

The Institution of Surveyors



This Diploma of Membership

is granted to SHRI QMATI LAL DUA

who was elected

FELLOW

OF
The Institution of Surveyors

on the 5th *day of* October 19 93

In Witness whereof the said Institution has
caused its Common Seal to be affixed
this 14th *day of* December 19 93



Brij Mohan Lal *President.*

[Signature] *Member of Council.*

[Signature] *Member of Council.*

[Signature] *Secretary.*

[Signature]
(Er.) Q. L. DUA
Chartered Engr. (Civil) (F.I.E.)
Structural Engr. (F-029)
(F.I. Struct. E)
Regd. Valuer (Cat-I/192/1991)
Regd. Architectural Engr.
(E-968/1991)
Regd. Surveyor/Loss Assessor

Council of Architecture

Certificate of Registration

This is to certify that the name of

Sri RAJESH KUMAR RANA

has been entered in the register and his Registration No. is

CA/2000/26045

This certificate is valid from the **eighth**

day of **May 2000** to the thirty-first

day of **December 2001** inclusive.

List of Additional Qualifications :

Given under the common Seal of the Council of Architecture,

Renewals

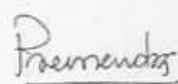
Valid upto

Signature of
Registrar

31.12.2012 A.D.  29.7.2002

this eighth day of **May, 2000**


Secretary


President

MUNICIPAL CORPORATION OF DELHI

(APPLICATION FOR CONTINUOUS RENEWAL OF THE ENGINEER LICENSE)

E-968/1991

To
The Commissioner
M.C.D., Town Hall,
Delhi.

E-968



Subject Continuous Renewal of License No. E-968/1991
of Engineer for the period ending 31-12-2008

I, Q. L. Dua hereby apply for the Continuous renewal of License No. E-968/1991 of
Engineer in the Municipal Corporation of Delhi, Town Hall, Delhi. My technical
qualifications and experience are detailed as under, the attested copies of the
documents and experience certificate are also attached herewith.

CONTINUOUS ANNUAL RENEWAL OF ENGINEER'S LICENCE

No E-968/1991 upto 31-12-2008

VALID Only under my signatures & stamp here-under for:-

Shamsher Park, Okhla, New Delhi

Q. L. Dua

(Q. L. DUA)

Regd. Architectural Engineer
(M.C.D. Licence No. E-968)
A/C-43, Tagore Garden,
New Delhi-110027.

Yours faithfully

Q. L. Dua
Signature

(Q. L. DUA)

Date 31-12-2007

NAME (IN BLOCK LETTERS) Q. L. DUA

FATHER'S NAME (Late) Shri C. L. DUA

DATE OF BIRTH 10-02-1933 (TENTH FEBRUARY NINETEEN HUNDRED X THIRTYTHREE)

ADDRESS A/C-43 (Nirmal Kuteer), TAGORE GARDEN, NEW DELHI-110027

(FOR OFFICE USE)

Certified Rs. 200/- on account of License fee and
Rs. x of security for Engineer vide Receipt No. 400080
dated 31-12-07 and Receipt No. x dt. x
respectively License No. E-968/1991 valid upto 31-12-2008 is
granted/renewal to Shri Q. L. DUA upto the date given
above subject to the following conditions:-

1. (i) The competency will be as per building bye laws for Union Territory of Delhi, 1983 No. E-3, i.e. all plans and related informations concerned with building permit on plot is upto 500 sq.mtr. and upto four storeys.
- (ii) Structural details and calculations for all buildings.
- (iii) Certificate of Supervision for all buildings.
- (iv) All layout plans (B)/Sanitary/Water Supply works for all type of buildings.
2. Penal against defaulting can be taken as per provisions of Building Bye Laws for the Union Territory of Delhi, 1983.

Q. L. Dua
Assistant Engineer (B) HQ

उपसहायक अभियन्ता (अवकाश) मुख्यालय
दिल्ली नगर निगम
राजन बाग, दिल्ली-6

			opment
	-Roads -Water Supply -Hand pumps -Tube wells -Underground Water Tank -Street Light -ESS/Transformers/Generators -Drains -Sewerage/Sanitation -Fire fighting installations	1 2 1 1 1 1	working
31.	Status of Facilities	Nos./Area/ Width/Length	Stage of Devel- opment
	-Parks/Transport lots/Common -Open space -Schools -Community Hall -Common parking areas -Dispensary/Health Centre -Religious structures -Police Post/Fire Post	1 1 1 1 1 1 1	

Enclosures:

- Resolution of the Resident Society.
- Registration Certificate of Society with authenticated List of members/owners/occupants.
- Existing Survey (05 copies + CD)
- Regularisation Plans/ 5 Lay out Plan (Service plan (05 copies+ CD).
- Undertaking as mentioned.
- Certificates/documents/NOCs as mentioned.

Bilal Khan

Signature of Authorised Signatory
Resident Society

19.	List of members with Plot/Property No. (to be attached)	Attached.
20.	Percentage of Residents/house owners as members of the Resident Society	50-1.

21. No. of Built-up Plots: (Min.35% of Gr.Floor permissible coverage)

- (i) Upto 100 sq.mts. - 4
- (ii) Above 100 sq.mts. - 28
- (iii) Above 250 sqm. - 8

22. No. of Vacant Plots:

- (i) Upto 100 sq.mts. - 7
- (ii) Above 100 sq.mts. - 50
- (iii) Above 250 sqm. - 9

23.	Land use: As per Master Plan As per Zonal Plan		
24.	Whether falls in Reserved Forests or Regional Park	No	Yes/No
25.	Whether the Colony effects/falls over Master Plan Road alignment Railway Line Metro Corridor Water Supply/sewerage lines/Utilities Works		
26.	Any Monuments/Heritage Buildings in the Colony or in the vicinity?	No	No
27.	Key Plan/Site Plan of unauthorised Colony and description of boundaries..... (Please attach scaled Key Plan/Plan of Colony superimposed on Zonal Plan/City Survey Map indicating North Point, surrounding features, adjacent roads, buildings, drains, electricity, lines etc.)		
28.	NOC as mentioned at para IV (ii):(Please attach)	Attached	
29.	Undertaking/Indemnity Bond(Please attach)	Attached	
30.	Status of Services	Nos./Area/ Width/Length	Stage of Devel-

Application & check list for Regularisation of Unauthorised Colony

(To be filled up by the Resident Society and to be countersigned by Architect-Town Planner & Service Engineer)

1.	Name and address of the Colony	Shankar Park, Dhaapuri Extn, Kehravali Road, Najafgarh, New Delhi 110043
2.	Regn. No. in the GNCTD list	1374
3.	Name of Resident Society	Shankar Park Welfare Society
4.	Registration no. of the Resident Society (with Registrar of Societies) *	AP
5.	Names of Physical Surveyor & Socio-economic Surveyor	EP. O.L. DUA
6.	Name of Services Engineer	CR OL. DUA
7.	Name of Supervising Engineer	SH. O.L. DUA
8.	Name of Authorised Signatories	SH Tej Ram Gupta
9.	Category of colony (as notified vide Public notice dated 14.10.2007)	G
10.	Revenue Village	NAJAFGARH.
11.	Zone (As per Master Plan of Delhi)	S/W N/F GARDH
12.	Date from which unauthorised colony exists	2000 DEC.
13.	Location/surroundings (Towards North, South, East & West)	
14.	Development Area No. MCD/NDMC/Cantt. Board Area? Whether falls in Notified Slum Area?	
15.	Total area of Unauthorised Colony	18249-74-SR MHA
16.	Land Status/Ownership	OW
17.	Court Case, if any (Please attach details)	NA
18.	Land whether notified for acquisition	No

(Sd/-) Q. L. DUA
Chartered Engr. (Civil) (F.I.E.)
Structural Engr. (E-029)
(F.I. Struct. E)
Regd. Valuer (Cat-I/192/1991)
Regd. Architectural Engr.
(E-968/1991)
Inspector/Loss Assessor


ARCHITECT
RAJESH KUMAR RANA
CA/2000/26045

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

दिल्ली DELHI

AFFIDAVIT/UNDERTAKING

15AA 669139

I. Mr. TEJ RAM GUPTA S/O SH. G.S. GUPTA President of SHANKAR PARK WELFARE SOCIETY, DHARAMPURA EXTN., KAKRAULA ROAD, NAJAFGARH, NEW DELHI-110043 (REGD. NO. _____), do hereby solemnly affirm and declare as under:-

1. That the above said Association is a registered Association.
2. That I am submitting lay-out plan of SHANKAR PARK WELFARE SOCIETY, DHARAMPURA EXTN., KAKRAULA ROAD, NAJAFGARH, NEW DELHI-110043 (REGD. NO. _____), association for sanction.
3. That I am agreed with the submission of lay-out Plan for sanction on behalf of our SHANKAR PARK WELFARE SOCIETY, DHARAMPURA EXTN., KAKRAULA ROAD, NAJAFGARH, NEW DELHI-110043.
4. That our association is ready to pay necessary charges for electricity, water, sewer, drainage etc. to the concerned authorities/department and at present more than approximately construction available/made on site.
5. That we shall abide by the layout plan as may be approved by the Government.
6. That the particulars furnished by me are true and correct to the best of my knowledge and belief.

DEPONENT

VERIFICATION

Verified at New Delhi on this 29-1-2008 that the contents of the above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therefrom.

DEPONENT

ATTESTED
He
Notary Public, Delhi



दिल्ली DELHI

INDEMNITY BOND

E 207021

This Indenture is made at Delhi on this 29-1-2008 by Mr. TEJ RAM GUPTA S/O SH. G.S. GUPTA President of SHANKAR PARK WELFARE SOCIETY, DHARAMPURA EXTN., KAKRAULA ROAD, NAJAFGARH, NEW DELHI-110043 (REGD. NO. _____), execute this Indemnity Bond.

Whereas we shall abide by the rules and regulations and orders of the Govt. of NCT of Delhi, MCD & DDA etc.

Whereas we shall also pay Development Charges for provisions of Electricity, Water, sewerage and drainage etc. as may be fixed by the concerned authorities.

Whereas we Indemnify the Local Body/MCD/DDA etc. in respect of all necessary measures for retrofitting against the seismic requirement and for structural stability of the Buildings etc. in the locality.

IN WITNESS WHERE this Indemnity Bond is executed by the Executant on the day, month and year first above written in the presence of following witnesses :

WITNESS :

1.

EXECUTANT/PRESIDENT

Tej Ram Gupta

(TEJ RAM GUPTA)

2.

ATTESTED

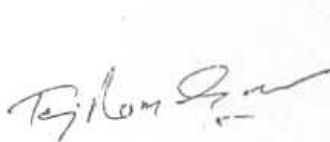
PK
Notary Public, Delhi

LEGAL PROCEEDINGS:

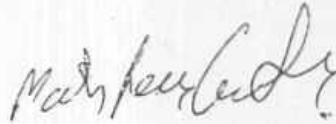
Society may sue and/or be sued in the name of President as per provision laid down under section '6' of the "SOCIETY REGISTRATION ACT, 1860" as applicable to National Capital Territory of Delhi.

20. ESSENTIAL CERTIFICATE:

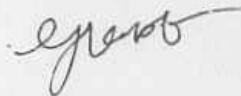
Certified that this is the correct copy of the Rules and Regulation of the Society.



PRESIDENT



GENERAL SECRETARY



TREASURER

14. AUDIT:

- (a) The accounts of the society shall be audited an auditor appointed by the general body
- (b) Inspector General of Registration, New Delhi on his discretion any time may get audited the society b recognized chartered Accountant and the fee for the same will be borne by the society.

15. INSPECTION OF REGISTERS:

All registers will be kept in the registered office. Any member may inspect these registers with the prior permission of the Chairman or Secretary.

16. AMENDMENTS:

Any additions, alterations or Omission in the objects and Rules & Regulations of the society shall be effected by resolution of the society shall be effected by resolution of the society by 3/5th members of the General body at a special general body meeting of the society

17. LEGAL PROCEEDINGS:

The society may sue or be sued in the name of its Secretary/Chairman of the society

18. APPLICATION OF THE ACT

All the provisions under all the section of the "SOCIETIES REGISTRATION ACT, 1860" as applicable to National Capital Territory of Delhi shall be applicable to this society.

18. DISSOLUTION:

- (a) The society ma be dissolved by 3/5th members of general body present and voting in its meeting specially convened for this purpose
- (b) Before dissolution of the society, the state Govt. consent will be obtained under Section 13.
- (c) If after dissolution there remains any property moveable or immovable after satisfaction of all debts and liabilities. The property so left shall not be paid to or the distributed among the members of the society or to the Govt. to be determined.

G. Ram Chandra Malhotra, Secretary

10. NOTICE:

- (a) Notice of every meeting stating the general particulars of all matters to be transacting at such meeting shall be delivered or sent or by post to each member.
- (b) 15 clear days notice specifying the place, date, time and nature of matter shall be given to the members by post or by hand delivery.
- (c) In case of emergent meeting the same can be convened by giving a notice of 24 hours only.

11. QUORUM:

1/3rd members present and entitled to vote shall form a quorum at any meeting if at an extraordinary meeting there is no quorum within half an hour the meeting shall stand dissolved. If at any Annual general body meeting there is no quorum within half an hour for the time fixed, the meeting shall be adjourned and no quorum will be necessary for an adjourned meeting.

12. SOURCE OF INCOME:

- (a) Fees and monthly subscription.
- (b) By donations
- (c) By Govt. aid.
- (d) By cultural programmes.
- (e) By grant and Aid from any other legal sources.

13. BANK OPERATION:

The bank account of the society shall be kept in the name of the society and shall be operated jointly by any two-office bearers such as Chairman, Secretary or Treasurer, but the signature of the Secretary will be necessary for operation of the Bank Account of the Society.

Dr. Ram S. Singh *Secretary* *Dr. J. P. Singh* *President*

7 POWER AND FUNCTION OF THE OFFICE BEARERS:

PESIDENT

- (a) He will preside over all the meetings of the Managing Committee and the General body of the society. In the absence of the Chairman, the members present at the meeting shall elect a Chairman from among themselves. And such Chairman shall exercise all such powers.
- (b) He will have a casting vote, which he will exercise only when there is a tie in a meeting.
- (c) He will guide, direct and supervise all the activities of the society.

VICE PRESIDENT:

In the absence of the Chairman the Vice Chairman shall deal all kinds of work, which handed over by the Chairman.

SECRETARY:

- (a) He/She will look after day-to-day management of office of the society and shall help Chairman to discharge of his duties.
- (b) He/She will look after any work, if any specially delegated to him by the Managing Committee or the general body and shall be responsible for that work.
- (c) He/She will keep proper minutes of the proceedings of the meeting of the society and will do everything to give effect to the resolution passed by the General Body/Managing Committee meeting of the society.
- (d) He/She will convene whenever necessary meetings of the society and of any committee which may be necessary to be called.
- (e) He/She will make all correspondence on behalf of the society and keep all records.
- (f) He/She will be responsible for the proper upkeep of the accounts of the society.
- (g) He/She will submit annual progress reports and audited statement of accounts of the society before the general body meeting.
- (h) He/She will be at liberty to spend for the purpose of the society at any time any sum up Rs. 2000/- without previous sanction of the Managing Committee.

Gihan Sami *12/10/2020* *Egypt*

(e) By death.

(f) By a competent Court sentenced to imprisonment for any offence involving moral turpitude.

5. MANAGING COMMITTEE:

(a) Three shall be Managing Committee consisting of 11 (Eleven) members to be elected at the annual General Body Meeting of the society.

(b) The member's of Managing Committee shall hold office for a period of five years.

(c) Any casual vacancy of the committee may be filled by the members of the Managing Committee for the remaining period of the office so held.

(d) The out going members of the committee shall be eligible for re-election.

6. POWER AND FUNCTIONS OF THE MANAGING COMMITTEE:

(a) The Managing Committee shall be solely responsible for the management of all the affairs of the society and it shall have necessary power for executing decision of the General Body and managing the affairs of the society, in all respect.

(b) To appoint, transfer, and retire the personnel of the employees.

(c) To alienate, sell, lease mortgage, pledge, hypothecate, and donate the property whether movable or immovable.

(d) To implement programmes for the execution of the objectives and allied activities of the society and to invest the fund of the society for the work of the society.

(e) To raise money by way of subscriptions donations grants and loans etc.

(f) To incur necessary expenditure.

(g) To consider application for membership.

(h) To manage all the institutions conducted by the society.

(i) To do all such lawful acts and things as are identical and conducive to the attainment of the objectives of the society.

Taj Ram Sur
made for the
equity

RULES & REGULATION OF THE SOCIETY

1. DEFINITION:

- (a) Society means: "Shankar Park Welfare Society"
- (b) Committee means: The Managing Committee of the Society.
- (c) Office bearer means: Chairman, Vice Chairman, Secretary, Asst. Secretary, Office Secretary and Treasurer.
- (d) Year means: From 1st April to 31st March.
- (e) Act mean: Societies Registration Act of 21, 1860.
- (f) Body mean: The General Body of the Society.

2. MEMBERSHIP:

Membership shall be open for any male or female above the age of 18 years and interested in social welfare work and who will abide the rules and objects of the society is eligible for membership. One will have to submit application on prescribed form for membership, which will duly be approved by the Managing Committee. The admission fee will be Rs. 100/- and yearly fee will be Rs. 25/-.

3. APPLICATION FOR ADMISSION:

- (a) Every application for the admission as member of the society shall be addressed to the secretary of the society.
- (b) No application shall be considered unless the applicant is proposed by a member and seconded by another such member.
- (c) Every such application shall be considered in the meeting of the Managing Committee and shall be accepted or rejected by a vote of majority save as those falling under rule 4 of these rules.
- (d) Every applicant shall be informed in writing by the secretary of the decision of the Managing Committee, which shall be final.

4. TERMINATION OF THE MEMBERSHIP:

- (a) By failing the payment of his annual membership fee without reasonable ground.
- (b) By resignation.
- (c) By failing to attend three meeting without information continuously.
- (d) By unsound mind.

By Hon. Secy. Shankar Park Welfare Society

DESIROUS PERS:

We, the undersigned are desirous of forming the society named "Shankar Park Welfare Society" under S.R. Act, 1960, as applicable in the NCT of Delhi, in pursuance of this memorandum of society -

S. NO.	NAME & ADDRESS	OCCUPATION	SIGNATURE
3.	T.R. Gupta Add.-A-46, Vikas Puri Delhi	Business	T.R. Gupta
4.	Tek Chand Bansal Add.-RZ-F1/36A, Mahavir Enclave, Gali No.-3 Delhi	Business	Tek Chand
3.	Deen Dayal Bansal Add. -B-44, Naya Bazar Nazaf Garh, Delhi	Business	Deen Dayal
4.	Moti Ram Gupta Add.- A-48, Vikas Puri Delhi	Business	Moti Ram Gupta
5.	Gulshan Kumar Gupta Add.-A-46, Vikas Puri Vikas Puri, Delhi.	Business	Gulshan
6.	Sapen Kumar Gupta Add. - A-48, Vikas Puri Delhi	Business	Sapen Kumar
7.	Babita Tehlan Add.-364, Sector-7 R.K. Puram, Delhi	Business	Babita
8.	Rajnish Gupta Add -	Business	Rajnish

T.R. Gupta

Moti Ram Gupta

Gulshan

GOVERNING BODY:

The name, addresses, occupation and designations of the present members of the Governing body of whom the management of the society is entrusted as required under S. R. Act, 1860, as applicable in the NCT of Delhi, are as under:

S NO	NAME & ADDRESS	OCCUPATION	DESIGNATI
1	T.R. Gupta Add.-A-46, Vikas Puri Delhi	Business	President
2	Tek Chand Bansal A Id.-RZ-F1/36A, Mahavir Enclave, Gali No.-3 Delhi	Business	Vice President
3	Deen Dayal Bansal Add. -B-44, Naya Bazar Nazaf Garh, Delhi	Business	Secretary
4	Moti Ram Gupta Add.- A-48, Vikas Puri Delhi	Business	J. Secretary
5	Gulshan Kumar Gupta Add.-A-46, Vikas Puri Vikas Puri, Delhi.	Business	Treasure
6	Sapan Kumar Gupta Add. - A-48, Vikas Puri Delhi	Business	Member
7	Babita Tehlan Add -364, Sector-7 R.K. Puram, Delhi	Business	Member
8	Rajnish Gupta Add.- CB-170, Narayana Delhi-	Business	Member

Rajesh Gupta

Motilal Gupta

- (f) To organize seminars and conference, meetings and cultural programmes for the purpose of education, health awareness, and sanitation and moral development and educate people for eradication of social evils like dowry system, child marriage, drug addition and system of child and women labors.
- (g) To provide relief measures to the needy affected persons during natural calamities like flood, fire, famine and earthquake.
- (h) To provide drinking water, and irrigation facilities in the rural areas and run a watershed programme in the particular area to solve the problem of irrigation and drinking water.
- (i) To manage shelter and work for handicapped, widows, children, old destitute people, prisoners, and under trials to live with dignity.
- (j) To plant all types of control pollution and protection of environment and run a plantation programme in the rural and urban areas.
- (k) To establish mange and maintain charitable health center, dispensary, eye camp, pulse and polio drop distribution center, blood donation center, and medical training center, Technical and Non-technical training center.
- (l) To provide training to women, youth and children in music, dance, Crafts, cultural show, drama, kathak dance, and classical dance and organize a cultural programme in the area.
- (m) To seek all round development of education, recognition and appreciation of culture, literature including fine arts and promotion and development of education among us, irrespective of caste, creed and faith.
- (n) To establish primary school, basic school for weaker section of the villager and also promote for higher education.
- (o) To establish a cultural school in of which given education for cultural activities like music, drama & sound and also conduct cultural programme in rural area.
- (p) To facilitate correspondence course and distance educational on programs.
- (q) To establish several play ground so that all round development of sports, football, cricket etc.
- (r) Abide by Rule & Regulation of the society

Tyham Singh

Pratibha Singh

Shruti

MEMORANDUM OF "SHANKAR PARK WELFARE SOCIETY"

1. NAME OF THE SOCIETY:

The Name of the society will be "Shankar Park Welfare Society"

2. REGISTERED OFFICE:

The Registered Office of the Society shall be situated at H. No. 110-111, Shankar Park, Dharam Pura Extn., Delhi-110043. The Registered office may be change at any time by the society.

3. AREA OF OPERATION:

The area of operation of the society will include all states.

4. AIMS & OBJECTIVES:

The aims and objectives of the society will be follows

- (a) To work in the field of education, health awareness, sanitation, pollution control, preservation of energy, environment protection, cultural development and social economic development of the people of all communities belonging to our society
- (b) To promote and undertake programmes for moral and mental development of youth of all communities, caste, creed or sex through Yoga, creative art and other legal applicable means
- (c) To take up programmes to promote, spread and develop National Integration, consumer awareness, and communal and social harmony.
- (d) To advancement and Propagation of education among society specially in rural areas to eradicate the darkness of illiteracy and for this purpose establish, manage and maintain libraries, reading rooms, common rooms, old age homes, hostels educational Institutions, Anganbadi and Balbadi centers, Adult and Non formal education centers for the benefit and convenience of general people and children.
- (e) To provide vocational training, small scale industrial training and cottage industrial training to women, unemployed youth, widow and handicapped people in different trade like book binding, sewing, cutting, knitting, toymaking, painting, embroidery, candle making, lather works, pickles making, preparation of jam and jelly for their economic development.

Tyler G. ... *13th Jan 2019* *gust*

S.NO	PLOT NO.	AREA (IN SQ. MT.)	OWNER OF PLOT	CONTACT NUMBER
1	1	201.1	SH. MAHINDER SHARMA	9210341897
2	2	229.8	SH.GULSHAN GUPTA	9810533554
3	3	258.5	SH. AZAD SINGH	9899321099
4	4 & 5	137.62	SH. BUTA RAM KUNDRA	9212671288
5	6 & 7	137.62	SH.MOTI RAM GUPTA	9810668551
6	8 & 9	137.62	SH. RAVI KUNDRA	9212671290
7	10 & 11	137.62	SH. MANMOHAN SINGH	9868056768
8	12 & 13	137.62	SH. MANMOHAN SINGH	9868056768
9	14 & 15	137.62	SH. BANTA SINGH	9810367128
10	16 & 17	137.62	SH. BANTA SINGH	9810367128
11	18 & 19	137.62	SH. JAGMOHAN SINGH	9971207411
12	20	151.15	SH. RAJINDER SINGH	9810316752
13	21 & 22	419.62	SH.TEK CHAND BANSAL	9810077432
14	23	166.72	SMT.RAMESH RANI	9810278675
15	24	166.72	SH. PRATAP	9212507012
16	25	166.72	SH.PRATAP	9212507012
17	26	123.74	SH. DEVDUTT SHARMA	9212311940
18	27	123.74	SH.DEVDUTT SHARMA	9212311940
19	28	225.58	SH. RAJINDER	25321784
20	29	225.58	SH. RAJINDER	25321784
21	30	225.58	SH.RAJINDER	25321784
22	31 & 32	335.1	SMT.BABITA TEHLAN	9910377199
23	33 & 34	335.1	SMT.BABITA TEHLAN	9910377199
24	35 & 36	335.1	SMT.BABITA TEHLAN	9910377199
25	37 & 38	335.1	SMT.BABITA TEHLAN	9910377199
26	39	244.16	SH. RAJESH GARG	9810017419
27	40	244.16	SH. RAJESH GARG	9810017419
28	41	244.16	SH. RAJESH GARG	9810017419
29	42	208.76	SH. PURAN RATHI	20079879
30	43	208.76	SH. PURAN RATHI	20079879

31	44	208.76	SH. PURAN RATHI	20079879
32	45	208.76	SH. PURAN RATHI	20079879
33	46,47,48,49 & 50	648.36	SH.DEEN DAYAL BANSAL	9312270324
34	51	324.17	SH AJAY CHOPRA	9871347190
35	52	324.17	SH AJAY CHOPRA	9871347190
36	53	250.94	SH. SURESH MITTAL	9213333388
37	54	100.43	SH. SURESH MITTAL	9213333388
38	55	83.69	SH. SURESH MITTAL	9213333388
39	56	83.69	SH. A.R. BASU	9212421212
40	57	83.69	SH. A.R. BASU	9212421212
41	58	83.69	SH. CHANDER PRAKASH	9811056453
42	59	83.69	SH. CHANDER PRAKASH	9811056453
43	60 & 61	167.38	SH.SAPAN GUPTA	9810817419
44	62	83.69	SH. SUNIL MANGLA	9211276494
45	63	83.69	SH. SUNIL MANGLA	9211276494
46	65	250.94	SH. NAROTTAM VASHISTH	9212070117
47	66	250.94	SH. NAROTTAM VASHISTH	9212070117
48	67	83.69	SH. SUNIL GIRDHAR	9873209871
49	68	83.69	SH. SUNIL GIRDHAR	9873209871
50	69	83.69	SH. SUNIL GIRDHAR	9873209871
51	70	83.69	SH. AMIT GUPTA	9910617346
52	71	83.69	SH. AMIT GUPTA	9910617341
53	72	83.69	SH. ASHOK JAIN	9871342000
54	73	83.69	SH. ASHOK JAIN	9871342000
55	74	83.69	SH. SONU SETHI	20079879
56	75	83.69	SH. SONU SETHI	20079879
57	76	83.69	SH. SONU SETHI	20079879
58	77	100.43	SH.ATUL PANDEY	9818971231
59	78	250.94	SH.ATUL PANDEY	9818971231
60	79	250.94	SH. JAI KISHAN GARG	9910061671
61	80	100.43	SH. RAVI BHATIA	9810316687
62	81 & 82	167.38	SH.RAJNISH GUPTA	9918752200
63	83	83.69	SH. MUNGA LAL	25323349
64	84	83.69	SH. MUNGA LAL	25323349

65	85	83.69	SH. ARVIND TIWARI	9993204891
66	86	83.69	SH. HARBHAJAN MITTAL	9213489012
67	87	83.69	SH. RAJ KUMAR CHAWLA	20079879
68	88	83.69	SH. ASHOK KAW	9891196526
69	89	83.69	SH. MUKESH SHARMA	9999103482
70	90	83.69	SH. RAJESH GAUD	9213643168
71	91	250.94	SMT. SHALINI JAIN	25325034
72	92	250.94	SMT. SHALINI JAIN	25325034
73	93	83.69	SH. OM PRAKASH SHARMA	20527098
74	94	83.69	SH. SUBHASH GUPTA	9213498300
75	95	83.69	SH. GAURAV GUPTA	9811045876
76	96	83.69	SH. ARVIND TIWARI	9811591630
77	97	83.69	SH. K.C. KAPOOR	9818715899
78	98	83.69	SH. K.C. KAPOOR	9818715899
79	99	83.69	SH. JOGINDER KAPOOR	9810257448
80	100	83.69	SH. PURAN RATHI	9891325671
81	101	83.69	SH. YOGESH GUPTA	9999109901
82	102	83.69	SH. SANTOSH KUMAR	9213941349
83	103	100.43	SH. SANTOSH KUMAR	9213941349
84	104	250.94	SH. SURINDER	9871005586
85	105	278.74	SH. JAI KISHAN GARG	9910061671
86	106	120.85	SMT. POONAM	9910475888
87	107	83.67	SH. SOMAIL	9818409993
88	108	83.67	SH. ARUN GARG	9818157165
89	109	83.67	SMT. SEEMA GARG	22001738
90	110 & 111	167.34	SH. TEJ RAM GUPTA	9810143286
91	112	83.67	SH. PREM SOLANKI	9910475888
92	113	83.67	SH. PREM SOLANKI	9910475888
93	114	83.67	SH. ASHOK KAW	9891196526
94	115	83.67	SH. ASHOK KAW	9891196526
95	116	83.67	SMT. PUSHPA	25268126
96	117	83.67	SH. KAPIL MEHTA	9810405399
97	118	278.74	SH. SUMER SINGH	25323346

For Shankar Park Welfare Society

Bilal Singh
President

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

दिल्ली DELHI

22AA 193377

AFFIDAVIT

I, Tej Ram Gupta s/o Sh. G.S. Gupta r/o A-46, Vikaspuri, New Delhi-18 President of Shankar Park Welfare Society at 110-111, Shankar Park, Dharampura Extn., Najafgarh, New Delhi-43 do hereby solemnly affirm and declare and undertake as under :-

1. That I am the President of Shankar Park Welfare Society at 110-111, Shankar Park, Dharampura Extn., Najafgarh, New Delhi-43
2. That they shall abide by the layout plans as may be approved with or without conditions.
3. That they shall transfer the land available, if any for social infrastructure in the name of the DDA or the MCD/NDMC, free of cost, in order to provide such social infrastructure.
4. That the above statement is true.

WITNESSES:-

1. *[Signature]*
Gulshan Gupta s/o Sh. G. Shanker
2. A/9 Laxmi Garden Mayapuri
11/25/08-93

EXECUTANT

For Shankar Park Welfare Society
[Signature]
14/08/08 President

To,

Date: 28.01.2008

The Registrar of Societies,
Udyog Sadan, Plot No 419
FIE Patparganj Industrial Area
Delhi-110092.

Subject: Registration of the society "Shankar Park Welfare Society"
Under the Society Registration Act, 1860.

Sir,

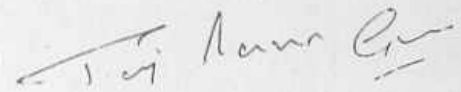
Kindly find enclosed the following required documents for the registration of the Society:-

1. Request letter to register a society under the society registration Act, 1860.
2. Two sets of Memorandum of Society including list of proposed Governing Body & list of Desirous persons.
3. Two Sets of Rules & Regulations framed for the functioning of the society.
4. Copy of residence proof of all desirous persons.
5. Proof of ownership (Electricity Bill Copy) of the registered office of the society.
6. No Objection Certificate from the landlord.
7. Affidavit / Declaration from the President of the Society.

It is requested that necessary action may kindly be taken to register of the above said society at the earliest.

Thanking You,

Yours faithfully



Authorized Signatory

Received
30.1.08
For Shankar Park Welfare Society
President

Received
30.1.08
The Registrar of Societies
Plot No 419, FIE, Patparganj,
Indl. Area, Delhi-110092

SHANKAR PARK WELFARE SOCIETY

**SHANKAR PARK, DHARAMPURA EXTN., KAKRAULA ROAD,
NEW DELHI-110043**

Ref No.....

Date..... 31/01/08

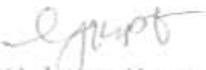
BOARD RESOLUTION

Resolved that the board resolution has been passed on dated 30.01.2008 at the registered office of the society at the address 110-111, Shankar Park, New delhi-110018, for the apply of the Delhi government under the Secretariats to pass the colonies under the circular.

Thanking you,



Sh. Tej Ram gupta
(President)



Sh. Gulshan Gupta
(Cashier)

CERTIFICATE OF REGISTRATION

UNDER SOCIETIES REGISTRATION ACT OF XXI, 1860

Registration No. S/ 63290 /2008

I hereby certify that Shankar Park Residents
and Plot Owners Welfare Society

located at H. No. 110-111, ShamKam Park, Dh-
Pura Extn., New Delhi-110043

_____x _____x _____x has been registered*un. for

SOCIETIES REGISTRATION ACT OF 1860.

Given under my hand at Delhi on this 9th day of September Two Thousand Eight.

Fee of Rs. 50/- Paid



(M.P. SHARMA)
REGISTRAR OF SOCIETIES
GOVT. OF NCT OF DELHI
DELHI

* This document certifies registration under the Society Registration Act, 1960. However, any Govt. department or any other association/person may kindly make necessary verification (on their own) of the assets and liabilities of the society before entering into any contract/assignment with them.

**Shankar Park Residents And
Plot Owners Welfare Soc**

By Ram President

12/09/08

GOVERNMENT OF NCT OF DELHI
URBAN DEVELOPMENT DEPARTMENT
10TH LEVEL, DELHI SECRETARIAT,
I.P. ESTATE, NEW DELHI

F. No. 1-33/UC/UD/Policy/08/PF/

Dated:- 14 AUG 2008

To,

The President / Secretary

Shankar Park Welfare Society

Shankar Park, Ashokpura Extn.

Kokrasole Road, Naraina, N.D. 42

Registration No. 1374

Subj: - Eligibility slip for issuance of Provisional Regularization Certificate.

Sir,

The documents submitted by you have been scrutinized and your unauthorized colony bearing Registration No. 1374 has been found eligible for issuance of Provisional Certificate of Regularization.

Note: RWA Submit the Registration Certificate within 10 days

(RWA Applied the Regularization Certificate on 30/1/08)
O/o the Registrar Society

RWA President Sh. Tej Kumar visit on 12/9/08 and submitted the photocopy of Registration Certificate vide RWA No. S-63280 dated 9/9/08.

Received

For Shankar Park Welfare Society
Tej Kumar - 9810143286
14/08/08 President

Yours faithfully,

Lal Kumar
14/8/08
(Incharge)
Counter No.

Urban Development Deptt
(Govt. of Del.)
Delhi Secretariat New Delhi - 2

For Shankar Park Residents And
Plot Owners Welfare Society

Tej Kumar 12/9/08
President
Ph No 9810143286