

Sh. kundan jal.	K-no:	34/12
Sh. Varinder kumar.	"	"
Sh. Buseel singh	"	"
Smrit Poonam	"	"
Mr. Amit kumar	"	"
Miss. Ritu khana.	"	"
Smrit Perja	"	"
Sh. Anseri	"	"
Sh. ragpal singh	"	"
Sh. khand pal singh	"	"
Sh. kuldeep kumar.	"	"
Sh. Jakhveer singh	"	"
Sh. Dheenu kumar.	K-NO:	34/10
Sh. Vimal kumar.	"	"
Sh. Bahul sharma.	"	"
Sh. Ram singh	"	"
Sh. Panday Ji.	"	"
Sh. Nandlal ji	"	"
Sh. Nishar Akhtar.	"	"
Sh. Gazeen Khan.	"	"
Mohad Akbar.	K-no:	34/11
Smrit Prem Jata	"	"
Sh. Jag dar singh	"	"
Sh. Anu kumar.	"	"
Smrit Anupama sharma.	"	"
Smrit Maneesha.	"	"
Miss. Kanchan ji	"	"
Miss. sayam Khan.	K-NO:	29/22
Mr. Vinod kumar.	"	"
Sh. Gulam Ali.	"	"
Sh. Parvee kumar.	"	"



Sh. Vija kumar	K.VO: 29/23
Sh. Chand singh.	" "
Sh. Shiv kumar.	" "
Sh. Krishana	" "
Sh. Ram Lal.	" "
Sh. Mahinder singh.	" "
Smit Vimla Bani.	" "
Smit Usha Dahi.	K.VO: 29/18
Sh. Ajay Ji.	" "
Sh. Vijay Ji.	" "
Sh. Narsen	" "
Sh. K. Helwal.	" "
Sh. Suseel kumar.	" "
Sh. Kanta singh.	" "
Smit Pooja sharma.	K.VO: 29/19
Smit Varma.	" "
Miss. Afsana Begum.	" "
Smit Bhanoo Deri.	" "
Sh. Raj kumar.	" "
Sh. Ashok kumar.	" "
Sh. shyam singh.	" "
MY. Der singh.	K.VO: 31/2
MY. Vijay Khama.	" "
Smit Urmila Kumari.	" "
Miss. Varma Deri.	" "
Smit Khana.	" "
Sh. Bharat singh.	" "
MY. Gopi.	" "
Sh. Sonu parkash.	K.VO: 30/10
Smit Gurinder kaur.	" "
Smit Kuldeep kaur.	" "



Miss shasana malik.	K.No. 30/10
Smil Raj Bala.	" "
Sh. Bakir.	" "
Smil Yagi.	" "
Sh. Chandan	" "
Sh. Mahesh chand.	" "
Smil Renu chand.	" "
Smil Chandra Parkha.	K.No. 29/22
Sh. Anand.	" "
Smil Sharma.	" "
Smil Kanta sari	" "
Sh. Maya parshad.	" "
Smil Momenika	" "
Sh. Beldar parshad.	" "
Sh. Ram Singh.	" "
Sh. Yash pal Singh.	K.No. 29/27
Sh. Banvari Jal.	" "
Smil Usha.	" "
Miss. Muskan.	" "
Smil Anuradha Kumari.	" "
Smil Maya Dasi.	" "
Sh. Kiranlal.	" "
Sh. Pal Singh	K.No. 29/18
Sh. Dayal Singh negi.	" "
Sh. Mughan Sharfudin.	" "
Sh. Mohammad Asgar Ali.	" "
Sh. Jagdish	" "
Smil Yashoda.	" "
Sh. Parbhu	K.No. 29/19
Sh. Ajay.	" "
Smil Parveen Kumari.	" "



Sh. Jet Ram	K.No: 31/10
Sh. Gopal Das	" "
Sh. Parshan Lal.	" "
Sh. Ram sharan.	" "
Ram singh.	" "
Ashok Gupta.	" "
Ashok Goel.	K.No: 31/11
Sunonath Lal.	" "
Sh. Sai kishan.	" "
Sh. kishan Lal.	" "
Sh. Mathudal Varma	" "
Sh. Pardeep.	K.No: 31/12
Sh. Mohinder singh.	" "
Sh. Bheem singh.	" "
Sh. Lal kushore Chand.	" "
Sh. Chand parkash.	" "
Sh. Dlosh Malik.	K.No: 29/ 18
Smit Anu Malik.	" "
Sh. Deedar kumar.	" "
Smit Asha	" "
Smit Mathu Bhada.	" "
Sh. Arif Khan.	" "
Sh. Parvaz Khan.	" "
Sh. Ram kumar	K.No: 29/19
Smit. Radha Rani.	" "
Smit Asha Berkash.	" "
Sh. Varman ji.	" "
Sh. Khana ji.	" "
Sh. Ram kushore.	K.No 29/ 22
Smit Radha.	" "
Smit meenu sharma.	" "



6/c

Sh. Raj Kumar. K.No: 30/10

Sh. Bhan Singh. " "

Ratan Agarwal. " "

Ashok Kumar. " "

Sh. Amit Kumar. " "

Sh. Shyam. K.No: 31/12

Smit Sharma. " "

Smit Ganga. " "

Rawat ji. " "

Sh. Sanjay. " "

Krishana. " "

Smit Sanjaya. " "

Sh. Mohan Singh. K.No: 29/18

Sh. Madan Parshad. " "

Sh. Prayag Raj. " "

Mohammad Aslam. " "

Ram Sharma. " "

Mangel Jai. " "

Govind Parshad. K.No: 29/22

Guri Singh. " "

Bhambra Gupta. " "

Jeeren. " "

Bekhu Taji. " "

Sh. Sharfudin. " "

Sh. Mohan Lal. K.No: 29/19

Sh. Sharvan. " "

Sh. Ram Shyam. " "

Sh. Beldar Singh. " "

Sh. Govind Singh. " "

Sh. Ram Parshad. K.No: 29/23

Sh. Jai Singh. " "



✓ 7/12

Surinder Gupta.	K. No:	31/11
Miss Shancen Malik / Dayamudin Malik	"	"
Smit Raj Bala.	"	"
Sh. Balhin	"	"
Smiti Vagi	"	"
Sh. Chandan.	K. No:	31/10
Sh. Maher Chand	"	"
Sh. Naveen Jha.	"	"
Smit Ram Chand.	"	"
Smit Chandra.	"	"
Sh. Anand	K. No:	29/18
Sh. Deeparkash.	"	"
Sh. Dharminder.	"	"
Smit. Maya Devi	"	"
Sh. Jagdish	"	"
Smit. Roopa	K. No:	31/12
Smit. Jasheja.	"	"
Sh. Parkash.	"	"
Sh. Ajay.	"	"
Sh. Sharma.	"	"
Smit Kamla.	K. No:	30/10
Smit Parveen.	"	"
Sh. Naveen Khandewall.	"	"
Sh. Behedee Singh.	"	"
Sar. Dal Bagra Singh.	"	"
Sh. Chand Babu.	"	"
Smit Anjesha.	"	"
Vija Kumar.	K. No:	29/22
Sh. Chand Ram.	"	"
Smit Kanta.	"	"
Raj Kumar.	"	"



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8/c

	K. No.	29/10.
Ram kushan sari		
Vand parkar srivastva	"	"
Ashish Gupta	"	"
Bhart Bhushan Harun	"	"
Mohammad Asif	"	"
Shankar singh	"	"
Ground parshad	K. No.	30/10
Jeerac Thakur.	"	"
Dr. randal Varma.	"	"
Sajjan ji.	"	"
Laxman singh Visht.	"	"
Sureel Kumar.	"	"
Mahavir singh.	"	"
Meerai	K. No.	31/12.
Moriya ji.	"	"
V.S. Nagi.	"	"
Kamta parshad.	"	"
Miss. premraj/sidha	"	"
Brem Chand	"	"
Rajinder Kumar.	"	"
Ram sharan.	K. No.	31/10
Ram kusha	"	"
Jai kushan.	"	"
Banvari Lal Sri varstra	"	"
Hari ji.	"	"
Santosh ji.	K. No.	31/11
Ranjeet ji.	"	"
Anil ji.	"	"
Sureel ji.	"	"
Bablee ji.	K. No.	29/10
Parkash ji.	"	"



9/c

**CERTIFICATE OF REGISTRATION
UNDER SOCIETIES REGISTRATION ACT OF XXI, 1860**

Registration No. S/ 60388 /2007

I hereby certify that UTTARAKHAND SHASTRI
PARK EXTN. RESIDENTIAL WELFARE
ASSOCIATION.

located at 750, KH. 29/22, 29/18, 29/11, SALEM PUR
MAJRA BURARI, UTTARAKHAND ENCLAVE,
SHASTRI PARK, EXTN DELHI. has been registered* under
SOCIETIES REGISTRATION ACT OF 1860.

Given under my hand at Delhi on this 22 day of
November **Two Thousand Seven.**

Fee of Rs. 50/- Paid



Balwant Singh
(BALWANT SINGH)
**REGISTRAR OF SOCIETIES
GOVT. OF NCT OF DELHI
DELHI**

* This document certifies registration under the Society Registration Act, 1860. However, any Govt. department or any other association/person may kindly make necessary verification (on their own) of the assets and liabilities of the society before entering into any contract/assignment with them.





10/

रजि० न० 60388

उत्तराखंड शास्त्री पार्क एक्सटेंशन रेजिडेंस वैलफेयर एसोशिएशन

प्लॉट न० 750, उत्तराखंड इन्क्लेव, शास्त्री पार्क एक्सटेंशन, बुराडी, दिल्ली - 110 084
दूरभाष 011-65172986 ई-मेल : uttrakhandshastriparkextrwa@gmail.com

उत्तराखंड शास्त्री पार्क एक्सटेंशन रेजिडेंस वैलफेयर एसोशिएशन

प्रधान

9250198568

विप प्रमुख

उप-प्रधान

9210728201

सुदाम गुप्ता

सह-सचिव

9910437744

आशीष गुप्ता

सचिव

9971714327

भारत भुषण खन्ना

सह-सचिव

990426291

मो० आसिफ

रक्षा जोखार अधिकारी

871683626

विमल सिंह

सहायक

873403737

विक्रम सिंह बिष्ट

चार मंत्री

910984181

नन्द लाल वर्मा

र प्रसाद

सुर

रियां

सेवा में,

श्रीमान सैकरेट्री महोदय

शहरी विकास विभाग, दिल्ली सरकार

इन्द्रप्रस्थ एस्टेट, नई दिल्ली

विषय:- अनाधिकृत कालोनियो का खसरा नं० 30/10, /29/18/, 29/19, 29/22, 31/21, 31/3, 29/23, 31/11, 31/20/2, 31/20/1, 31/12, 36/6, शास्त्री पार्क एक्सटेंशन मत्थपुरा, बुराडी दिल्ली-84 नियमित कराने हेतु आवेदन पत्र

मान्यवर,

निवेदन यह है कि शास्त्री पार्क एक्सटेंशन में खसरा नं.

30/10, 29/18, 29/19, 29/22, 31/21, 31/3, 29/23, 31/11, 31/20/2, 31/2/1, 31/12, 36/6, में रहते हैं।

इस विषय में दिनांक 7-1-2005 को जिसका पत्र संख्या न०. 808 और दिनांक 28-7-2006 जिसका पत्र संख्या न. 1487 आपके कार्यालय में दी थी मगर यह खसरे न०. गलती से कम्प्यूटर में आने से रह गए।

अतः आपसे प्रार्थना है कि सम्बन्धित विभाग से कह कर हमारी समस्या का समाधान करने की कृपा करें

धन्यवाद

भवदीय

समस्त कालोनी नागरिक



(3)

16/c

	-Roads -Water Supply -Hand pumps -Tube wells -Underground Water Tank -Street Light -ESS/Transformers/Generators -Drains -Sewerage/Sanitation -Fire fighting installations	1125 mtr 300 30 2	
31.	Status of Facilities	Nos./Area/ Width/Length	Stage of Develop- ment
	-Parks/Transport lots/Common -Open space -Schools -Community Hall -Common parking areas -Dispensary/Health Centre -Religious structures -Police Post/Fire Post		

Enclosures:

- Resolution of the Resident Society.
- Registration Certificate of Society with authenticated List of Members/owners/occupants.
- Existing Survey (05 copies + CD)
- Regularisation Plans/ 5 Lay out Plan (Service plan (05 copies+ CD).
- Undertaking as mentioned.
- Certificates/documents/NOCs as mentioned.

Signature of Authorised Signatory
Resident Society



(2)

21. No. of Built-up Plots: (Min.35% of Gr.Floor permissible coverage)

(i) Upto 100 sq.mts. - 330

(ii) Above 100 sq.mts. - 90

(iii) Above 250 sqm. - 28

22. No. of Vacant Plots:

(i) Upto 100 sq.mts. - 68

(ii) Above 100 sq.mts. - 21

(iii) Above 250 sqm. - 12

23.	Land use: As per Master Plan As per Zonal Plan	RESIDENTIAL	
24.	Whether falls in Reserved Forests or Regional Park Yes/No	NO	Yes/No
25.	Whether the Colony effects/falls over Master Plan Road alignment Railway Line Metro Corridor Water Supply/sewerage lines/Utilities Works	N.A	No
26.	Any Monuments/Heritage Buildings in the Colony or in the vicinity?	N.A.	No
27.	Key Plan/Site Plan of unauthorised Colony and description of boundaries..... (Please attach scaled Key Plan/Plan of Colony superimposed on Zonal Plan/City Survey Map indicating North Point, surrounding features, adjacent roads, buildings, drains, electricity, lines etc.)	ATTACHED	
28.	NOC as mentioned at para IV (ii) : (Please attach)		
29.	Undertaking/Indemnity Bond (Please attach)		
30.	30. Status of Services	Nos./Area/ Width/Length	Stage of Development

.....Contd.....P/3



✓ 14 13/C **Application & check list for Regularisation of Unauthorised Colony**

(To be filled up by the Resident Society and to be countersigned by Architect-Town Planner & Service Engineer)

1.	Name and address of the Colony	SHASTRI PARK EXT. NATHUDURA MORE BURARI DELHI
2.	Regn. No. in the GNCTD list	1487
3.	Name of Resident Society	UTTRAKHAND SHASTRI PARK EXT. R.W.A
4.	Registration no. of the Resident Society (with Registrar of Societies)	60388
5.	Names of Physical Surveyor & Socio-economic Surveyor	
6.	Name of Services Engineer	
7.	Name of Supervising Engineer	A.K. GUPTA & ASSOCIATES
8.	Name of Authorised Signatories	RAMESHWAR DAYAL
9.	Category of colony (as notified vide Public notice dated 14.10.2007)	
10.	Revenue Village	SALEM PUR MATRA, BURARI
11.	Zone (As per Master Plan of Delhi)	P-II
12.	Date from which unauthorized	1996
13.	Location/surroundings (Towards North, South, East & West)	IBRAHIMPUR MATRA, KAUSHIK ENCLAVE, AGRICULTURE, TEMPLE LAND
14.	Development Area No. MCD/NDMC/ Cantt. Board Area? Cantt. Board Area? Whether falls in Notified Slum Area?	M.C.D
15.	Total area of Unauthorised Colony	10.67 HECT
16.	Land Status/Ownership	PRIVATE
17.	Court Case, if any (Please attach details)	N.A
18.	Land whether notified for acquisition	N.A
19.	List of members with Plot/Property (to be attached)	
20.	Percentage of Residents/house owners as members of the Resident Society	70%

....Contd.....P/2



Once in every year a list of the officer-bearer and the members of the Governing Body shall be filed in the office of the Registrar of Societies, Delhi as required under Section 4 of the Societies Registration Act 1860, as applicable to the N.C.C. of Delhi.

22. DISSOLUTION

If the society need to be dissolved it shall be dissolved as per provisions laid down under Section 13 & 14 of the Societies Registration Act 1860, as applicable to the N.C.T. of Delhi.

All the provisions under all the Sections of the Societies Registration Act 1860 , as applicable to the National Capital Territory of Delhi , shall apply to this society.

ESSENTIAL CERTIFICATE :-

PRESIDENT: *Richard A. [unclear]*

TREASURER: J. H. HALL

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Certified U/S 19 of S.R. Act 1860
[Signature]
 Registrar of Societies

16. AUDIT:-

The accounts of the society shall be audited at least once in a year by a qualified auditor by the Governing Body.

17. FINANCIAL YEAR :-

The financial year of the society shall start from 1st day of April to Last day of March every year.

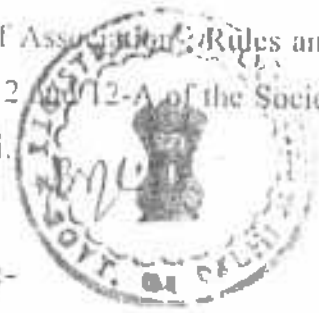
18. TENURE :-

The tenure of Governing Body of the Society shall be for five years.



19. AMENDMENT :-

Any amendment in the Memorandum of Association, Rules and Regulations will be carried out in accordance with Section 12 and 12-A of the Societies Registration Act 1860 as applicable to the N.C.T. of Delhi.



20. LEGAL PROCEEDINGS :-

The society may be sue or be sued in the name of the President of the society as per provision laid down under the Section 6 of the Societies Registration Act 1860 , as applicable to the N.C.T. of Delhi.

21. ANNUAL LIST OF THE GOVERNING BODY :-

1. Dr. J. H. H. H.
 2. Dr. J. H. H. H.
 3. Dr. J. H. H. H.
 4. Dr. J. H. H. H.
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 97. Dr. J. H. H. H.
 98. Dr. J. H. H. H.
 99. Dr. J. H. H. H.
 100. Dr. J. H. H. H.

(b) He / She shall be the head of the society and preside over the meeting of the General Body and Governing Body. He / She will have rights to cast vote in case of ties.

VICE PRESIDENT :-

In the absence of the President, the Vice President shall use and enjoy all powers and duties which are entrusted to the President. He / She will also help and assist the President in his / her work.

GENERAL SECRETARY :-

(a) To sign on behalf of the society conduct its correspondence and to record the proceedings / minutes.

(b) To summon and attend the meeting of the General Body.

(c) To call ordinary General Body meeting if decided on written request of at least 2/3rd members of the General Body.

SECRETARY :-

In the absence of the General Secretary, the Secretary shall use and enjoy all powers and duties which are entrusted to the General Secretary. He / She also help and assist to General Secretary in his / her work.

TREASURER :-

He / She shall keep account or receipt and expenditure of the society and to furnish the necessary information of the Governing Body. He / She shall keep with him / her Rs.5000/- and the balance amount will be deposited in the Nationalised Bank.



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17/c

- (b) The date on which the members was admitted.
- (c) The date on which the members ceased on such membership.

14. (b) RIGHT AND PREVILEGES OF THE MEMBERS :-

All the every members of the society :-

- (a) Shall have one vote at every meeting.
- (b) Shall be entitled to participate in the meeting of the gathering of the society.
- (c) Shall have rights to inspect the books of account , minutes , of proceedings of the General Body meeting on any working days during the business hours by giving reasonable notice.
- (d) Shall be bound by the Rules and Regulations and or by – laws which may be framed from time to time.
- (e) To administer the oath of the office and loyalty of the society and / or its constitutions to the President of the society.

14. (c) FILLING UP CASUAL VAGANCIES :-

The casual vacancies may be filed up by the resolutions passed by both the Governing Body and the General Body . Till the further election will be held by the society.

15. POWERS AND DUTIES OF THE OFFICE BEARERS :- PRESIDENT:-

- a) He / She shall supervise all works and activities done by other members / office bearers of the society.

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Society will be submitted in Office of Society , Delhi , immediately after election is held by the Society.

13. FUNCTIONS OF THE GOVERNING BODY :-

- (a) To arrange finance if required from other Bank (s) , Institution (s) , or Individual (s) on reasonable terms and conditions and the Governing Body as a whole shall be liable for its return.
- (b) The Governing Body shall make plan for the future programs of the Society.
- (c) To publish literature and to propogate the system , to approach the public pertaining to upliftment or status of the society.
- (d) To appoint , terminate and fix duties or any staff.
- (e) The Governing Body shall start the meeting at least once in a month.
- (f) To accept donations , charities , loans , grants , properties , etc. from other public , other Associations , Agencies , Govt. Departments in the interest of the promotion of its aims and objections of the society.



14. MANAGEMENT OF FUNDS :-

All the income of the society shall be deposited in the Nationalised Bank.

14 (a) REGISTER OF MEMBERS :-

The society shall maintain at its Registered Office a register of its members and shall enter therein the following particulars :-

- (a) The Names and Addresses of the members.

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19/C

9. FUNCTIONS OF THE GENERAL BODY :-

- (a) To consider any business brought forward by the Governing Body
- (b) There shall be an annual meeting of General Body in the month of March every years.
- (c) Not less than 15 days prior notice shall be given to the members from the date of General Body meeting enclosing the agenda, specifying the date, time and place and the quorum shall be $\frac{2}{3}^{rd}$.

10. SOURCES OF INCOMES :-

- (I) Admission fee : Rs 100/-
- (II) Subscriptions : Rs. 50/-
- (III) Donation and special Contributions



The income and property shall received from all sources will be utilized for the promotion of its aims and objects of the society. Any surplus income of the society will be utilized as per Section 11 (5) of the Income Tax Act 1961 or amended Act.

11. GOVERNING BODY :-

The strength of the Governing Body shall not be less than 7 and not more than 21. The meeting of the Governing Body shall be held as and when necessary for which the 15 days clear notice shall be required and the quorum shall be $\frac{2}{3}^{rd}$.

12. ELECTION AND QUORUM :-

The General Body in the its annual meeting will elects its President and all the office bearers and members after five-years by secret ballot papers. The quorum of the General Body and the Governing Body shall be $\frac{2}{3}^{rd}$. The election proceedings of the

[Handwritten signatures and stamps at the bottom of the page, including a large signature on the left and several smaller ones and stamps on the right.]

The reason of termination of the membership shall be communicated to the member concerned.

4. APPEALS :-

All the appeals should be referred to the General Body of the society . The General Body shall be final. The reason of rejection shall be communicated to the member (s) concerned.

5. RE-ADMISSION:-

In case is expelled by the General Body , the same can be re-admitted provided the member concerned pays all upto date dues , the decision of the General Body shall be final , this clause is applicable only clause 3 (b).

6. GOVERNING BODY:-

The Governing Body shall consist of all members and office bearers as under

1.	President :-	One
2.	Vice-President :-	One
3.	General Secretary:-	One
4.	Secretary :-	One
5.	Treasurer :-	One
6.	Members	Four



7. BANK ACCOUNT :-

The bank account of the society , shall be operated by the Treasurer and any one out of the General Secretary and President.

8. GENERAL BODY:-

All the members of the society will constitute the General Body.

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Recd

Page

received

24/11

-5-

**RULE AND REGULATION OF SOCIETY:- "UTRAKHAND
SHASTRI PARK EXTEN. RESIDENTIAL WELFARE ASSOCIATION"**

1. MEMBERSHIP:- The membership of the society is open to any those persons who has attained the age of majority and He/She is agreed to fulfils the terms and conditions of the society without discrimination of caste, colour, creed, or religious but subject to the approval of the Governing Body. If the membership is refused to certain person the reason of refusal shall be communicated to the members concerned.

2. SUBSCRIPTIONS:- Admission fee Rs. 100--/ at the time of admission
Subscriptions Rs. 100--/ per annum.

3. TERMINATION OF MEMBERSHIP:- The Governing Body have the power to expel any member form the society on the following conditions :-

- (a) By no confidence motion passed by 2/3rd majority of votes in the General Body meeting.
- (b) Non-payment of subscriptions continuously for three months form the due date.
- (c) On his / her death.
- (d) On his / her written resignations.
- (e) He / She has not attended three consecutive meeting of the General Body without any intimation.

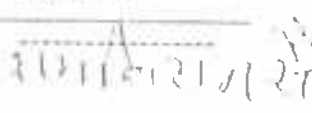
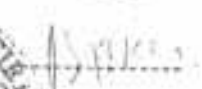


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5. **DESIROUS PERSONS:-** We, the undersigned are desirous persons of society named " **UTTRAKHAND SHASTRI PARK EXTEN. RESIDENTIAL WELFARE ASSOCIATION** " under Societies Registration Act 1860, as applicable to the N.C.T. of Delhi, in pursuance of this Memorandum of Association.

Sl. NO. Names & Addresses	Occupations	Signature
✓ = 1. Ram Kishan Saini S/O Sh. Kundan Lal R/O Khasra No. 31/12, Uttarakhand Enclave, Burari, Delhi-84.	 Pvt. Service	
✓ = 2. Bind Prakash S/O Sh. Ram Naresh R/O Khasra No. 31/12, Uttarakhand Enclave, Shastri Park, Nathupura, Delhi-84.	 Pvt. Service	
✓ = 3. Ashish Kumar Gupta S/O Sh. Brij Lal Gupta R/O 11, Gagan Vihar, Delhi.	 Manager, Pan.	
✓ = 4. 4. Surender Gupta S/O Late. Sh. Lekh Raj Gupta R/O Kh. No. 123, Burari Delhi	 S. H. Dept.	
✓ = 5. Bharat Bhushan S/O N.D. Khanna R/O U-191, Upadhyay Block, Shakarpur Delhi.	 Service	
✓ = 6. Sajjan Kwatia S/O Sh. Ram Jiban R/O 45, Shibu Thakur Lane, Culeutta.	 S. H. Dept.	
✓ = 7. Nand Lal Verma S/O Sh. Rameshwar Verma R/O PL-708, Kh. No. 31/2, Uttarakhand Nathupura, Burari, Delhi-84.	 Pvt. Service	
✓ = 8. Jiwan Thakur S/O Sh. Inder Narayan, Thakur, R/O Budh Vihar, Phase-I, Sahibabad, Daulatpur Delhi.	 Special Market	
✓ = 9. Shanker Singh S/O Sh. Ganga Singh R/O Vill Hiraur, P.O. Auhar Distt. Bilaspur (H.P.)	 Special Market	

1 NOV 2007

23/c

4. GOVERNING BODY:- The Names , Addresses , Occupations and Designations of the members of the Governing Body to whom the management of the society is entrusted as required under section 2 of the Societies Registration Act.1860,as applicable to the N.C.T. of Delhi.

SL.NO. Names & Addresses	Occupations	Designations
1. Ram Kishan Saini S/O Sh. Kundan Lal R/O Khasra No. 31/12, Uttarakhand Enclave, Burari, Delhi-84.	<u>Pvt. Service</u>	PRESIDENT (11/1/2011 to 10/1/2012)
2. Bind Prakash S/O Sh. Ram Naresh R/O Khasra No.31/12, Uttarakhand Enclave, Shastri Park, Nathupura, Delhi-84.	<u>Pvt. Service</u>	VICE PRESIDENT (11/1/2011 to 10/1/2012)
3. Ashish Kumar Gupta S/O Sh. Brij Lal Gupta R/O 11, Gagan Vihar, Delhi.	<u>Business Man.</u>	SECRETARY (11/1/2011 to 10/1/2012)
4. Surender Gupta S/O <u>Pato</u> Sh. Lekh Raj Gupta R/O Kh. No. 12, Burari Delhi.	<u>Self Empl.</u>	GEN. SECRETARY (11/1/2011 to 10/1/2012)
5. Bharat Bhushan S/O N.D. Khanna R/O U-191, Upadhyay Block, Shakarpur Delhi.	<u>Service.</u>	TRASURER (11/1/2011 to 10/1/2012)
6. Sajjan Kwatia S/O Sh. Ram Jiban R/O 45, Shibu Thakur Lane, Calcutta.	<u>Social Worker</u>	MEMBER
7. Nand Lal Verma S/O Sh., Rameshwar Verma R/O Pl-708, Kh. No.31/2, Uttarakhand Nathupura, Burari, Delhi-84.	<u>Pvt. Service</u>	MEMBER
8. Jiwan Thakur S/O Sh. Inder Narayan, Thakur, R/O - , Budh Vihar, Phase-I, block C-7, Sahibabad Daulatpur, Delhi.	<u>Social Worker</u>	MEMBER
9. Shanker Singh S/O Sh. Ganga Singh R/O Vill Hiraur, P.O. Authar Distt. Bilaspur (H.P)	<u>Social Worker</u>	MEMBER



Signature

Signature

Signature

Signature

7. To publish books , charts , magazines , to the promotion of the its aims and objectives.
8. To approach with the authorities concerned in redressing the social grievances of the members of the association.
9. To make correspondence in lawful manner to arrange meeting , conference with the authorities concerned.
10. To give information of the Govt. Rules, Policies , Notifications to the members of the Association in common interest of the residents of the abovesaid areas.
11. To arrange for the services like plumbing, electrician , security , and sweeping etc.
12. To arrange and established medical and charitable Dispensaries, family welfare clinics.
13. To help and assist poor, needy , residents and their family during emergencies such as flood, fire , accidents , etc.
14. To do other such acts deeds and things for common interest of resident (s) of the abovesaid area.

All the incomes, earning , moveable and / or immovable property (s) of the society shall be society utilized and applied towards the promotion of its aims and objectives only as set-forth in the Memorandum of Association and no profit thereof shall be paid or transferred directly by way of dividends , bonus , profit or any manner whatsoever to the present or past members or to any person. No members of the society shall have any personal claim on any moveable and / or immovable property (s) or make any profit whatsoever by virtue of his membership.

done -
24/11/2017

24/11/2017 24/11/2017

MEMORANDUM OF ASSOCIATION

1. Name of the society:- The Name of the society shall be: " **UTTARAKHAND SHASTRI PARK EXTEN. RESIDENTIAL WELFARE ASSOCIATION** ".
2. Registered Office:- The Registered office of the society shall remain in the in the N.C.T of Delhi, at present it is at; 750, Kh.29/22, 29/18, 29/11, Salempur, Majra Burari, Uttarakhand Enclave, Shastri Park, Exten. Delhi.

Area Operation :- N.C.T of Delhi.

3. AIMS AND OBJECTIVES:- The aims and objectives for which the society is established shall be as under:-

1. To make best efforts of creating mutual harmony , brother-hood , co-operation and love and affection amongst the residents of the abovesaid area
2. To take up the matter with the competent authorities for common interest of the residents for providing essential services to the residents of members for interest of the residents area.
3. To arrange , establish , open , maintain , look after and supervise Libraries, Reading , orphanage , old-aged , homes , night shelter , Barat Ghar , Road Gali, electric Pole, Community Halls , Sulabh Sochalayas , Pyau, Dharmshadas, Vyayam Shlas , Charitable Dispensaries , Clinics , Hospitals , Child-care Centres , etc. for the use of residents/members.
4. To make adequate arrangement for poor , widows , training of swing machine, orphans , handicapped , old-aged and mental retarded person (s) .
5. To arrange and organize social and cultural functions from time to time.
6. To organize discussion and Seminars.





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14AA 106084

AFFIDAVIT.

I, Ram Kishan Saini President of "Uttarakhand Shastri Park Exten, Residential Welfare Association", 750, Khasra No. 29/22, 29/18, 29/11, Salempur Majra Burari, Uttarakhand Enclave, Shastri park Exten, Delhi, do hereby solemnly affirm and declare as under:-

1. That I am agree with the submitting lay-out plan of 750, Khasra No. 29/22, 29/18, 29/11, Salempur Majra Burari, Uttarakhand Enclave, Shastri park Exten, Delhi, for sanction of behalf of "Uttarakhand Shastri Park Exten, Residential Welfare Association" (Regd).
2. That I am giving an undertaking on behalf of our RWA that the land marked by DDA/MCD etc for Roads/Parks/Community Centre extras will be handed over to DDA/MCD or the same.
3. That our association is ready to pay necessary charges for electricity, water supply drainage/sewer etc, to concerned authority/department, DDA/MCD/NDMC or any other local.

राम कृष्ण सैनी
DEPONENT.

VERIFICATION.

Verified at Delhi, that the contents of this affidavit are true to the best of my knowledge and belief, nothing has been concealed therefrom.

राम कृष्ण सैनी
DEPONENT.

Page...2...

2. That I am giving as undertaking on behalf of our Association that MCD/DDA will not be liable for any loss or damage from natural hazards based on soil condition to our colony.

IN WITNESS WHEREOF, this Indemnity bond is executed at Delhi, on 17.12.2007, and I have signed this Indemnity bond in the presence of the following witnesses:-

WITNESSES:-

1.

21/12/2007
EXECUTANT.

2.



दिल्ली DELHI

E 019993

INDEMNITY BOND.

This Indemnity bond is made at Delhi, on 17.12.2007, by Ram Kishan Saini President of "Uttarakhand Shastri Park Exten, Residential Welfare Association", 750, Khasra No. 29/22, 29/18, 29/11, Salempur Majra Burari, Uttarakhand Enclave, Shastri Park Exten, Delhi.

Do hereby indemnify as under:-

That I am submitting lay-out plan of 750, Khasra No. 29/22, 29/18, 29/11, Salempur Majra Burari, Uttarakhand Enclave, Shastri park Exten, Delhi, on behalf of our Association for sanction.

28/c



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UNDERTAKING

22AA 051775

I, Ram Kishan Saini S/o Sh. ~~Indrakant~~ Kundan Lal, President of Uttrakhand Shastri Park Extn. Residential Welfare Association, 750, Khasra No. 29/22, 29/18, 29/11, Salempur Majra Burari, Uttrakhand Enclave, Shastri Park Extn., Delhi do hereby undertake as under:-

1. That we shall abide by the layout plans as may be approved with or without conditions.
2. That we shall transfer the land available, if any for social infrastructure in the name of the DDA or the MCD/NDMC free of cost, in order to provide such social infrastructure.



Place: New Delhi
Date : 13.8.2008

राम किशन सैनी

SIGNATURE

ATTESTED

AZAD KUMAR
Notary Public
Vikas Bhawan,
I. T. O. New Delhi

2008

CHECK LIST OF DOCUMENTS

Name of Colony:- *Shastri Park*
Regn./Sl. No.:- *1488*

- Registration Certificate of Resident Society - *yes*.
- Existing Layout Plan of the colony on the scale of 1:1000, prepared by an Architect/Town Planner signed by President/Secretary of the Resident Society. - *yes*.
- Complete list of members with details such as plot Nos. and area of the colony - *yes*.
- Land status with Khasra No. accompanied by a site plan giving the physical description of the site - *No*.
- Undertakings: *yes but languages different*
 - i. That they shall abide by the layout plans as may be approved with or without conditions
 - ii. That they shall transfer the land available, if any for social infrastructure in the name of the DDA or the MCD/NDMC, free of cost, in order to provide such social infrastructure

for
21/2/2018 21/2/18
13-8-2018

GOVERNMENT OF NCT OF DELHI
URBAN DEVELOPMENT DEPARTMENT
10TH LEVEL, DELHI SECRETARIAT,
I.P. ESTATE NEW DELHI

F.No. 1529

Dated: 10/08/08

To

The President, RWA
SASTRI BIKH EXTN.
NATHUPURA MEME, BAWARI
DELHI - 64.

Sub: Verification of documents of unauthorized colonies for the purpose of regularization.

Sir,

A preliminary scrutiny of the application submitted by the unauthorized colony and figuring at serial No. 1487 of the list of such unauthorized colony has been made. It has been noted that you have not submitted the following required documents, along with your application:-

As per check list enclosed.

You are therefore, requested to kindly get the registration of your resident society done immediately, if not already registered, with the Registrar of Societies GNCT of Delhi. A copy of the certificate along with other deficient documents as pointed out above may please be got ready as the government of NCT of Delhi proposes to hold a camp shortly for rectification of deficiencies in the application forms.

This is in pursuance of the decision to grant a provisional registration certificate. The date and time of the camp would be notified through public advertisement.

Yours faithfully,



(J.G. ARORA)

DY. SECRETARY (UC)

Encl: Check list.

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**GOVERNMENT OF NCT OF DELHI
URBAN DEVELOPMENT DEPARTMENT
10TH LEVEL, DELHI SECRETARIAT,
I.P. ESTATE, NEW DELHI**

F. No. 1-33/UC/UD/Policy/08/PF/

Dated:- 14 AUG 2008

To,

The President / Secretary

Wazirpur Shastri Park Extn.

Nathupura More Buzari

Delhi - 84

Registration No. 1487

Sub: - Eligibility slip for issuance of Provisional Regularization Certificate.

Sir,

The documents submitted by you have been scrutinized and your unauthorized colony bearing Registration No. 1487 has been found eligible for issuance of Provisional Certificate of Regularization.

Yours faithfully,

(Incharge)
Counter No.

Urban Development Deptt
(Govt. of Delhi)
Delhi Secretariat New Delhi - 2

Received
21/8/08 21/8/08 21/8/08
14/8/08

S.NO.1071 LIST

APPLICATION FOR UNAUTHORISED COLONIES TO BE CONSIDERED FOR REGULARISATION.

PART-I

1 Name of the Unauthorised Colony

SHASTRI PARK EXT NATHUPURA MODE
BURARI DECHI-110084

2. Location/Address

Police Station...TIMAR PUR
Revenue Sub Division...NORTH CIVIL LINES
Revenue District...NORTH
Pin Code...110084

3 Date since when the colony exists

1996

4 Description of boundary
(to be submitted alongwith
location/site plan on scale of
1:5000)

North SHASTRI PARK EXT (NORTH WEST DIST)
South KAUSHIK ENCLAVE
East VACANT LAND
West MAIN ROAD 100'

5 Area of colony (approx) in hectare/
Sq.m

67.7022 / 67.0154 Hect

6 No. of plots
(as on 31.03.2002)

(i) Built-up
(ii) Vacant

1508

456

Total 2064

7 Population (approx)

6000 Persons

8. Whether RWA/Residents Society
is Constituted?

Yes/No

9. Whether RWA/Resident Society
is registered?

If Yes, the details of registration,
Date, Regn.No. etc.

Yes
25-8-2001
S-40167
Yes/No

10. If there are more than one RWA
in the colony the name and details
of office bearers of the RWA other than
the one submitting this application.

11 Names, address and Telephone
Nos of office bearers of existing or
Proposed RWA/Resident Society

President - Sh Anand Ballabh (27611009)
Secretary - Sh Dinesh Tyagi (981129841)

12 Facilities Existing

Yes/No

If Yes (how many)

Dispensary
School
Park
Community Hall
Piped Water Supply
Sewerage
Electricity

13 Any other information

Signature of President/Secy. Of RWA with
Name and Address

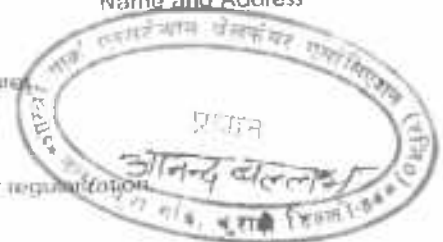
Encls 1. Location/ Site plan on scale of 1:5000

2. List of property owners as per part-II of the proforma.

3. Seven additional sets of the application forms with enclosures

Date:

*The submission of this application does not give any right for regularisation



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PART-II
INFORMATION IN RESPECT OF PROPERTY OWNERS OF THE UNAUTHORISED COLONY
(TO BE PROVIDED BY RESIDENT WELFARE ASSOCIATION)

NAME AND ADDRESS OF COLONY

NAME OF RESIDENT WELFARE ASSOCIATION

S.NO	NAME OF PROPERTY OWNER	FATHER'S/HUSBAND'S NAME	PLOT NO / HOUSE NO	WHETHER PLOT / FLAT	TILL NO IF ANY	WATER (YES/NO)	ELECTRICITY (YES/NO)	Whether member RWA Society (yes/No)
	Sm Miss Shatheena Dosh Haji malik	Qayamuddin malik						
	Smt Raj Bala	W. Late Sh Yashpal Kashyap.						
	Sh Balbir Singh Negi	Sl. Sh Dargal Singh Negi						
	Sh Chandan	Sh Ram Singh						
	Sh Mahesh Chandel	Sl. Sh Beeldar Prasad						
	Sh Narkeem Jha	Sl. Sh Ishwar Jha						
	Smt Renu Chaudhan	W. Sh. Yashpal Singh						
	Smt Chandra Prabha	W. Sh Sebban Singh						
	Sh Anand Singh Negi	Sl. Sh Bhawan Singh Negi						
	Smt Droupadi Devi Sami	W. Sh Sagar Singh Sami						

Sh Derendar Sh. Sh Jai Pal Chaudhan Singh

Smt Maya Devi W. Sh Kumbharpal Singh



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PART-II
INFORMATION IN RESPECT OF PROPERTY OWNERS OF THE UNAUTHORISED COLONY
(TO BE PROVIDED BY RESIDENT WELFARE ASSOCIATION)

NAME AND ADDRESS OF COLONY

NAME OF RESIDENT WELFARE ASSOCIATION-

S.NO.	NAME OF PROPERTY OWNER	FATHER'S/HUSBAND'S NAME	PLOT NO / HOUSE NO.	WHETHER PLOT / FLAT	TEL. NO. IF ANY	WATER (YES/NO)	ELECTRICITY (YES/NO)	Whether member RWA Society (yes/No)
	Smt Kanta Chauhan	W/O Sh. H.V. Chauhan						
	Raj Kumar	S/O Sh. Ram Bhai						
	Prem Singh	S/O Sh. Kishan Chand						
	Rattan Sagarwal	S/O Sh. Dulichand						
	Ashok Kumar Jalan	S/O Sh. Nageshwar Prasad						
	Smt Madhu Kobra	W/O Sh. Ramesh Kobra						
	Sh. Shyam Singh Rawat	S/O Sh. Ram Singh Rawat						
	Smt Shama	W/O Sh. Kailash Kumar Sachdeva						
	Smt Ganga Rawat	W/O Sh. Shyam Singh Rawat						
	Krishan Chand Katoch	S/O Sh. Lata Katar Chand Katoch						
	Sh. Sanjay Chauhan	S/O Sh. Kirander Singh Chauhan						

Sh. Madhu Singh W/O Sh. Sanjay Kumar Shrivastava

Sh. Prayag Raj S/O Sh. V.B. Sharma



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PART-II
INFORMATION IN RESPECT OF PROPERTY OWNERS OF THE UNAUTHORISED COLONY
(TO BE PROVIDED BY RESIDENT WELFARE ASSOCIATION)

NAME AND ADDRESS OF COLONY

NAME OF RESIDENT WELFARE ASSOCIATION-

S.NO	NAME OF PROPERTY OWNER	FATHER'S/HUSBAND'S NAME	PLOT NO / HOUSE NO	WHETHER PLOT / FLAT	TEL. NO. IF ANY	WATER (YES/NO)	ELECTRICITY (YES/NO)	Whether member RWA Society (yes/no)
	Mohd Ashiq	Sh. Saifuddin						
	Parnuari Lal	Sh. Manohar Lal						
	Ramkishan	Sh. Sh. Shersingh						
	Ramkishan	Sh. Sh. Sundarlal						
	Mangal Saini	Sh. Sh. Ram Sahay						
	Vijay Srivastava							
	Ground Pleased	Sh. Sh. Bechi						
	Ganesh Lal	Sh. Sh. Badri						
	Suri Singh	Lalish Raj Singh						
	Ashish Gupta	Raj Lal Gupta						
	Pranod Maurya	Sh. Sh. Lallan						
	Mohd Ram	Sh. Sh. Jet Ram						
	Jeevach	Sh. Late Anand Narayan						
	Bhagwan Das	Late Sh. Gopal Das						
	Sh. Piliika Khandpur	Sh. Sh. Rastanlal Khandpur						
	Sh. Sushil Tiagi	Sh. Sh. Parma Anand Tiagi						
	Sh. Babloo Tiagi	Sh. Sh. Parma - Anand Tiagi						
	Sh. Laxman Singh Bisni	Sh. Sh. Murali Singh Bisni						
	Sh. Neeva Goyal	Sh. Sh. Ashok Goyal						



6c

NAME AND ADDRESS OF COLONY

NAME OF RESIDENT WELFARE ASSOCIATION-

S.NO	NAME OF PROPERTY OWNER	FATHER'S/HUSBAND'S NAME	PLOT NO./ HOUSE NO	WHETHER PLOT / FLAT	TEL. NO. IF ANY	WATER (YES/NO)	ELECTRICITY (YES/NO)	Whether member RWA Society (yes/No)
1	SH Jagdish	monomath Lal		FLAT			YES	YES
2	Smt Roopa	W. SH Kishan		FLAT			YES	"
3	Smt Yashoda	W. SH Jai Kishan		FLAT			YES	"
4	SH Prabhu	S. SH Kishan Lal					YES	"
5	SH Ajay Khandelwal	W. SH Mahender Khandelwal						
	Smt Preneem Khandelwal	W. SH Pradeep Khandelwal						
	SH Naveen Khandelwal	S. SH Mahender Khandelwal						
	SH Behadur Singh	S. SH Bir Singh						
	SH Kuldeep Singh	S. SH Baloo Singh						
	SH Brijish Chand Behu Suna	W. SH Late Kishan Chand Behu- Suna						
	SH Anandesh S. SH	S. SH Raghunath Singh						

Vijay Kumar S. Sh Shin
Chadda Charam Chobla



सेवा में:



No U 1487

No U 1487

काभान सेवकी लाइव.

राष्ट्रीय विकास विभाग दिल्ली-सरकार

६ नवम्बर २०२२ नई दिल्ली

3/1

विषय: अनाथकुल बालीनी का खसरा नं: २९/१८, २९/१९,

२९/२२, ३१/२, ३१/३ २९/२३, ३१/११, ३१/२०, ३१/२०१,

३०/६ २॥ रानी पार्क एक्सटेंशन नं ३३ पुरा कुशी दिल्ली-८५

निर्माणा कराने हेतु

बि निवेदन

इस प्रकार है इस योग रानी पार्क एक्सटेंशन

में खसरा नं: २९/१८, २९/१९, २९/२२, ३१/२, ३१/३, २९/२२, ३१/११

३१/२०, ३१/२०१, ३०/६ में रहते हैं। इस विषय में दिनांक

२०/११/२२ को इसकी Application नं: ८०८ आपसे कार्यलय में दी थी
माल में खसरा नं: ३१/२० से सम्बन्धित में जान ले रहे गए हैं।

अतः आपसे पार्श्व है कि सम्बन्धित विभाग से मटे मटे

में इसकी समझा को समोच्चात किया जाए।

(अन्तर्भाव)

मन्दीप बालीनी
नई दिल्ली नगरपालिका