN SINGH           |
| 385  | 160      | 440    | NATHI LAL S/O RAV CHED RAM        |
| 386  | 200      | 440    | SURJAY S/O KALU RAM               |
| 387  | 250      | 440    | VINOD S/O MANGLI RAM              |
| 388  | 180      | 440    | BAL BIR S/O MANGLI RAM            |
| 389  | 150      | 441    | MANDIR                            |
| 390  | 125      | 447    | RAJ KUMAR S/O KISHAN CHAND        |
| 391  | 125      | 447    | RAM KUMAR S/O KISHAN CHAND        |
| 392  | 125      | 448    | PREM SINGH S/O KISHAN CHAND       |
| 393  | 125      | 448    | SAHIN KUMAR S/O KISHAN CHAND      |
| 394  | 125      | 448    | VINOD KUMAR S/O KISHAN CHAND      |

Ashok Kumar



5

| S.No | Soyab | K.H.No | CONF No                                        |
|------|-------|--------|------------------------------------------------|
| 320  | 750   | 178/1  | DARAMBIR,SUKHBIR,RANBIR,RAN RAISINGH ASHOK     |
| 321  | 1900  | 364    | .NADGOPAL,JAIBHGWAN,SRICHAND,SHATIDEVI,KITABOO |
| 322  |       |        | TOSHI, SULTAN SINGH, HUKAMCHAND,SUKHLAL        |
| 323  |       |        | .KITABOO,SRICHAND,ASHOK                        |
| 324  |       |        |                                                |
| 325  |       |        |                                                |
| 326  |       |        |                                                |
| 327  |       |        |                                                |
| 328  |       |        |                                                |
| 329  |       |        |                                                |
| 330  |       |        |                                                |
| 331  |       |        |                                                |
| 332  |       |        |                                                |
| 333  |       |        |                                                |
| 334  |       |        |                                                |
| 335  |       |        |                                                |
| 336  |       |        |                                                |
| 337  |       |        |                                                |
| 338  |       |        |                                                |
| 339  |       |        |                                                |
| 340  |       |        |                                                |
| 341  |       |        |                                                |
| 342  |       |        |                                                |
| 343  |       |        |                                                |
| 344  |       |        |                                                |
| 345  |       |        |                                                |
| 346  |       |        |                                                |
| 347  |       |        |                                                |
| 348  |       |        |                                                |
| 349  |       |        |                                                |
| 350  |       |        |                                                |
| 351  |       |        |                                                |
| 352  |       |        |                                                |
| 353  |       |        |                                                |

YUWA GRAM NO. 143 54 M. P.  
NEHRAU ALI MEHRA  
  
President

| S.No | Serial No. | K+ No            | Block P Name                                      |
|------|------------|------------------|---------------------------------------------------|
| 287  | 600        | 119              | JOGINDER                                          |
| 288  | 650        | 120              | RAJNEESH                                          |
| 289  | 650        | 120              | GAURAV                                            |
| 290  | 500        | 120              | SATISH                                            |
| 291  | 400        | 120              | SANJEEV                                           |
| 292  | 300        | 120              | BHUPINDER                                         |
| 293  | 500        | 120              | ANIL                                              |
| 294  | 500        | 120              | DAVINDER                                          |
| 295  | 250        | 129              | YADAV                                             |
| 296  | 250        | 129              | YADAV                                             |
| 297  | 500        | 129              | DAVINDER                                          |
| 298  | 300        | 129              | RAHUL                                             |
| 299  | 300        | 130              | SATISH                                            |
| 300  | 300        | 130              | ANIL                                              |
| 301  | 100        | 130              | KARAN SINGH                                       |
| 302  | 200        | 315              | JASBIR SINGH                                      |
| 303  | 200        | 315              | PREM SINGH                                        |
| 304  | 200        | 315              | MAHINDER, BIJANDER, RAJINDER                      |
| 305  | 450        | 313/2            | RAMKUMAR                                          |
| 306  | 300        | 313/2            | SHRI CHAND                                        |
| 307  | 725        | 313/2            | SULTAN SINGH, SHRI CHAND, HUKAM CHAND             |
|      |            |                  | , GOPAL, JAI KISHAN, ASHOK, KITABOO               |
| 308  | 1000       | 310              | PHOOLWATI                                         |
| 309  | 500        | 308/1            | DHARAMBIR, SUKHBIR, RANBIR, RANSINGH RAI SINGH    |
| 310  | 1025       | 18/3, 306/1, 306 | RAMKUMAR                                          |
| 311  | 1025       | 18/3, 306/1, 306 | ASHOK, JASWANT, SATISH, SHRI CHAND                |
|      |            |                  | , DHARAMBIR, SUKHBIR, RANBIR, RAN, RAI SINGH      |
| 312  | 1800       | 308/2            | AJIT SINGH, BALWAN, BALJEET, KULDEEP OMWATI       |
| 313  | 1000       | 306/3            | , AMARJEET, KAPIL, BALJIT, SATYA PARKASH, PARDEEP |
| 314  | 1300       | 304/1            | ISHWAR SINGH                                      |
| 315  | 550        | 353              | SATYA PARKASH                                     |
| 316  | 1000       | 311/4            | ISHWAR SINGH, HARKISHAN                           |
| 317  | 3275       | 175, 174/1       | RAM KUMAR                                         |
| 318  | 3275       | 175, 174/1       | DHARAMBIR, SUKHBIR, RANBIR, RANSINGH              |
|      |            |                  | , RAI SINGH, ASHOK, NANDGOPAL, JAIBHAGWAN         |
| 319  | 750        | 178/1            | SULTAN, SHANTI DEVI, KITABOO, RAM KUMAR           |

YUWA GRAM SUDHA  
NEB SANGAL (REGD.)

*(Signature)*  
2022/02/20



| S.No | S.No | Sl. No          | Sl. No         |
|------|------|-----------------|----------------|
| 215  | 155  | 350             | DAVANAND SINGH |
| 216  | 45   | 356             | OM PARKASH     |
| 217  | 45   | 356             | JAI PARKASH    |
| 218  | 45   | 356             | GYAN PARKASH   |
| 219  | 45   | 356             | RAVI PARKASH   |
| 220  | 90   | 356             | ANOO SINGH     |
| 221  | 208  | 356             | BALRAJ         |
| 222  | 208  | 356             | DALRAJ         |
| 223  | 208  | 356             | KARAMBIR       |
| 224  | 200  | 356             | SHREE PAL      |
| 225  | 200  | 356             | ANU            |
| 226  | 300  | 356             | RIG PAL        |
| 227  | 500  | 356             | SUKHBIR SINGH  |
| 228  | 250  | 437             | BALRAJ         |
| 229  | 250  | 437             | DAL RAJ        |
| 230  | 250  | 437             | KARAMBIR       |
| 231  | 250  | 437             | HARI RAM       |
| 232  | 250  | 437             | DAYANAND SINGH |
| 233  | 250  | 437             | ANOO SINGH     |
| 234  | 125  | 440             | OM PARKASH     |
| 235  | 125  | 440             | JAI PARKASH    |
| 236  | 1300 | 406/2, 405, 416 | GORDHAN        |
| 237  | 1300 | 406/2, 405, 416 | BALRAJ         |
| 238  | 1300 | 406/2, 405, 416 | DALRAJ         |
| 239  | 1300 | 406/2, 405, 416 | KARAMBIR       |
| 240  | 325  | 406/2, 405, 416 | OM PARKASH     |
| 241  | 325  | 406/2, 405, 416 | JAI PARKASH    |
| 242  | 325  | 406/2, 405, 416 | GYAN PARKASH   |
| 243  | 325  | 406/2, 405, 416 | RAVI PARKASH   |
| 244  | 500  | 406/2, 405, 416 | ANOO SINGH     |
| 245  | 500  | 406/2, 405, 416 | RAVI DHANKAD   |
| 246  | 750  | 406/2, 405, 416 | DAYANAND SINGH |
| 247  | 750  | 406/2, 405, 416 | VIKAS DHANKAD  |
| 248  | 1500 | 406/1           | DAVINDER       |
| 249  | 1500 | 406/1           | NARINDER       |
| 250  | 1000 | 407/1           | DAVINDER       |

Ashok

Ram



| S.No | SOYABAN | KHNo  | OWNER NAME             |
|------|---------|-------|------------------------|
| 179  | 200     | 439   | SUNIL                  |
| 180  | 200     | 430   | ANKIT                  |
| 181  | 200     | 439   | AMAN                   |
| 182  | 200     | 439   |                        |
| 183  | 450     | 439   | KARAM SINGH            |
| 184  | 450     | 439   | SAHIL                  |
| 185  | 300     | 439   | KARTAR SINGH           |
| 186  | 120     | 439   | GUGAN SINGH            |
| 187  | 1000    | 159/1 | SATISH                 |
| 188  | 1000    | 159/1 | BHUPINDER              |
| 189  | 400     | 159/1 | RISHI                  |
| 190  | 400     | 159/1 | SANJEEV                |
| 191  | 800     | 162   | JOGINDER               |
| 192  | 800     | 162   | RAHUL                  |
| 193  | 800     | 162   | DAVINDER               |
| 194  | 800     | 162   | MADHU                  |
| 195  | 800     | 162   | ANIL                   |
| 196  | 800     | 162   | NITIN                  |
| 197  | 800     | 164/2 | ANIL                   |
| 198  | 800     | 162   | SANJEEV                |
| 199  | 800     | 162   | RISHI                  |
| 200  | 1000    | 160   | RAJNEESH, GAURAV       |
| 201  | 1000    | 160   | ANJU                   |
| 202  | 1000    | 160   | MANJU                  |
| 203  | 1000    | 160   | GAURAV                 |
| 204  | 700     | 159/2 | DHEER SINGH            |
| 205  | 700     | 159/2 | BIR SINGH              |
| 206  | 700     | 159/2 | VIRENDER SINGH         |
| 207  | 750     | 327   | BANWARILAL             |
| 208  | 350     | 327   | ANIL                   |
| 209  | 350     | 327   | DAVINDER               |
| 210  | 700     | 327   | VIRENDER S/O LT SATPAL |
| 211  | 350     | 333/1 | BANWARILAL             |
| 212  | 350     | 333/2 | DASHNA                 |
| 213  | 350     | 333/2 | RAJNEESH               |
| 214  | 200     | 356   | VED PARKASH            |

YUWA GRAM SUDHAR SAMITI

NEH SA  
Ashish Kumar  
President

| S.No | Serial No | K-1      | Contest Name                      |
|------|-----------|----------|-----------------------------------|
| 143  | 600       | 184      | GOKUL NANDAL, KISHAN KUMAR, LAL   |
| 144  | 600       | 184      | JIVA RAM, TARA CHAND              |
| 145  | 600       | 184      | GULZAR SING, KHUSHI RAM, LAKH RAM |
| 146  | 550       | 186/1    | HOSHIYAR SINGH                    |
| 147  | 550       | 186/1    | ROOP LAL, SUBHASAIL, RAM CHANDRA  |
| 148  | 100       | 355      | RAMBIR SINGH                      |
| 149  | 100       | 355      | RAVINDER                          |
| 150  | 100       | 355      | DHARMINDER                        |
| 151  | 50        | 355      | RAJESH                            |
| 152  | 50        | 355      | SATISH                            |
| 153  | 200       | 355      | NARENDER                          |
| 154  | 200       | 355      | VIRANDER                          |
| 155  | 200       | 355      | SUNIL                             |
| 156  | 500       | 357      | SURINDER                          |
| 157  | 500       | 357      | SASHI PAL                         |
| 158  | 175       | 357      | RAJESH                            |
| 159  | 175       | 357      | SATISH                            |
| 160  | 175       | 357      | ASHOK                             |
| 161  | 175       | 357      | KRISHAN                           |
| 162  | 250       | 437      | SURINDER                          |
| 163  | 250       | 437      | SASHI PAL                         |
| 164  | 100       | 438      | JAGBIR SINGH                      |
| 165  | 100       | 438      | BALBIR SINGH                      |
| 166  | 100       | 438      | JEET SINGH                        |
| 167  | 100       | 438      | AJEET SINGH                       |
| 168  | 165       | 417      | RAVINDER                          |
| 169  | 165       | 417      | DAVINDER                          |
| 170  | 165       | 417      | DHARMINDER                        |
| 171  | 1375      | 419, 426 | SURINDER                          |
| 172  | 1375      | 419, 426 | SASHI PAL                         |
| 173  | 1250      | 420      | SURINDER                          |
| 174  | 1250      | 420      | SASHI PAL                         |
| 175  | 50        | 420      | AJEET SINGH                       |
| 176  | 100       | 420      | BALBIR SINGH                      |
| 177  | 100       | 420      | JAGBIR SINGH                      |
| 178  | 300       | 439      | KHADAK SINGH                      |

YUWA GRAM SANGH - II  
NEB SAU, GURGAON  
Ashok Kumar  
President

| S No | Sr No | Sl No         | Sl No                                                |
|------|-------|---------------|------------------------------------------------------|
| 107  | 600   | 451           | RAJINDER SINGH, RAJ KUMAR, UMESH SINGH               |
| 108  | 800   | 452           | RATI RAM                                             |
| 109  | 600   | 451           | JAGDISH SINGH                                        |
| 110  | 333   | 334           | PALVINDER, ROHTAS                                    |
| 111  | 200   | 358, 360, 361 | JASBIR SINGH, ROSHAN LAL                             |
| 112  | 450   | 313/2, 309    | JASBIR SINGH, ROSHAN LAL                             |
| 113  | 1400  | 112           | KIRTI DEVI                                           |
| 114  | 1000  | 112           | RATIRAM                                              |
| 115  | 700   | 112           | PREM DEEP                                            |
| 116  | 700   | 304/2         | BANWARI LAL                                          |
| 117  | 700   | 304/3         | JOGINDER, ANIL, DAVINDER                             |
| 118  | 700   | 304/4         | RAJNEESH, GAURAV                                     |
| 119  | 1000  | 306/2         | BANWARI LAL, ANIL, RAJNEESH                          |
| 120  | 1000  | 307/2         | BANWARI LAL, JOGINDER, DAVINDER, GAURAV              |
| 121  | 700   | 336           | JOGINDER, SATISH, RAJNEESH                           |
| 122  | 1000  | 166           | JAGDEV SINGH                                         |
| 123  | 1000  | 166           | KHEM CHAND, PARDEEP, KULDEER                         |
| 124  | 1000  | 166           | SURESH CHAND, SUMER CHAND                            |
| 125  | 1000  | 177           | RAJ KUMAR, ROSHAN LAL, ROHTAS                        |
| 126  | 700   | 177           | JAI BHAGWAN, ROOP KISHOR                             |
| 127  | 700   | 177           | YOGESH KUMAR, SOLAKHI RAM                            |
| 128  | 700   | 177           | OM PARKASH, SHRI OM                                  |
| 129  | 750   | 177           | UMED SINGH, BHOOPSINGH, KAMLA SINGH, NAVAI RAJESHI   |
| 130  | 500   | 177           | SUBASH, RAM CHAND                                    |
| 131  | 750   | 177           | JAY SINGH, RAMESH CHAND, AZZAD SINGH, SURINDER SINGH |
| 132  | 1000  | 167           | MUKESH SHOKEEN, KAPIL                                |
| 133  | 1000  | 167           | PARDEEP KUMAR, PARVINDER                             |
| 134  | 1000  | 167           | JIVA RAM                                             |
| 135  | 1000  | 167           | TARA CHAND                                           |
| 136  | 700   | 167           | GYAAN SINGH                                          |
| 137  | 700   | 167           | SMT RISALO                                           |
| 138  | 700   | 176/2         | KHUSHI RAM                                           |
| 139  | 750   | 176/2         | KAMAL SINGH, BHOOP SINGH                             |
| 140  | 500   | 176/2         | SUBASH RAM CHANDRA                                   |
| 141  | 750   | 176/2         | JAI SINGH, RAMESH, AZZAD SINGH, SURINDER             |
| 142  | 600   | 184           | KHEM CHAND, JAGDEV                                   |

YUWA GRAM SUDHAR SAMITI

NEB SARAI, (REGD.)

Ashok Kumar

President

5/16 30/8/2018 K 11 No. C. 100/11/11

|     |      |                 |                                                               |
|-----|------|-----------------|---------------------------------------------------------------|
| 72  | 1650 | 308/2           | BAI WAN, BALJEET KULDEEP, AJIT, BIVAN, IIT, ASHOK KUMAR       |
| 73  | 3500 | 172             | BALWAN, BAJEET, KULDEEP, AJIT Singh, mukesh, papa             |
| 74  | 2500 | 174/2           | RAI WAN, RAJIT, IIT, IITP                                     |
| 75  | 4600 | 189             | VIKAS, GAGAN DEEP, TEERTUCK, RAO, RK TOMAR, BANARJEE, BAI WAN |
| 76  | 100  | 186/2, 187, 188 | PREET SINGH                                                   |
| 77  | 500  | 186/2, 187, 188 | NARENDER                                                      |
| 78  | 500  | 186/2, 187, 188 | SUNIL                                                         |
| 79  | 1000 | 186/2, 187, 188 | KAWAL SINGH                                                   |
| 80  | 1000 | 186/2, 187, 188 | RAI SINGH                                                     |
| 81  | 1000 | 186/2, 187, 188 | PREMSINGH                                                     |
| 82  | 1000 | 186/2, 187, 188 | AMARJEET SINGH                                                |
| 83  | 200  | 186/2, 187, 188 | DAYACHAND SINGH                                               |
| 84  | 200  | 186/2, 187, 188 | BALJEET SINGH                                                 |
| 85  | 200  | 186/2, 187, 188 | JASBIR SINGH                                                  |
| 86  | 200  | 186/2, 187, 188 | RANPAL SINGH                                                  |
| 87  | 200  | 186/2, 187, 188 | PALVINDER KUMAR                                               |
| 88  | 200  | 186/2, 187, 188 | DAYANAND SINGH                                                |
| 89  | 200  | 186/2, 187, 188 | BALJEET SINGH                                                 |
| 90  | 200  | 186/2, 187, 188 | JASBIR SINGH                                                  |
| 91  | 200  | 186/2, 187, 188 | RANPAL SINGH                                                  |
| 92  | 200  | 186/2, 187, 188 | PALVINDER KUMAR                                               |
| 93  | 250  | 449, 450        | DAYANAND SINGH                                                |
| 94  | 250  | 449, 450        | BALJEET SINGH                                                 |
| 95  | 250  | 449, 450        | JASBIR SINGH                                                  |
| 96  | 250  | 449, 450        | RANPAL SINGH                                                  |
| 97  | 250  | 449, 450        | PALVINDER KUMAR                                               |
| 98  | 300  | 450             | SUKHBIR SINGH                                                 |
| 99  | 300  | 450             | MEER SINGH                                                    |
| 100 | 300  | 450             | BIJAY SINGH                                                   |
| 101 | 300  | 451             | MANJIT SINGH                                                  |
| 102 | 600  | 451             | JAI SINGH                                                     |
| 103 | 400  | 451             | BHRAM PARKASH, SATYA PARKASH, VED PARKASH                     |
| 104 | 200  | 451, 452        | RAJ PAL SINGH                                                 |
| 105 | 200  | 451, 452        | ISHWAR SINGH, KULDEEP                                         |
| 106 | 200  | 451, 452        | RAMPHOOL SINGH                                                |

Ashok Kumar

| S.No | Sig  | Year  | K.I.I.<br>No | U.S. No of Name                                        |
|------|------|-------|--------------|--------------------------------------------------------|
| 36   | 550  | 122   |              | MAI CHAND                                              |
| 37   | 550  | 122   |              | TAKA CHAND                                             |
| 38   | 1000 | 178/2 |              | AJAY KUMAR S/O LT CHANDER PAL                          |
| 39   | 400  | 180/1 |              | GOPALKRISHNAN                                          |
| 40   | 200  | 180/1 |              | SUKHBIR SINGH                                          |
| 41   | 700  | 180/1 |              | LILA RAM, VINOD KUMAR                                  |
| 42   | 250  | 180/1 |              | G D GOEAL                                              |
| 43   | 100  | 180/1 |              | VED SINGH                                              |
| 44   | 1200 | 179   |              | PANCHYAT DHAWAN                                        |
| 45   | 1500 | 320   |              | AJAY KUMAR S/O LT CHANDER PAL                          |
| 46   | 150  | 319/2 |              | K K DIWAN                                              |
| 47   | 325  | 317   |              | SATBIR SINGH                                           |
| 48   | 323  | 317   |              | DHARAM PAL                                             |
| 49   | 318  | 250   |              | VJAY DEEP                                              |
| 50   | 100  | 319   |              | VIMAL PAL                                              |
| 51   | 270  | 449   |              | SUNIL KUMAR DHANKAR, ANITA DHANKAR                     |
| 52   | 60   | 439   |              | VIRANDER SINGH                                         |
| 53   | 60   | 439   |              | SUMITRA DEVI                                           |
| 54   | 467  | 449   |              | VIRANDER SINGH S/O <del>CHANDER</del> SINGH            |
| 55   | 325  | 449   |              | UDAIBIR SINGH                                          |
| 56   | 258  | 449   |              | PARKASH VEER, UDAIBIR                                  |
| 57   | 60   | 439   |              | PARKASH S/O GUGAN                                      |
| 58   | 275  | 449   |              | SHYAMBIIR SINGH                                        |
| 59   | 300  | 449   |              | DEEPAK SINGH                                           |
| 60   | 800  | 449   |              | DEEPAK JANGWAN                                         |
| 61   | 500  | 321   |              | RAMOLA DEVI                                            |
| 62   | 500  | 321   |              | SUSILA DHINGRA                                         |
| 63   | 1000 | 321   |              | RANDHIR SINGH                                          |
| 64   | 300  | 321   |              | BIR SINGH                                              |
| 65   | 300  | 321   |              | DHEERE SINGH                                           |
| 66   | 550  | 186/1 |              | PHOOLWATI                                              |
| 67   | 550  | 186/1 |              | RAMO DEVI                                              |
| 68   | 1000 | 185   |              | GULZAAR SING, KHUSHI RAM, LAKHI RAM                    |
| 69   | 550  | 178/2 |              | BALWAN, BALJEET, KULDEEP, AJEET, OMWATI                |
| 70   | 1800 | 184/3 |              | BALWAN, BALJEET, KULDEEP, AJEET, RANJEET, ASHOK, MANOJ |
| 71   | 1000 | 183   |              | BALWAN, BALJEET, KULDEEP, AJEET, RANJEET, ASHOK, MANOJ |

Asst. Kumar

| S NO | 2 YARD ARI | KH.NO     | OWNER NAME                            |
|------|------------|-----------|---------------------------------------|
| 1    | 500        | 110,111   | GOVERDHAN                             |
| 2    | 500        | 110,111   | DALRAJ SINGH                          |
| 3    | 500        | 110,111   | BALRAJ SINGH                          |
| 4    | 500        | 110,111   | KARAMBIR SINGH                        |
| 5    | 450        | 110,111   | HARI RAM,                             |
| 6    | 450        | 110,111   | ANOOP SINGH                           |
| 7    | 450        | 110,111   | DAYANAND SINGH                        |
| 8    | 112        | 110,111   | OM PARKASH                            |
| 9    | 112        | 110,111   | JAY PARKASH                           |
| 10   | 112        | 110,111   | GYAN PARKASH                          |
| 11   | 112        | 110,111   | RAVI PARKASH                          |
| 12   | 175        | 114/1     | DHARAM PAL                            |
| 13   | 175        | 114/1     | DAYACHAND                             |
| 14   | 250        | 114/2     | KAWAL SINGH                           |
| 15   |            |           |                                       |
| 16   | 250        | 114/2     | NARANDER SINGH                        |
| 17   | 250        | 114/2     | PREET SINGH                           |
| 18   | 125        | 114/3     | SUKBIR/LILARAM                        |
| 19   | 325        | 114/3     | VED SINGH                             |
| 20   | 500        | 114/3     | SUKBIR SINGH                          |
| 21   | 400        | 116       | RAM PHAL                              |
| 22   | 850        | 116       | JASWANT                               |
| 23   | 450        | 116       | RAMPAT                                |
| 24   | 400        | 116       | LALIT KUMAR                           |
| 25   | 450        | 116       | VIRANDER SINGH                        |
| 26   | 450        | 116/3     | RAI SINGH,SHIVKUMAR,RIVANDER,SALINDER |
| 27   | 450        | 116/3     | SHER SINGH                            |
| 28   | 1600       | 117,117/1 | ALOK DEEP,PREM DEEP                   |
| 29   | 280        | 117,117/1 | RAMPHOOL                              |
| 30   | 260        | 117,117/1 | ANIL                                  |
| 31   | 300        | 117,117/1 | RAJ PAL SINGH                         |
| 32   | 1000       | 117/2     | JAGDEV SINGH                          |
| 33   | 1600       | 122       | JAGDEV SINGH                          |
| 34   | 800        | 122       | CHANDER SINGH                         |
| 35   | 800        | 122       | HARKARAN                              |

XUWA GRAM SUDHAR SAMITI  
NEB SARAT, (CHOD.)  
Ashok Kumar  
President

(15)

AFFIDAVIT.

*Aswols Gurnal*  
Affidavit of Sh. Ashok Kumar son of Sh. Ajit Singh resident of  
Village New Sarai New Delhi-110068.

I, the abovesaid deponent do hereby solemnly affirm and  
declare as under :-

*Aswols Gurnal*  
1. That I am the President of the Society namely "YUWA  
GRAM SUDHAR SAMITI" NEW SARAI NEW DELHI-110068."

2. That the sponsors of the abovesaid society are not  
related to each other, by way of blood relation or  
otherwise.

3. That I am bound to change the name of the society,  
if the same or similar name society is found  
registered in the office of registrar of societies  
Delhi, earlier to now.

*Aswols Gurnal*  
DEPONENT.

VERIFICATION:

Verified at Delhi on this 30.9.1992. that the contents  
of this Affidavit are true and correct to the best of my  
knowledge and belief and nothing has been concealed therefrom.

*Aswols Gurnal*  
DEPONENT.

YUWA GRAM SUDHAR SAMITI  
NEW SARAI (REGD.)  
*Ashok Kumar*

President

*Rampat Singh*

NO OBJECTION :

Affidavit of Shri Rampat son of Shri Darya Singh resident of Village Neb Sarai New Delhi-110068.

I, the abovesaid deponent do hereby solemnly affirm and declare as under :-

1. That I am holder of Lal Dora Village Neb Sarai New Delhi Khasra No. 316, measuring 225sq yds.

*Rampat Singh*

2. That I shall have no objection if the registered office of the Society namely, "YUWA GRAM SUDHAR KAKK SANGH" NEB SARAI NEW DELHI-110068, shall be situated at my abovesaid premises.

*Rampat Singh*

DEPONENT.

VERIFICATION :

Verified at Delhi on this 30.9.1992. that the contents of this Affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therefrom.

*Rampat Singh*

DEPONENT.  
YUWA GRAM SUDHAR KAKK SANGH

*Ashok Kumar*

President



APPLICATION OF THE ACT:

- All the provisions under all the sections of the Societies Registration Act 1860, as applicable to the Union Territory of Delhi, shall apply to this Society."

ESSENTIAL CERTIFICATE: -

- Certified that this is correct copy of Rules and Regulations of the Society."

PRESIDENT Ashok Kumar

GENERAL SECRETARY Sh. Baldev Singh

TREASURER Yashvir Singh

KUWA GR. (REGD.)  
NEB (REGD.)

Ashok Kumar President

19. LEGAL PROCEEDINGS ( SECTION 6 OF THE ACT ) :-

The Society may sue or be sued in the name of the President as per provisions laid down under Section 6 of the Societies Registration Act, 1960, as applicable to the Union Territory of Delhi.

20. ANNUAL LIST OF GOVERNING BODY :-

Once in every year a list of the office bearers and members of the Governing Body shall be filed with the Registrar of Societies, Delhi as required under Section 4 of the Societies Registration Act, 1960, as applicable to the Union Territory of Delhi.

21. DISSOLUTION :-

If the Society need to be dissolved, it shall be dissolved as per provisions laid down under Section 13 and 14 of the Societies Registration Act, 1960, as applicable to the Union Territory of Delhi.

YUWAGRAM  
NEER SANGH, ( )

Ashok Kumar  
President

-7-

**TREASURER :-**

He shall keep accounts of all the receipts and expenditure of the Society and to furnish necessary information to the Governing Body. He will keep with him Rs. 500/- and the balance amount will have deposited in the Bank.

**15. AUDIT**

The accounts of the Society shall be audited at least once in a year by a qualified auditor appointed by the Governing Body.

**16. FINANCIAL YEAR :-**

The financial year of the Society shall start from the 1st day of April to 31st day of March, every year.

**17. TENURE :-**

The tenure of the Governing Body shall be two years.

**18. AMENDMENT :-**

Any amendment in the Memorandum, Rules and Regulations will be carried out in accordance with Section 12 and 12-A of the Societies Registration Act, 1860, as applicable to the Union Territory of Delhi.

XUWAGHAN  
 AGHOK

-6-

13. c. FILLING UP CASUAL VACANCIES :-

The casual vacancies may be filled up by the resolution passed by both the Governing Body and General Body.

14. POWERS AND DUTIES OF THE OFFICE BEARERS :-

PRESIDENT :-

- (a) He shall supervise all work and activities
- (b) He will be the head of the Society and preside over meetings of the General Body and Governing Body. He will have the right of casting of vote in case of tie.

VICE PRESIDENT :-

In the absence of the President, the Vice-President shall enjoy all powers and duties which are entrusted to the President. He will also assist the President in his work.

GENERAL SECRETARY :-

- (a) To sign on behalf of the Society, conduct its correspondence and to record the proceedings of meetings.
- (b) To summon and attend the meetings of the General Body.
- (c) To call ordinary general meeting if desired on written request of at least twenty members.

SECRETARY :-

In the absence of the General Secretary, the Secretary shall enjoy all powers and duties which are entrusted to the General Secretary. He will also assist the General Secretary in his work.

ASHOK Kumar Contd. 7/-

13. REGISTER OF MEMBERS :-

The Society shall maintain at its registered office a register of its members and shall enter therein the following particulars :-

- (a) The name and address of the member.
- (b) The date on which the member was admitted.
- (c) The date on which a member ceased to be such member.

14. MEMBER RIGHTS AND PRIVILEGES OF THE MEMBERS :-

All and every member of the Society -

- (a) Shall have one vote at every meeting.
- (b) Shall be entitled to participate in the meetings, religious functions and the gatherings of the Society.
- (c) Shall have right to inspect the books of accounts, minutes of proceedings of the general meetings and register of members of the Society on any working day during the business hours by giving a reasonable notice.
- (d) Shall be bound by the Rules and Regulations and/or bye-laws which may be framed from time to time.
- (e) To administer the oath of the office and loyalty of the Society and/or its constitution to the President.
- (f) To elect Governing Body of the Society.
- (g) To attend the General Body meetings as and when required.
- (h) To inform the Society pertaining to any matter of the Society.

XUWAGI  
NEB SAKALIA

*[Signature]*

11. ELECTION AND QUORUM :-

The General Body in its annual meeting will elect its President and all the office bearers, and members after two years by secret ballot papers. The quorum of the General Body and the Governing Body shall be 2/3rd.

12. FUNCTIONS OF THE GOVERNING BODY :-

- (a) To arrange finance if required from other Bank(s), Institutions or Individuals on reasonable terms and conditions and the Governing Body as a whole is liable for its return.
- (b) The Governing Body shall make plan for the future programmes of the Society.
- (c) To appoint, terminate and fix duties of any staff.
- (d) The Governing Body shall meet at least once in a month.
- (e) To publish literature and to propagate the system to approach the public pertaining to upliftment of status of the Society.
- (f) To accept donation, charities, loans, Grants, properties etc. from Public, Other Associations Agencies, Govt, Deptt. in the interest of the promotion of the aims and objects of the Society.

13. MANAGEMENT OF FUNDS :-

All the income of the Society shall be deposited in the Nationalised Bank.

8. GENERAL BODY :--

All the members of the Society will constitute the General Body of the Society.

8. a. FUNCTIONS OF THE GENERAL BODY :--

- (a) To consider any business brought forward by the Governing Body.
- (b) There shall be an annual meeting of the General Body in the month of March, every year.
- (c) Not less than 15 days prior notice shall be given to the members before the date of General Body meeting enclosing the agenda specifying date, time and place and the quorum shall be 2/3rd.

9. SOURCES OF INCOME :

- i) Admission Fees.
- ii) Subscriptions.
- iii) Donations and Special Contributions.

The income of the Society, received from all the sources shall be utilised only for the promotion of its aims and objects.

10. GOVERNING BODY :--

The Governing Body's strength shall not be less than 7 and not more than 20. The members of the Governing Body ~~appointed by the~~ shall hold the office for two years. The meetings of the Governing Body shall be held as and when necessary for which 15 days prior notice will be required and quorum shall be 2/3rd.

YUWA  
Ashok Kumar  
President

-2-

4.

APPEALS :-

All the appeals should be preferred to the General Body of the Society. The decision of the General Body shall be final. The reason for rejection shall be communicated to the member concerned.

5.

RE-ADMISSION :-

In case of member is expelled by the General Body, the same can be re-admitted, provided the member concerned pays all up-to-date dues. The decision of the General Body shall be final.

6.

GOVERNING BODY :-

The Governing Body shall consist of all members and office bearers as under :-

- (a) PRESIDENT ..... ONE
- (b) VICE PRESIDENT ..... ONE
- (c) GENERAL SECRETARY ..... ONE
- (d) SECRETARY ..... ONE
- (e) TREASURER ..... ONE
- (f) MEMBERS FROM 2 \_\_\_\_\_ TO 16 \_\_\_\_\_

7.

BANK ACCOUNT :-

The Bank Account of the Society shall be operated by the Treasurer and anyone out of the General Secretary and the President.

Con d. 3/-

XUWA

A. K. K. K.

President



# RULES AND REGULATIONS OF

"YUWA GRAM" YOUNG SAHITHI "YOUNG SAHITHI" SOCIETY

## 1. MEMBERSHIP :-

The membership of the Society is open to any person or persons who has attained the age of majority and fulfils the terms and conditions of the society, without discrimination of the religion, caste, colour or creed but subject to the approval of the Governing Body. If the membership is refused to a certain person or persons the reason of refusal shall be communicated to the person(s) concerned.

## 2. SUBSCRIPTION :-

Admission Fee Rs. 10/- at the time of Admission.  
Subscription Rs. 5/- per month.

## 3. TERMINATION OF MEMBERSHIP :-

The Governing Body shall have the power to expel a member from the Society on the following terms and conditions :-

- (a) By no confidence motion passed by 2/3rd majority of votes, in the General Body meeting.
  - (b) on his/her death.
  - (c) Non-payment of subscription continuously for three months from the due date.
  - (d) on his/her written resignation.
  - (e) He/she has not attended three consecutive meetings of the General Body without any intimation.
- The reason of termination from the membership shall be communicated to the member concerned.

Contd..2/-

YUWA GRAM

Ashok Kumar

5.

DESIRIOUS PERSONS : - we, the undersigned, are desirous of forming a society namely XUWA GRAM SUDHAR SANITATION under the SARAI NEW DELHI-110068 Societies Registration Act, 1960, as applicable to the Union Territory of Delhi, in pursuance of this Memorandum of Association.

S. NO. NAME & ADDRESS OCCUPATION SIGNATURE

1. Sh. Ashok Kumar Service  
S/o. Sh. Ajit Singh  
R/o. Village & P.O.  
Neb Sarai New Delhi-68.

*Ashok Kumar*

2. Sh. Ranesh Business.  
S/o. Sh. Roop Lal  
R/o. V.P.O. Neb Sarai  
New Delhi-68.

*Ranesh*

3. Sh. Satish Kumar Bahara Business.  
S/o. Sh. Baiwari Lal  
R/o. V.P.O. Neb Sarai  
New Delhi-68.

*Satish Kumar*

4. Sh. Mahesh Service  
S/o. Sh. Narendra  
R/o. V.P.O. Neb Sarai  
New Delhi-68.

*Mahesh*

5. Sh. Yach Vir Business.  
S/o. Sh. Ram Phool  
R/o. V.P.O. Neb Sarai  
New Delhi-68.

*Yach Vir*

6. Sh. Anun Kumar Business.  
S/o. Sh. Prem Singh  
R/o. V.P.O. Neb Sarai  
New Delhi-68.

*Anun Kumar*

7. Sh. Suresh Kumar Study.  
S/o. Sh. Dharmpal  
R/o. V.P.O. Neb Sarai  
New Delhi-110068.

*Suresh Kumar*

Signatures - to *[Signature]*

ADVOCATE  
14 Court, E. Gate Delhi-6

XUWA GRAM SUDHAR  
NEB SARAI  
Ashok Kumar

4. GOVERNING BODY:- The names, addresses, occupations and designations of the present members of the governing body to whom the management of the society is entrusted as required under section 2 under the societies Registration Act, 1960, as applicable to the Union Territory of Delhi, are as follows:-

| S.NO. | NAME AND ADDRESSES.                                                                        | OCCUPATION S. | DESIGNATION S.    |
|-------|--------------------------------------------------------------------------------------------|---------------|-------------------|
| 1.    | Sh. Ashok Kumar<br>S/o. Sh. Mit Singh<br>R/o. Village & P.O.<br>Neb Sarai New Delhi-68.    | Service.      | PRESIDENT.        |
| 2.    | Sh. Ramesh<br>S/o. Sh. Deep Lal<br>R/o. V.P.O. Neb Sarai<br>New Delhi-68.                  | Business.     | VICE PRESIDENT.   |
| 3.    | Sh. Satish Kumar Bahara<br>S/o. Sh. Mahawari Lal<br>R/o. V.P.O. Neb Sarai<br>New Delhi-68. | Business.     | GENERAL SECRETARY |
| 4.    | Sh. Mahesh<br>S/o. Sh. Narendra<br>R/o. V.P.O. Neb Sarai<br>New Delhi-68.                  | Service.      | SECRETARY.        |
| 5.    | Sh. Yashvir<br>S/o. Sh. Ram Phool<br>R/o. V.P.O. Neb Sarai<br>New Delhi-68.                | Business.     | TREASURER.        |
| 6.    | Sh. Anil Kumar<br>S/o. Sh. Prem Singh<br>R/o. V.P.O. Neb Sarai<br>New Delhi-68.            | Business.     | MEMBER.           |
| 7.    | Sh. Surender Kumar<br>S/o. Sh. Dharampal<br>R/o. V.P.O. Neb Sarai<br>New Delhi-68.         | Study.        | Member.           |

KUWA GRAM  
NEB SARAI  
*Ashok Kumar*  
President

ANCI LARY OBJECTS ..

i)

To receive and collect any gift, subscription and donations either in cash or in any kind, or acquire by any other lawful ways and means and spend the same in fulfilment of all or any of the aims & objects of the Society. The income & property (s) of the Society shall be applied solidly for the promotion and fulfilment of Aims and objects of the Society, provided if any donor intends that his contributions, donations or subscriptions shall be applied to the attainment of any particular objects of the Society such contribution, donations, subscription shall be spent towards the promotion of that particular objects only.

ii)

To acquire by purchase, take on lease, hire or by gift, and hold any moveable or immoveable properties of any right, or privileges that may be deemed necessary or useful for the advancement of the objects of the Society.

iii)

All the income, earnings moveable or immoveable properties of the Society shall be solidly utilised and applied towards the promotion of its aims and objects as set forth in Memorandum of Association and no portion thereof shall be paid or transferred directly or indirectly or by way of dividends, bonus, profit or in any manner whatsoever to the present or past member of the Society, or to any person claiming through anyone or more of the present or the past member. No member of the Society shall have any personal claim of any moveable or immoveable of the Society, or make any profit whatsoever by virtue of his membership.

Contd.. Next page  
YOWA GR

NEB SA

Ashok Kumar

President

"YUWA GRAM SUKHAR SAMITI" NEB SARAI NEW DELHI-110068."

1. Name of the Society : The name of the Society shall be,  
"YUWA GRAM SUKHAR SAMITI NEB SARAI  
NEW DELHI-110068."

2. The Regd. Office of the Society Village Neb Sarai  
shall be remain in the Union Territory of Khasra NO 316,  
measuring 225 sq. yd  
New Delhi.  
Delhi. At present it is at...

3. AIMS AND OBJECTS 1.- The aims and objects for which the  
Society ~~is~~ is established shall be as under :-

- (i) To create a sense of brotherhood, mutual harmony,  
love and affection & cooperation amongst the  
residents of Neb Sarai Delhi-110068, and help them in  
distress by taking up matter with the authorities  
concerned.
- (ii) To approach to the authorities concerned in  
redressing the grievances and for promotion,  
protection and advancement of residents of Neb Sarai  
Delhi-110068;
- (iii) To establish and carry-on its own accord or jointly  
with individuals, or institutions, educational,  
physical, cultural recreative and social welfare  
activities for the benefit of the members of the  
society.
- (iv) To help poor, widows, handicapped, or phanse, old aged  
and mentally retarded person or persons.
- (v) To make best efforts for providing the allied services  
to the residents/members of the Society in sanitation  
personal management, community health and the problem  
of the residents/members.
- (vi) To arrange and organise social/cultural and religious  
programmes from time to time.

Ashok Kumar

To,  
The Registrar of Societies,  
I. E. B. T. Building,  
Rashmere Gate,  
Delhi-6.

SUBJECT : REGARDING REGISTRATION OF THE SOCIETY NAMED,  
"YUWA GRAM SUDHAR SAMITI" NEW SARAI NEW DELHI-68

Dear Sir,

I am submitting herewith the necessary documents towards the registration of the above named society. It is therefore, requested to register the above named society under the Societies Registration Act, 1860, as applicable to the Union Territory of Delhi.

Thanking You,

Yours Faithfully,

Ashok Kumar  
PRESIDENT.

Delhi.

Date

Yours

Ashok Kumar

31

**CERTIFICATE OF REGISTRATION  
SOCIETIES REGISTRATION ACT XXI OF 1860**

No. S-23488 of 1992.

I hereby certify that Yuwa Gram Sudhar Samiti  
Kleb Sarai, New Delhi - 110068.

has been registered under the SOCIETIES REGISTRATION ACT OF 1860.

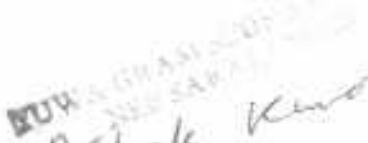
GIVEN UNDER MY HAND AT DELHI on this 20<sup>th</sup> day of  
October, one thousand nine hundred and  
ninety two.

Registration Fee of  
Rs. 50/- received.

  
Registrar of Societies  
Delhi Administration  
Delhi

Seal  
Registrar of Societies  
Delhi

PLEASE QUOTE THIS NUMBER IN ALL YOUR FUTURE CORRESPONDENCE.

  
Ashok Kumar

32

**CERTIFICATE OF REGISTRATION  
SOCIETIES REGISTRATION ACT XXI OF 1860**

No. S-23488 of 1992.

I hereby certify that Yuwa Gram Sudhar Samiti  
Kesh Sarai, New Delhi - 110068.

has been registered under the SOCIETIES REGISTRATION ACT OF 1860.

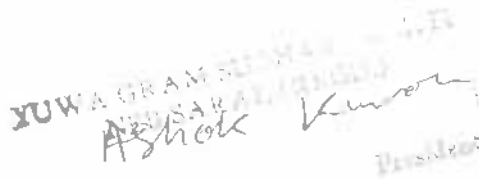
GIVEN UNDER MY HAND AT DELHI on this 20th day of  
October, one thousand nine hundred and  
ninety two.

Registration Fee of  
Rs. 50/- received.

  
Registrar of Societies  
Delhi Administration  
Delhi

Seal  
Registrar of Societies  
Delhi

PLEASE QUOTE THIS NUMBER IN ALL YOUR FUTURE CORRESPONDENCE

  
YUWA GRAM SUDHAR SAMITI  
KESH SARAI  
ASHOK KUMAR  
President



Regn No : S-23488  
Tele No :

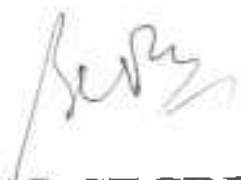
**YUWA GRAM SUDHAR SAMITI, NEB SARAI,  
NEW DELHI-110068**

REGD Office: Khasra No-316, Village- Neb Sarai, New Delhi-110068

---

**UNDERTAKING**

I Satish Kumar Balhara, General Secretry of Neb Sarai Welfare and Culture Association (Regd) herby undertake on behalf on the Association that the Association will abide all rules & regulations of D.U. Department of Government of Delhi. We will assist the Government in all policies and the land earmarked for special purpose such as school, parking, parks, dispensaries and other associated project of the Government.



**(GENERAL SECRETARY)**

7

34

Regn No : S-23488  
Tele No :

**YUWA GRAM SUDHAR SAMITI, NEB SARAI,**  
**NEW DELHI-68**

Regd Office : Khasra No 316- Village Neb Sarai, New Delhi-68

---

**RESOLUTION**

In the General Body meeting of the Association it has been decided to make correspondence with Government of NCT of Delhi, U.D. Department to regularize all the residents of the Neb Sarai Village Abadi.

  
(GENERAL SECRETARY)

Name, address, occupation of the members of the Governing Body to whom the Rules of the Society, the Management of its affairs is entrusted

| <u>Designation</u> | <u>Name</u>             | <u>Address</u>                        | <u>Occupation</u>   |
|--------------------|-------------------------|---------------------------------------|---------------------|
| 1. President       | Sh Ashok Kumar          | Vill & PO, Neb Sarai<br>New Delhi -68 | Service Ashok Kumar |
| 2. Vice-President  | Sh Ramesh               | -do -                                 | Business Ramesh     |
| 3. Gen Secretary   | Sh Satish Kumar Balhara | -do-                                  | -do- Satish         |
| 4. Secretary       | Sh Mahesh               | -do-                                  | Service Mahesh      |
| 5. Treasurer       | Sh Yudh Vir Singh       | -do-                                  | Business YV Singh   |
| 6. Member          | Sh Arun Kumar           | -do-                                  | Business Arun       |
| 7. Member          | Sh Surender Kumar       | -do-                                  | -do- Surender Kumar |

Ashok Kumar



दिल्ली DELHI

INDEMNITY BOND

E 835827

I, Ashok Kumar S/o Sh. Ajit Singh resident of Village Neb Sarai, New Delhi.68, on behalf of YUWA GRAM SUDHAR SAMITI, NEB SARAI, NEW DELHI, execute this Indemnity Bond.

1. That our R.W.A. is aware of all the drills and procedure to deal with the situation during earthquake/National calamity
2. That at present more than 75% constructions is mixed with R.C.C. and gadder laying and all precautionary measures for ratio fittings against the same has been taken.

3. That the claim will be filed against the Govt. or an incident take places during normal time to due to unavoidable circumstance.

That th R.W.A. is fully responsible and bound to provide IN/EXIT rout to fire contingencies in case of diassaster/calamity/earthquake, in case of fire.

That all building have been inspected by th Architect Mr. B.S.Sharma B. Arch.MCA, Registered No. C.A.

That the R.W.A. would ensure that no illegal encroachment is done on the roads & lands marked for Civic facilities.

This Indemnity bond is presented at Delhi on this 29th day of April, 2008.

ATTESTED

NOTARY PUBLIC

EXECUTANT

Ashok Kumar  
( ASHOK KUMAR )

29 APR 2008

4430

Date ..... Rs .....

Signature: H. K. Kumar  
Date: 10/10/2019  
Signature: Ajit Singh  
Date: 10/10/2019

Feb 20, 1932  
Neb sara

N.D. 88

2124

29 APR 2008  
S  
A.O.

भारतीय गैर न्यायिक

दस  
रुपये

TEN  
RUPEES

₹.10

Rs.10

INDIA

INDIA NON JUDICIAL

DELHI

UNDERTAKING/AFFIDAVIT

18AA 714915

I, Ashok Kumar, President of YUVA GRAM SUDHAR SAMITI, NEW SARAI NEW DELHI-110068, I do hereby solemnly affirm and declare as under:-

1. That we shall abide by the lay out plan as may be approved with or without conditions.
2. That we shall pay necessary development charges for provisions of electricity, water, sewerage and drainage and any other charges as may be fixed by the DDA or the concerned local body.
3. That we shall surrender that land required in favour of the DDA or the MCD/NDMC free of cost in order to provide for road or other civic amenities or community facilities in conformity with plan/development.

VERIFICATION:-

Verified at New Delhi on this 29th day of April, 2008 that the contents of the above affidavit are true and correct to the best of my knowledge. No part of it is false and nothing material has been concealed therefrom.

ATTESTED

NOTARY PUBLIC

Ashok Kumar  
DEPONENT

Ashok Kumar  
DEPONENT

29 APR 2008

29 APR 2008

4434

S No. .... Date .... Rs. ....  
Sold to .....  
R/o .....  
Through .....  
Signature .....  
Name ..... SINGH  
L. C. No. ....  
Patela House .....  
Web Saran  
Ar  
24/04

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|
| <ul style="list-style-type: none"> <li>- Tube wells ✓</li> <li>- Underground Water Tank - NO -</li> <li>- Street Light ✓</li> <li>- ESS/Transformers/Generators ✓</li> <li>- Drains ✓</li> <li>- Sewerage/Sanitation ✓</li> <li>- Fire fighting installation NO</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                         |
| 31. Status of Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nos./Area/<br>Width/Length | Stage of<br>Development |
| <ul style="list-style-type: none"> <li>- Parks/Transport lots/Common NO</li> <li>- Open space ✓</li> <li>- Schools ✓</li> <li>- Community Hall ✓</li> <li>- Common parking areas ✓</li> <li>- Dispensary/Health Centre ✓</li> <li>- Religious structures ✓</li> <li>- Police Post/Fire Post -NO -</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                  |                            |                         |
| <p><b>Enclosures:</b></p> <p>a) Resolution of the Resident Society, <b>ATTACHED</b></p> <p>b) Registration Certificate of Society with authenticated List of members/owners/occupants. <b>ATTACHED</b></p> <p>c) Existing Survey (05 copies + CD) <b>ATTACHED</b></p> <p>d) Regularisation Plan /5 Lay out Plan (Service plan (05 copies +CD). <b>ATTACHED</b></p> <p>e) Undertaking as mentioned <b>ATTACHED</b></p> <p>f) Certificates/documents/NOCs as mentioned <b>ATTACHED</b></p> <p style="text-align: right;"> <br/> <b>Signature of Authorised Signatory</b><br/> <b>Resident Society</b> </p> |                            |                         |

YUWA GRAM SUKHAR SAMITI  
NEBISARAI, (REGD.)  
President



|     |                                                                                                                                                                                                                                                                                                  |                                                              |                         |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------|
| 22. | No. of vacant Plots:<br>(i) Upto 100 sq. mts. 52<br>(ii) Above 100 sq. mts. 30<br>(iii) Above 250 sqm. 12                                                                                                                                                                                        | N.A                                                          |                         |
| 23. | Land use: As per Master plan - As per Zonal Plan                                                                                                                                                                                                                                                 | RESIDENTIAL                                                  |                         |
| 24. | Whether falls in Reserved Forests or Regional Park                                                                                                                                                                                                                                               | NO                                                           | Yes/No                  |
| 25. | Whether the Colony effects/falls over                                                                                                                                                                                                                                                            |                                                              |                         |
|     | <ul style="list-style-type: none"> <li>- Master Plan Road Alignment</li> <li>- Railway Line</li> <li>- Metro corridor</li> <li>- Water Supply/sewerage lines/utilities</li> <li>- Works</li> </ul>                                                                                               | NO<br>NO<br>NO<br>NO                                         |                         |
| 26. | Any Monuments/Heritage Buildings in the Colony or in the vicinity?                                                                                                                                                                                                                               | NO                                                           |                         |
| 27. | Key Plan/Site Plan of unauthorised areas of urbanized/rural village and description of boundaries<br>(Please attach scaled Key/Plan of Colony superimposed on Zonal Plan/City Survey Map indicating North Point, surrounding features, adjacent roads, Buildings, drains, electrical Lines etc.) | ATTACHED<br>ATTACHED AS PER PLAN<br>Do-<br>Do-<br>Do-<br>Do- |                         |
| 28. | NOC as mentioned at Para IV (ii): (Please attach)                                                                                                                                                                                                                                                | ATTACHED                                                     |                         |
| 29. | Undertaking Indemnity Bond (Please attach)                                                                                                                                                                                                                                                       | ATTACHED                                                     |                         |
| 30. | Status of Service                                                                                                                                                                                                                                                                                | Nos./Area/<br>Width/Length                                   | Stage of<br>Development |
|     | <ul style="list-style-type: none"> <li>- Roads ✓</li> <li>- Water Supply ✓</li> <li>- Hand Pump ✓</li> </ul>                                                                                                                                                                                     |                                                              |                         |

# Application & check list for Regularization of unauthorised areas of urbanized/rural village

(To be filled up by Resident Society and to be countersigned by Architect, Town Planner & Service Engineer)

|     |                                                                                                                                                                          |                                           |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1.  | Name and address of the unauthorised areas of urbanized/rural village                                                                                                    | NEB SARAI                                 |
| 2.  | Regn. No. in the GNCTD list                                                                                                                                              | N.A                                       |
| 3.  | Name of Resident Society                                                                                                                                                 | YUWA GRAM SUDHAR SAMITI                   |
| 4.  | Registration no. of the Resident Society<br>(with Registrar of Societies)                                                                                                | S- 23488 / 1992                           |
| 5.  | Name of Physical Surveyor & Socio-economic Surveyor                                                                                                                      | B.S. SHARMA S-1182                        |
| 6.  | Name of Service Engineer                                                                                                                                                 | R.V. KUMAR E-1599                         |
| 7.  | Name of Supervising Engineer                                                                                                                                             | R.V. KUMAR E-1599                         |
| 8.  | Name of Authorised Signatories                                                                                                                                           | SH. ASHOK KUMAR                           |
| 9.  | Category of Colony (as notified vide Public notice dated 14.10.2007)                                                                                                     | 'G'                                       |
| 10. | Revenue Village                                                                                                                                                          | NEB SARAI                                 |
| 11. | Zone (As per master Plan of Delhi)                                                                                                                                       | J                                         |
| 12. | Date from which unauthorised areas of urbanized/rural village exists                                                                                                     | 1958                                      |
| 13. | Location/surroundings (Towards North, South, East & West)                                                                                                                | SAIDULAJAB, MADANGARHI<br>DEVLI, MEHRAULI |
| 14. | Development Area No. MCD/NDMC/Cantt. Board Area?<br>Whether falls in Notified Slum Area?                                                                                 | MCD                                       |
| 15. | Total area of unauthorised areas of urbanized/rural village                                                                                                              | 3,87,200 SQ YARDS                         |
| 16. | Land Status/Ownership                                                                                                                                                    | RESIDENTIAL                               |
| 17. | Court Case, if any (Please attach details)                                                                                                                               | N.A                                       |
| 18. | Land whether notified for acquisition                                                                                                                                    | N.A                                       |
| 19. | List of members with Plot/Property No. (to be attached)                                                                                                                  | ATTACHED                                  |
| 20. | Percentage of Residents/house owners as members of the Resident Society                                                                                                  | 100%                                      |
| 21. | No. of Built-up plots: (Min 35% of Gr. Floor permissible coverage)<br>(i) Upto 100 sq. mtrs - 190 NOS<br>(ii) Above 100 sq. mts. 230 NOS<br>(iii) Above 250 sqm. 185 NOS |                                           |



X

43

GOVERNMENT OF NCT OF DELHI  
URBAN DEVELOPMENT DEPARTMENT  
10<sup>TH</sup> LEVEL, DELHI SECRETARIAT.  
L.P. ESTATE NEW DELHI

F.No 1749

Dated: 13/08/08

To

The President, Yuwa Giran

Sudhar Samiti, NCBSarai, Khasra No.316, Vill. Neb SaraiNew Delhi - 68

Sub: Verification of documents of unauthorized colonies for the purpose of regularization.

Sd

*Recd* A preliminary scrutiny of the application submitted by the unauthorized colony and figuring at serial No. 108/ELP of the list of such unauthorized colony has been made. It has been noted that you have not submitted the following required documents, along with your application:-

As per check list enclosed.

You are therefore, requested to kindly get the registration of your resident society done immediately, if not already registered, with the Registrar of Societies GNCT of Delhi. A copy of the certificate along with other deficient documents as pointed out above may please be got ready as the government of NCT of Delhi proposes to hold a camp shortly for rectification of deficiencies in the application forms.

This is in pursuance of the decision to grant a provisional registration certificate. The date and time of the camp would be notified through public advertisement.

Yours faithfully:



(J.G. ARORA)

DY. SECRETARY (UC)

Encl: Check list (PTC)

PTC

## CHECK LIST OF DOCUMENTS

Name of Colony:- Neh Sarai, Delhi  
Regn./Sl. No.:- 108/ELD

- Registration Certificate of Resident Society *yes*
- Existing Layout Plan of the colony on the scale of 1:1000, prepared by an Architect/Town Planner signed by President/Secretary of the Resident Society. *yes*
- Complete list of members with details such as plot Nos. and area of the colony *yes*
- Land status with Khasra No. accompanied by a site plan giving the physical description of the site *yes*
- Undertakings: *yes*
  - i. That they shall abide by the layout plans as may be approved with or without conditions
  - ii. That they shall transfer the land available, if any for social infrastructure in the name of the DDA or the MCD/NDMC, free of cost, in order to provide such social infrastructure

*E*

(44)

GOVERNMENT OF NCT OF DELHI  
URBAN DEVELOPMENT DEPARTMENT  
10<sup>TH</sup> LEVEL, DELHI SECRETARIAT,  
I.P. ESTATE, NEW DELHI

F. No. 1-33/UC/UD/Policy/08/PF/

Dated:-

To,

The President / Secretary

Yuva Gram Sudhar Samithi

Neb Sarai, Khanna No 316,

Village :- Neb Sarai, New Delhi - 110068

Registration No. 108/ELD

Sub: - Eligibility slip for issuance of Provisional Regularization Certificate.

Sir,

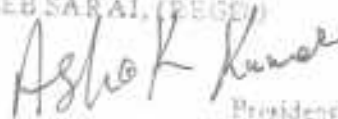
The documents submitted by you have been scrutinized and your unauthorized colony bearing Registration No. 108/ELD has been found eligible for issuance of Provisional Certificate of Regularization.

Yours faithfully,

  
(Incharge)  
Counter No. 4

Urban Development Deptt.  
10<sup>th</sup> Level of Secy  
Delhi Secretariat New Delhi - 2

10.4.2015  
YUWA GRAM SUDHAR SAMITHI  
NEB SARAI, (REGD)

  
President