

दिल्ली DELHI

E 011932

#### INDEMNITY BOND

THIS Indenture is made at Delhi on this 12-12-2007 by the Pappu Singh S/o Sh. Nand Ram President of GUPTA MARKET (Colony) Near Anaj Mandi, Jharoda Road Najafgarh Residents Welfare Association New Delhi-110043, Regd. No S-31141of 1997 Dated 11-04-1997, execute this Indemnity Bond.

Whereas we Shell Abide by the rules and regulations and orders of the Govt. of NCT of Delhi, MCD& DDA etc.

Whereas we shall also pay Development Charges for Provisions of Electricity, Water, Sewerage and Drainage etc. as may be fixed by the concerned authorities.

Whereas we indemnify the local body/ DDA etc. in respect of all necessary measures for fretrofitting against the seismic requirement and for structural stability of the Buildings etc. in the Locality.

IN WITESS WEREOF this indemnity bond is executed by the executants on the day, month and year first above written in the presence of following witnesses:

WITNESS:

Executants/ President

PPU SINGH)

President
For Residential Welfare Association
Gupta Market, Najafgarh, N.D.-43

ATTESTED

NOTARY PUBLIC DELHI (INDIA)



दिल्ली DELHI

#### AFFIDAVIT

14AA 065716

I, Pappu Singh S/o Sh Nand Ram President of GUPTA MARKET (Colony) Near Anaj Mahdi, Jharoda Road Najafgarh Residents Welfare Association New Delhi-110043, Regd. No S-31141of 1997 Dated 11-04-1997 do hereby solemnly affirm and declare as under:

- That the above said Association is a registered association with Govt. of NCT of Delhi
- That I am submitting lay-out plan of GUPTA MARKET (Colony) Near Anaj Mandi, Jharoda Road Najafgarh Residents Welfare Association New Delhi-110043, Regd. No S-31141of 1997 of our association for sanction.
- B. That I am agreed with the submitting of lay-out plan for sanction on behalf of our GUPTA MARKET (Colony) Near Anaj Mandi Jharoda Road Najafgarh
- Residents Welfare Association New Delhi-110043, Regd. No S-31141 of 1997
  4. That our association is ready to pay necessary Chages for electrification, water, Sewage, Drainage etc. To the concerned authorities/ departments and at present more then appx. 74% Construction available/ made on site.
- 5. That we shell abide by the layout plan as may be approved by the Government of NCT of Delhi.

6. That the particulars furnished by me are true and correct to the best of my knowledge and belief.

VERIFICATION: -

Verified at Delhi on the 12/12/2007 that the content of the above affidavit are true and D.-43 confect to the best of my knowledge and belief and nothing has been concealed there from.

Matery Park Dans

DEPONENT

President
For Residential Welfare Association
Gupta Market, Najafgarh, N.D.-43

Mob.: 9212766570

# गुप्ता मार्किट वैलफेयर एसोसिएशन

(Regd.No.: S-31141 OF 1997)

नजफगढ़, नई दिल्ली-110043

| प्रधान : |          |
|----------|----------|
|          | <u> </u> |
| क्रमाक   | दिनांक   |

#### NOC CERTIFACATE

We the Resident, swelfare Association Pappu Singh S/o Sh. Nand Ram President of GUPTA MARKET (Colony) Near Anaj Mandi, Jharoda Road Najatgarh Residents Welfare Association New Delhi-110043, Regd. No S-31141of 1997 Dated 11-04-1997, do hereby declare as per the demand of NOC asked in News paper dated 12-12-2007 that this land is not of Govt. DDA, MCD, and there is no court pending case on it.

As per the Map Submitted in 2004-2005, area Patwari Came and Survey in the colony and found no objection, as per I President, PAPPU SINGH, declare that this land directly belongs to the land Lord and further sold for resident purpose and as per our knowledge to decrement work can be done.

With best Regards

President
For Residential Welfare Association
Gupta Market, Najafgarh, N.D.-43

## OFFICE OF THE SUBDIVISIONAL MAGISTRATE: NAJAFGARH BDO OFFICE COMPLEX:NAJAFGARH:NEW DELHI-43

No.

Dated: 29/9/07.

To

The Director Urban Development Deptt. Delhi Secretariat New Delhi

Sub.:-

Forward the Joint survey report of unauthorized colonies.

Sir,

Please find enclosed herewith the Joint Survey Report of Gupta Market Coloney, Najafgarh, Habaitpura New Delhi at S.No.238 for your further necessary action please.

Yours faithfully

(S.S. PARIHAR) 29/09/07

NEW DELHI

| - | 34-  |
|---|------|
| 0 | 238  |
|   | 1071 |

Ma. 25017834 PAto SAM

## FOR MAT FOR JOINT SURVEY OF UNAUTHORISED COLONIES BY DDA/MCD AND REVENUE AUTHORITIES

| (1) | Name             | of the Colony:- That mired asimilar                                  |
|-----|------------------|--|
| (2) | Name<br>Villag   | of Revenue Sub-division, & 75416 + 800 gx1 750                       |
| (3) | Name             | of MCD Zone: 777 4716  |
| (4) | Total            | number of built up structures in the Colony:                         |
|     | (a)              | As on 31.03.93 Occupied structures:                                  |
|     | <b>(b)</b>       | As on 31.08.98 3012 0 Occupied structures:                           |
| (5) | Appro            | oximate population ng in the colony:-                                |
| (6) | Detai            | lis of status and area of Land as on 31.03.1993;-                    |
|     | (a)              | Area of Gaon Sabha Land: Nil hect.                                   |
|     | (b)              | Area of land in the process of acquisition: hect.                    |
|     | (c)              | Area of Private Land: 48-16 hect.                                    |
|     | (d)              | Area of Govt. Land:  |
|     |                  | (i) D.D.A Land: hect.  |
|     |                  | (ii) M.C.D. Land: hect_  |
|     |                  | (iii) Land of any other agency Nil hect. (please name deptt./agency) |
| (c) | \<br>\<br>\<br>\ | Total area of Unauthorised colony P.V. 48-16 hect.                   |
|     | 6/19             | Pawer)   |

: 2:

| Village (s):-    | Sub-division &          | 100                     | 9,5416   |
|------------------|-------------------------|-------------------------|----------|
| List of Khasra n | imbers on which the uni | urthorised colony is le | ocated:- |
| 200              | go derhas               | - LA, 01                | Mosses   |
|                  | 43//13/2                | 1-7                     | Post     |
| 2                | . 14                    | 476                     | 1,       |
| 3                | 15/1/2                  | 416                     |          |
| 9                | 16                      |                         | - ',     |
| 5                | 17                      | 412                     | 4        |
| 6                | 44                      | 012                     |          |
| 7                | 70/2                    | 216                     | 4 .      |
| 8                | 10/3                    | 1-8                     | 11       |
| 9.               | 11/1-2.                 | 55                      | 11       |
|                  | 20                      | 3-8                     | /1       |
|                  | 751412                  | 25/0                    |          |
|                  | 11                      |                         |          |
| ,                | 1/12                    | 476.                    | Put      |
| 2                | 18                      | 476                     | 11       |
|                  | Lo                      | 112                     | 11       |
| 4                | Li                      | 316                     | 11       |
| <u>~</u>         | Li<br>2/1/2             | 316                     | 1/       |
|                  | Total                   | 1916                    |          |

: 3:

|                | RTICULARS OF THE PERSONS CARRYING OUT SU   | RVEY      |
|----------------|--|-----------|
| NA             | ME: Kakesh Kg.   |           |
| DE             | SIGNATION: Patwari   |           |
| OR             | GANISATION: <u>Levene Debrust</u> man  | +         |
| DA             | TE OF SURVEY:  |           |
| SIC            | NATURE (5) 1. Society (2)  |           |
|                | 2.   |           |
|                | 3.   |           |
|                | 4.   |           |
| Sign           | - ( ) ()   |           |
| Nam            | ature of concerned Tehnilder:-   |           |
|                | o of concerned Tehnilder: CSUNG CS HUAN  | · ·       |
| Acco           | pled by SDM of the Revenue sub division:-  |           |
| Acco           | pted by SDM of the Revenue sub division:-  Signature of SDM:-  |           |
| Acco           | pled by SDM of the Revenue sub division:-  |           |
| According (ii) | pted by SDM of the Revenue sub division:-  Signature of SDM:-  |           |
| According (ii) | pled by SDM of the Revenue sub division:  Signature of SDM:-  Name of SDM:-  | he acriel |
| According (ii) | pted by SDM of the Revenue sub division:  Signature of SDM:-  Name of SDM:-  TION BY MCD/DDA:  unauthorised colony has been verified for its existence by me from the state of | he acriel |

ग गरा गुर्धा भारत व्याला में नगर्या 10/2 10/1 牙至

GOVI. OF NCT OF DELIII

URBAN DEVELOPMENT DEPARTMENT

( UNAUTHORISED COLONIES CELL )

91H LEVEL, 'C' WING DELHI SECRETARIAT,

I.P. ESTATE: NEW DELHI.

## Acknowledgement receipt

| Application for regularisation of unauthorised Grupta Market Mary | faya M           |
|---|------------------|
| has been received from Sh S P. m M.                               | ù.x.             |
| on behalf of RWA alongwith site plan and details of               | properly owners. |
|   |                  |
|   | 30 D             |
| APPLICATION NO. NO 1279   | (SIGNATURE)      |
| DATED: 31/1/05  |                  |



'SALE DEED FOR Rs. 30, 000/-.

Stamp Daty for Rs. 900/Corpn.Tax for Fs. 1500/Total for Rs. 2400/-

This Sale Deed is executed at Delhi on this 26th day of Sept., 1984, by Sh. Khem Chand, Lakhmi Chand & Om Parkash sons of Sh. Rattan Lal Rs/o Village Najafgarh, New Delhi-43, hereinafter called the 'Vendors' in favour of Sh. Pradeep Kumar son of Sh. Babu Lal E/o Najafgarh, New Delhi-43, hereinafter called the 'Vendee'.

The expression of the vendors and the vendee shall mean and include their neirs, successors, executors, legal representatives, nominees and assigns.

Whereas the vendors are the absolute, joint owners and in possession of land, measuring 5 bighas, bearing Khasra No.——43/15/2, 43/11,43/6/1, 44/10/3 and 44/10/2, situated in the area of Village Hebatpura, Delhi State, Delhi

Whereas the above mentioned property is theself acquired property of the vendors and the mutation of the same has been carried our in their own names in Revenue Records.

Balini RZOHITUOS

Contd....P/2.



" CALS DEED FOR "8.40,000/-. "

2tomp Daty for Rs. 1,200/-Corpn.Tax for Rs. 2,000/-Total for Rs. 3,200/-

This Sale Deed is executed at Delhi on this 23rd day of Feb. 1985, by Sh. When Chand, Lakhai Chand and Om Parkash sons of Shri Pattan Lal Rs/o Village Majafgarh, New Delhi, hereinafter called the 'Vendors' in Savour Th. Mavinder Kuim s/o Sh. Makander Mumar T/o S, Alipur Road, Delhi-6, hereinafter called the 'Vendee'.

The expression of the vendors and the yender shall mean and include their heirs, successors, executors, cominees and assigns.

Whereas the vendors are the absolute, joint owners and in possession of land, monsuring 5 bishus, hearing Thusric Hos. 43/15/2,43/11,43/6/1,44/10/3,44/10/2, situated in the area of Village Hebatpura, Delhi State, Delhi.

Thereus the above mantioned land is the self acquired property of the vendors and the matation of the same has been carried out in their manss in Payerus Tosords.

Dn. Per 12 07 41

(Ray तरिवानी रिक्तिस्व..... १/2.



SALE DEED FOR RS. 45,000/-.

Stamp Duty for Rs.1, 350/-.
Corpn. Tax for Rs. 2, 250/-.
Total for Rs. 3, 600/-.

This Sale Deed is made at Delhi on this 5th day of July, 1985, by Shri Lakhmi Chand, Khem Chand & Om Parkash sons of Shri Rattan Singh Rs/oNajafgarh, New Delhi, hereinafter called the vendors, in favour of Shri Ravindar Kumar S/oShri Mahender Kumar R/o6, Alipur Road, Delhi-6, hereinafter called the yendee.

The expressionsof the verdors and the vendee, shall mean and include their heirs, successors, executors, legal representatives and assigns.

Whereas the vendors are the absolute and complete owners and in possession of land, measuring Schignes, part of Khasra No.43/15/2, 43/11,43/6/1,44/10/3 and 44/10/2, situated in the area of village, Hebatpura, Delhi State, Delhi..

Whereas the vendors are the owners of the said land, as per revenue records..

Whereas the vendors have agreed to sell and the vendee has agreed to purchase the above mentioned land, for a total sum of Rs.45,000/-(Rs.Forty five thousand only).

Com Parthanh Sulvi

Barry -- 2.

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SALE DEED FOR RS. 48,000/-..

Stamp Duty for Rs.1,440/ for Rs.3,840/-

Corpn. Tax for Rs.2,400/Total for Rs.3,840/Rais Sale Deed is executed at Delhi on this 20th day of November, 1984, by Shri Sat Pal Kapoor S/oShri Bodh Raj Kapoor R/oN-7, Rajouri Garden, New Delhi, hereinafter called the vendor, in favour of Shri Shiv Shankar Gupta S/oShri Ram Sarup Gupta R/oPahari Dhiraj, Sadar Bazar, Delhi hereinafter called the vendee.

The expression of the vendor and the vendee, shall mean and include their heirs, successors, exerctors, legal representatives and assigns.

Whereas the vendor is the absolute, sole owner and in possession of land, measuring 1 bigha, 4 biswas, bearingpart of Khasra No.1/19, situated in the area of village, Najafgarh, Delhi State, Delhi ..

Whereas the above mentioned land is the self acquired property of the vendor and the mutation of the same has been carried-out in the name of the vendor in Revenue Records.

List of Members with Plot/Poroperty No Gubta Market, Nasabgorh, N.D.43

|     |                      |        |          |  |        |      | 7       | 8                                       |
|-----|----------------------|--------|----------|--|--------|------|---------|---|
| 1   |                      | 3      | 4        | Decements  | Vacan  | t /  |         | Total                                   |
|     | Name                 | Plot   |          | Property   | Reside |      |         | Mem.                                    |
| Jo. |                      | No.    | Yard     |  | Vac.   | Res. |         | 3                                       |
|     | Kartar Singh         | 32     | 58       |  | vac.   | V    |         | 2                                       |
| 2   | Mahandan (Rubea      | 32 A   | 80       |  |        |      |         | 2                                       |
| 3   | Narender Singh       | 25,26  | 180      |  |        |      |         |   |
| 4   | Narender duhan       | 24     | 100      |  |        | V    |         | 5<br>2                                  |
|     | Ishwar Singt         | 94     | 100      |  |        |      |         | 5                                       |
| 5   | Rajesh Kumas         | 35     | 150      |  |        | -    |         | 0                                       |
|     | Rajer's Kumar        | 36     | 100      |  |        | 1    |         | ======================================= |
| 7   | Solish               | 134    | 100      | <b>排析的形式</b>   |        |      | - +     | 4                                       |
| 9   | boloran Singh        | 33     | 80       |  |        | +    |         |   |
|     | Kundam -a'           | 37     | 100      |  |        | 1-   |         | 6                                       |
| 10  | Kailash Dew          | 38 A   |          |  | V      | +    |         | 5                                       |
| 11  | Hari Simph           | 38     | 100      |  |        | 1    | 1.      | 1,                                      |
| 12  |                      | 39     | 100      |  |        | VR   | intal ! | 4                                       |
| 13  | Ram Kalam Shore      |        | 100      |  |        | - ~  | _,      | 9_                                      |
| 14  |                      | 120    | 800      |  |        |      | naspe   |   |
| 15  | Ram Din Singh        | -20 A  |          |  |        | 1    | do      |   |
| 16  | Zaul Sin suide       | 21     | 100      |  |        | V    |         | 6                                       |
| 17  | Ray Kuman            | 31     | 100      |  |        | 11/  |         | 5                                       |
| 18  | Logam out of         | 22     | 1100     | 1  | V      | 1 -  |         | _                                       |
| 19  |                      | 23     | 100      |  |        | ·V   | _       | 5                                       |
| 20  | KUM KUDUM            | a 43   |          | 1  |        | V    |         | 5_                                      |
| 21  | mrongreid mo         | 45     |          |  |        |      |         | 7                                       |
| 2   |                      | 46     |          |  | V      | _    | _       | !                                       |
| 23  | Lati Jain            | 178    | 100      | - Committee of the Comm |        | · V  |         | 6                                       |
| 21  |                      | 5      | 150      |  |        | V    |         | 4                                       |
| 25  | Vimla                | 5-A    | 75       |  |        | IV   |         | 14                                      |
| 21  | Vimla                | 1,2,3  |          |  |        | V 81 | 200     | -                                       |
| 2   | Sampeov Crepta       |        | 15.1 525 |  | V      |      |         | 1-                                      |
| 2   | Ashak Crubla         |        |          |  |        | V    |         | 4                                       |
| 20  |                      |        | 8 400    |  |        | V    |         | 5                                       |
| 3   | · Racinder           |        | 200      |  | V      | 1 -  |         | 1-                                      |
| 3   | Lalit Jaim           | 70     |          |  | -   _  | 101  | rodowa  | _                                       |
| 13  | 2 Vijay Crupta       | 11     |          |  |        | 110  |         | 12                                      |
| 3   | 3 Cashing (Alleter   | ,   71 |          |  | 110    | 1    |         | -                                       |
| 3   | 4 Count who or Creek | ta 71- |          | The state of the s | -      | 10   | 1       | 5                                       |
| 3   | 5 Anchama Dec        | 2 3    |          |  |        | 111  | +       | 500                                     |
| -   | 6 Abdul Majid        | - 61   |          |  |        | 1    | Renta   | 10                                      |
| 13  | 7 Shankardas         | 60     |          |  |        |      | Terria  | 4                                       |
|     | 8 Samtay             | 50     | 1 1 -    |  |        | 1    | 1       | 1                                       |
| -   | 8 Sampay             | 46     |          |  |        | 1    | -       | 1                                       |
| 1   | 10 Asha Rami         | 57     |          |  |        | 11   | +       | 13                                      |
|     | 11 Rappin Singh      | (14)   |          |  |        | 1    |         | 555                                     |
| -   | 12 Wrmala            | 114    | 3 20     | ri   |        | 1    | 1       | 12                                      |

List of Members with Plot/Poroberty No Gubta Market, Hazalgerh, N.D.43

| 2   | 3       | 4  | 5  | Vacan       | t/ Ten                            | Total      |
|---|---------|--|--|-------------|-----------------------------------|------------|
| Name                                      | Plot    | Scq.   | Property   |             |                                   | Mem.       |
|   | No.     | Yard   |  | Reside      |                                   | 11101111   |
| ), [                                      |         |  |  | Vac.        | Res.                              | +          |
| Ninmala                                   | 143 A   | 200  |  |             |                                   |            |
| 3 Ninmala                                 | 144     | 212  |  |             |                                   | 5          |
| " GIRNATAWA                               |         | 1  |  |             | V                                 | 3          |
| C Usionala Deigi                          | 59/HA   | 100  |  | IV.         | <u> </u>                          | 6          |
| L Jaikaran -                              | 59      |  |  |             |                                   | 0          |
| - Daxman                                  | 59/6    |  |  |             | IV                                | 19         |
| 8 Samjay Grupta                           | 141     | 200  |  |             | 10                                |            |
| a Chamili                                 | 112     | 1200   |  |             |                                   | 5          |
| . Duchha Hell                             | 60      | 50   |  |             | 1 ~                               | 110        |
| 1 : Unklim Delle                          | 45,46   | , lun  |  |             | V                                 | 5          |
|   | 187     | 1400   |  |             | IV                                | 5          |
| 0 1 ()                                    | 57      | 30   |  |             | V                                 | 5          |
|   | h ===   | 195  |  |             |                                   | 15         |
| 54 Sat Pal Sing<br>55 Surishama           | 25 In   | F 95   | <u> </u>   |             | 1                                 | 14         |
| 56 Rocta Deva                             | 72      | B 50   |  |             | 1 ~                               | 5          |
|   | 177     |  | >  | 1           |                                   |            |
| Nizmala<br>Subhash Charles                | 45/15-  |  |  |             | Part State Control of the Control |            |
| 58 Subhash Er                             | 145/15  | 3 20   |  | 10          |                                   | 6          |
| To Nicovata Citable                       | 150     |  |  |             | 1                                 | 17         |
| 66 Narender                               | 51      |  |  |             |                                   | 5          |
| al Shiv Kuman                             |         |  |  |             | ···                               | - + 5      |
| 62 Umesh Keima                            | 1 100   | A 18   | 7  | 10          |                                   |            |
| c3 Dharam lal sim                         | Jr 110  | AS   | <del></del>  |             | · · ·                             | 5          |
| 11. Montan Ina                            | 84      | A) 50  | 2  |             | 1                                 | -   6      |
| 65 Gamas Derai                            | 1 48    | 10   |  |             | · V                               | 5          |
| 65 Gango Decu                             | th 48   |  |  | L           | 1 -                               | 5          |
| 67 Ray Bola                               | 1 4     |  | 0  |             | 1                                 |            |
| 110 Daysagul                              | CH      |  | 000  |             | V Ke                              | ntal 6     |
| December De                               | =191 15 | 1 1  | CONTROL OF THE PARTY OF THE PAR |             | 1                                 | 11 8       |
| De la | 24 15   | ,  | 50   |             | IV!                               | 18         |
| 70 Basance Si                             | myn =   |  | so   | 7 1 1 1 1 1 | 11/                               | 8          |
| 72 Bhateri                                | 7       |  | 50   |             | Ro                                | mtal 8     |
| 1 1 1 2 1                                 | 3       | STATE OF THE PARTY | 3  |             | /                                 |            |
| 74 Ralwan Sim                             | ah L    | 1  | 00   |             | 1.0                               | 14         |
| 74 Balwan Son<br>75 Madhuri Per           | shey 13 | ,  | ap   |             | 7                                 | -          |
|   | 0/1-    |  | 33   | - 1         | IV.                               | 5          |
| 76 ASKOR<br>77 Muthilesh                  | 11      | 1 2  | CO   |             | 1.7                               | Central 15 |
|   | 15      | 2 4  | CO   |             |                                   | 10         |
| 78 Rajender                               |         | & li   | 26   |             | - 1                               | 15         |
| 79 Tharmend                               |         |  | OD   |             | 1                                 | - 13       |
| 80 Rambin Sim                             | gn 3    |  | (D)  | 1           |                                   | 5          |
| 81 Shapet De                              | 5       | , .  | (D)  |             |                                   | 5          |
| 82 Nortan                                 |         |  | (OD  |             | 1                                 |            |
| 83 Raje                                   | 1.3     | -  |  |             |                                   |            |

List of Members with Plot/Property No Gupta Market, Nazabgorh, N.D.43

|                  |           |       | 5            | 6      | 7      | 8     |
|------------------|-----------|-------|--------------|--------|--------|-------|
| 2                | 3         | 4     |              | Vacan  | t/ Ten | Total |
| Name             | Plot      | Scq.  | Property     | Reside |        | Mem.  |
| ). i             | No.       | Yard  |              | Vac.   | Res.   | 1000  |
| 7.               | 1 250     |       |              | - Vac. | 1005.  | 15_   |
| Dimbi            | 135       | 1200  | -            | TV     | V      | 1     |
| 5 C.P. Verma     | 36<br>38A | 133   |              |        | 111    | 17    |
| Chamel           | 38A       | 150   | -            |        | 11/    | 16    |
| Azzein Singh     | 38        | 180   | <del> </del> | 110    |        | 1-    |
| AKHILLER O       | 39        | 170   |              |        | 1      | 6     |
| Mustarimbegu     | m 21      | 50    | -            |        | IV     | 5.    |
| Rampat Sing      | 12 1it    | 50    |              |        |        | 5     |
| Vers Doing       | 1 1 74    | 150   |              | -      | 1      | 15    |
| oarshant Kelar   | 020 39    | 100   |              | V      |        | 1 -   |
| 2 Ilhamamadaus   |           |       |              |        |        | 6     |
| Moora Deal       | 241       | 3/100 |              |        | 1      | 5     |
| 5 Kamlesh        | 40        | 200   |              | 1      |        | -     |
| 6 Rishi          | 141       | 1200  |              |        | i V    | 2     |
| 7 C. (nhosh      | 416       | 1 57  |              |        |        | 16    |
| 10 Pam Swanow    | 147       | 16    |              |        | ·      | 20000 |
| 19 Swarmkau      | 2 44      | 150   |              |        | V      | 5     |
| vo Sheela        | 42        |       |              |        | IV     | 5     |
| of Audesh Sin    | 201111    | 100   |              |        |        | 15    |
| 102 Raibin       | 94 16     | 180   |              | 1      | V      |       |
| 103 Raybala      | 148       |       |              |        | · V    | 14    |
| lou! Salontosh   | 143       |       |              |        |        | 6     |
| Inc Raikumari    | 149       | 1 /-  |              |        |        | 5     |
| inc Raisnder Pra | sed 3     |       | 0            |        | I V    | 5     |
| 107 Chander Chan | 13        |       |              |        | IV:    | 4     |
| 100 Raiendes     | 5         |       |              |        | V      | 5     |
| 109 Narander     | 3         |       | (0)          | V      |        |       |
| Ilai Diobagh     |           | 3A 40 | 0            |        | ~ Sto  | 20 7  |
| III Pawan Kum    | ar        | 15 12 |              |        | V.     | 6     |
| 11) Dalber       |           |       | 0            | 1      |        |       |
| 113 (noverdham   |           |       | or or        |        | IV     | 6     |
| 110 Kumli        |           | 9 3   | 2            |        |        | 17    |
| 115 Roop Singh   | 10        |       | 0            |        | V      | 6     |
| TIG Raistondes   | 18        |       | ap           |        | V      | 17    |
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List of members with Plot/Poroperty No Gupta Market, Hazabgurh, N.D.43

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President
For Sidential Welfare Associati

Mob.: 9212766570

# गुप्ता मार्किट वैलफेयर एसोसिएशन

(Regd.No.: S-31141 OF 1997)

नजफगढ़, नई दिल्ली-110043

प्रधान : PAPPU SINGH

क्रमांक No I

दिनांक 10/1/07

The General Election of the Governing Body of the Welfare Association, Gupta Market (Colony), Nazafgarh, New Delhi registered at Serial No. S-31141 of 1997 Dtd. 11.4.1997 has been held on 3.12.06 at 10 AM and the following office bearers have been elected:-

| SI. No. | Name                    | Designation    | Signature  |
|---------|-------------------------|----------------|--|
| 1.      | Sh. Pappu Singh Ruhi    | President      | Jaka Lin   |
| 2.      | Sh. H. R. Sharma        | Vice President | -831m  |
| 3.      | Sh. R. S. Pundhir       | Gen. Secretary | has I. h   |
| 4.      | Sh. S. K. Chauhan       | Cashier        | Drahm  |
| 5.      | Sh. Sailesh Kumar Verma | Auditor        | Kally .  |
| 6       | Sh. Vijay Kumar Gupta   | Member         | Vi)ay Kuno   |
| 7.      | Sh. Badam Singh         | Member         | Badams   |
| 3.      | Sh. Ishwar Singh        | Member .       | Ishall   |
| ).      | Sh. Raj Kumar Gulia     | Member         | 11,00  |
| 0.      | Sh. Om Prakash          | Member         | The state of the s |
| 1.      | Smt. Sonia Devi         | Member         | Gnis   |
| 2.      | Smt. Anita Bishnoi      | Member         | Anita  |

PRESIDENT

WELFARE ASSOCIATION

Gupta Market, Najaj Gargh

New Delhi-11003

rilii : 5022939

# गुप्ता माकिट वैलफेयर एसोसिएशन

नजफगढ़, नई दिल्ली - 110043 Registed No - 5-311/411-

प्रधान :

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Gupta Manual Delhi-1100,3

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## गुप्ता मार्किट वैलफेयर एसोसिएशन

(Regd.No.: S-31141 OF 1997)

नजफगढ़, नई दिल्ली-110043

प्रधान : PAPPUSINGH

क्रमांक 10 7

दिनांक. 10/11/07

To,

The Registrar of Societies, Plot No. 419, F/E Patparganj, I/A Delhi-92.

SUB: RENEWAL OF REGISTRATION

Sir,

The Welfare Association, Gupta Market (Colony), Nazafgarh, near Lokesh Park, New Delhi-110043 has been registered under the Societies Registration Act of 1860 vide your Registration No. S-31141 of 1997 Dtd. 11.4.1997. But due to loss of original copy of Registration and other reasons it has been lodged in Police Station Nazafgarh. It is therefore, requested that above registration may kindly be renewed.

However delay in submission of application is highly regretted.

Thanking you.

tincl. = 3 Copy.

- 1. List of Governing Body
- 2. Photo Copy of Registration.
- 3. Photo Copy of Report of Loss of Registration

Yours Faithfully,

Fresident

Gupta Market (Colony)

PRESIDENT

WELFARE AND THOM

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Received

1): a & The Registan of Societion

Plot Ho hig FIE Pathogan;

modd. Area Dela 11009

# CERTIFICATE OF REGISTRATION SCCIETIES REGISTRATION ACT XXI OF 1860

No. 5 3/14/ of 1997

I hereby certify that Welfare Association Gupta Market colony" Najalyarh New Delhi 110043.

has been registered under the SOCIETIES-REGISTRATION ACT OF 1860 GIVEN UNDER MY HAND AT DELLE

on this 11th day of April

hundred and ninety BENEM

Registration Fee of Rs. 50/- received.



Registrar of Societies GOVI. OF DELHI DELHI

PLEASE QUOTE THIS NUMBER IN ALL YOUR FUTURE CORRESPONDENCE AWARD Y .C. HOUSE oulc

#### 18. AN WAL LIST OF MANAGING/GOVERNING BODY (Section-4 of Act)

Once in every year a list of the office-bearers and members of the governing body of the society shall be filed with the registrar of societies Delhi as required under section-4 of the societies registration act 1860.

#### 19. LEGAL PROCEEDINGS (Section-6 of the Act)

The society may sue or be sued in the name of the President/Secretary as per provision laid down under section-6 of the societies registration act 1860, as applicable to the National Capital Territory of Delhi.

#### 20. AMENDMENT (Section-12 & 12-A of the Act)

Any amendment in the memorandum or rules will be carried out in accordance with procedure laid down under section-12 and 12-A of the procedure laid that registration act 1860.

If the society reeds to ha dissolved it shall be dissolve as per provision laid down under section-13 & 14 of the societies registration dissolve as applicable to the National Capital Territor of Delh.

#### 22. APPLICATION OF THE ACT:-

All the provisions under all the sections of the societies registration act 1860, as applicable to the National Capital Territory of Delhi shall apply to the society.

#### 23. ESSENTIAL CERTIFICATE:-

Certified that this is the correct copy of rules and regulations of the society.

SECRETARY

TREASURER

PRESIDENT

- vi. EXECUTIVE MEMBERS: They shall assist in the day to day work of the society as directed by the President and Secretary.
- 12. FINANCIAL YEAR: The Financial year of the society shall be from 1st April to 31st March every year.

  13. SOURCE OF TWO
- 13. SOURCE OF INCOME AND UTILISATION:-

Subscriptions, donations, grants-in-aid and gifts from the members and the general public shall be the source of income of the society. All the income of the society shall be utilised towards the aim and objects of the society.

- The funds of the ciety shall be kept in a scheduled bank. The bank count of the society shall be operated by the Treasure located and one of the President or Secretary.
- 15. AUDIT: The accounts of the society shall be audited by the qualified auditor every year.
- The Casual vacancies may be filled up by the resolution passed by majority of votes by both the governing body and general body into the next election.
- 17. ELECTION: The governing body of the society shall be elected for a term of One year in the general body meeting. The raising hands shall be the mode of election. The newly elected governing body list should be attested by three out going office bearers and it will be filed with registrar of societies, Delhi.

- iii. SECRETARY: a). He/she shall represent the society in all public and private offices.
  - b). He/she shall keep all types of record of the society including the register of members containing there in the names, addresses, and other brief particulars.
  - c). He/she shall undertake all types of correspondences on behalf of the society.
  - d). He/she shall convence that

    meetings of general tody, governing body and he/she shall also

    form every member regarding
    time date and place of the

    meeting through a ten days earlier

the Joint Secretary shall enjoy

the Joint Secretary shall enjoy

entrusted to the Secretary. He/

she shall also assist to the

Secretary in his/her duties from

time to time.

Written notice.

V. TREASURER: -

He/she shall collect subscriptions gifts, grants-in-aid and denations from the members and the general public and he/she shall also be responsible for keeping and maintenance of a true and correct accounts of the society's funds.

977/C

: 10 :

- h). To sue and defend all legal proceedings on behalf of the society.
- To take all such other legal steps which may appear beneficial for the smooth and better management of society.
- j). The following is the present structure of the governing body:
  - i. President......one
  - ii. Vice-President..........One
  - iii. Secretary.....One
  - iv. Joint Secretary.....One
  - v. Assistant Secretary..... Nil

  - vii. Executive memors.....minimum

### 11. OFFICE BEARERS AND THE DUTTES:-

i. PRESIDENT: - a). He/She shall preside ever all the meetings of general body

In case of equality of votes in any setings he shall tender of Societies her casting vote.

- c). He/she shall supervise work of other office bearers from time to time.
- ii. VICE-PRESIDENT:- In the absence of the President, the Vice-President shall enjoy all powers and duties which are entrusted to the President. He/she will also assist to the President in his/her duties from time to time.

- 10. GOVERNING BODY: There shall be a governing body of the society to lookafter and to manage the day to day affairs of the society. It shall consist of minimum 8 and maximum 15 members including the office bearers. The meetings of the governing body shall be held after every two months with 2/3 quoram. No quorum required in the adjourned meeting. An emergent meeting of the governing body may also be summoned on the written request of 3/5 members by five days notice of the meeting. The notice period of the governing body shall be ten days. The following business shall be transacted in these meetings.
  - a). To take necessary steps for the implementation of all mamprogrammes, and policies drawn by the general
  - b). To partite servers any expenditure to meet the day to day requirements of the society.
  - c). To take decisions on applications for membership.
  - d). To appoint committee for disposal of any business of the society for vice in any matter pertaining to the society.
  - e). To arrange finance Trierequired from other bank(s) institution or individual on reasonable terms and conditions and the governing body as a whole is liable for its return.
  - f). To appoint, terminate and fix duties of any staff.
  - g). To receive to have custody of and to expand the funds of the society and to manage the properties of the society.

27/6

#### 8. RIGHTS & PREVILEDGE OF MEMBERS:-

Every member shall have right to participate in the general body meeting and shall also be entitled to inspect the record of the society with prior approval of governing body. Besides this he/she shall have also right to vote in the meetings of the society. Every member shall be entitled to participate in the meeting functions and get-together programmes of the society inform the society pertaining to any member of the society.

#### 9. GENERAL BODY: -

There shall be a general body of the society consisting of all the members. The meetings of the general body shall be a guired in the adjourned meeting. An emergent meeting the general body may also be summoned on the written request of 3/5 members with ten days prior notice for such meetings. The notice period of general body shall be fifteen and the following business shall be transacted in these metals:

- a). To prepare annual prommes and policies.
- issues which are directly or indirectly related to the affairs of the society.
- c). To pass annual budget of the society.
- d). To appoint a qualified auditor who will annually audit the accounts of the society's funds.
- e). To consider any business brought forwards by the governing body.

30/6

- 5. TERMINATION:- The governing body of the society may expel any member from the society on the following grounds:
  - a). On his/her death.
  - b). If the member fails to pay the timely subscription continously for three months from the due date of paying the subscription.
  - c). If the member works against the aims and objects of the society.

the member tenders his/her resignation.

f the member fails to attend three medians of general body continually without intimation.

The reasons of expulsion shall be communicated to the concerned member. Every such expelled member shall have a right to appeal before the general body which may or may not be accepted.

All the appeals shall be preferred to the general body of the society, the decision of the general body shall be final. The reason for rejection shall be communicated to the member concerned. These clause will be applicable to the termination clauses.

7. RE-ADMISSION:- In case of member expelled by the general body the same person can be readmitted provided the member concerned, pays all upto date dues. The decision of the general body shall be final. These clause will be applicable for termination.

#### "RULES AND REGULATIONS"

of Societie

- NAME OF THE SOCIETY: The name of the society shall be \*WELFARE ASSOCIATION GUPTA MARKET COLONY, NAJAFGARH, NEW DELHI-43".
- 2. MEMBERSHIP: -

The membership of the society is open to any person who is a resident of Gupta Market Colony, who has attained the age of majority and has interest in the development of the colony and abide by the terms and conditions of the society with-

out discremination of the religion, daring colour or creed but subject approval of the governing The governing body of the society have the right to appoint

any distinguished/eminent person as n of the society.

SUBSCRIPTION: 3.

subscription for all the members shall be Rs.10/-per month and admission fee Rs.10/-.

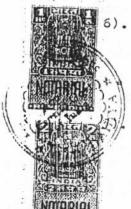
4. REFUSAL:-

The governing body of the society may refuse any person for the membership provided reasons for refusal shall be communicated to the person concerned in writing with reason.

37/0

DESIROUS PERSONS: - We the undersigned are desirous 5. of the forming a society Named "WELFARE ASSOCIATION GUPTA MARKET COLONY, " NAJAFGARH, NEW DELHI-43, under the "SOCIETIES REGISTRATION ACT OF 1860", as applicable to the National Capital Territory of Delhi, in pursuance of this memorandum of the society.

S.No. NAME AND ADDRESS OCCUPATION SIGNATURES 1). SH. DHARAMPAL ROHILLA SERVICE RZ-20, GUPTA MARKET COLONY, NAJAFGARH, NEW DELHI-110043. 2). SH. RAJBIR SINGH 7 RZ-42(A), GUPTA MAKET COLONY, NAJAFGARH, NEW of Societies DELHI-110043. 3). SH. P.N. SIYGH SERVICE RZ-61(A), GUPEA MARK COLONY, NAJAR ARH, DELHI-110043. SERVICE Sather be 4). SH. SATBIR SINGH RZ-38, GUPTA MARKET COLONY, NAJAFGARH, NEW DELHI-110043. 5). SH SUBRATO GHOSE SERVICE RZ-41(A), GUPTA MARKET, COLONY, NAJAFGARH, NEW DELHI-110043.



SH. DEVENDER RZ-40, GUPTA MARKET COLONY, NAJAFGARH, NEW DELHI-110043.

> SH. RAH SWAROOP RZ-42, GUPTA MARKET COLONY, NAJAFGARH, NEW DELHI-110043.

SERVICE Strack

SERVICE

ATTESTED

| S.  | NO.NAME AND ADDRESS  | OCCUPATION           | DESIGNATION         |
|-----|--|----------------------|---------------------|
| 1.  | SH. DHARAMPAL ROHILLA RZ-20, GUPTA MARKET COLONY, NAJAFGARH, NEW DELHI-110043.       | SERVICE              | PRESIDENT           |
| 2.  | RZ-42(A), GUPTA MARKET   | SERVICE              | VICE-PRESIDENT      |
|     | COLONY, NAJAFGARH, NEW DELHI-110043.   |                      |                     |
| 3.  | SH. P.N. SINGH RZ-61(A), GUPTA MARKET COLONY, NAJAFGARH, NEW DELHI-110043.           | SERVICE              | SECRETARY           |
| 4.  | SH. SATEIR SINGH RZ-38, GUPTA MARKET COLONY, NAJAFGARHA JEW Co.                      | SERVICE              | JOINT SECRETARY     |
| 5.  | SH. SUBRATO CHOSE CCIETE RZ-41(A), GUPTA MARKET COLONY, NAJAFGARH, NEW DELHI-110043. | SERVICE OF Societies | TREASURER           |
|     | SH. DEVENDER RZ-40, GUPTA MARKET COLONY, NAJAFGARH, NEW DELHI-110043.                | SERVICE              | EXECUTIVE<br>MEMBER |
| . ( | SH. RAM SWAROOP RZ-42, GUPTA MARKET COLONY, NAJAFGARH, NEW DELHI-110043.             | SERVICE              | EXECUTIVE<br>MEMBER |



MOTOR POLLI

•••••5••••

- s). To manage, sell, transfer, pledge dispose of or deal with moveable and immoveable properties of the society keeping in view of the aims and objects of the society.
- t). To perform all such acts as may be necessary for the achievement and accomplishment of the above mentioned aims and objects and allied social activities and services.

All the incomes, earnings, moveable, immoveable, properties of the society shall be solely utilised and applied towards the promotion of its aims and objects only as set forth in the memorandum of association and no profit on thereof shall be paid or transferred directly or indirectly by way of dividents, bonus, profitsor in any manner whatsaever to the present or past members of the society or to by part in claiming through anyone or more of the present or the mast members. No member of the society small have any personal claim on any moveable or immoveable properties of the society or make any profits whatsoever wirtue his membership.

designation of the present society in entrusted as required under section-2 of the societies registration act, 1860, as applicable to the National Capital Territory of Delhi are as under;

. . . . . . 4 . . . .

- g). To take necessary steps for the cleanliness of the area.
- h). To provide necessary security arrangements of Gupta Market Colony and to seek help from the Police authorities for the same.
- To hold and to participate in conferences for excharge of ideas and discussions of subjects of the interest of the residents of the colony.
- j). To contribute to the social, cultural, medical, sports and educational betterment of the residents of colony.
- k). To collaborate with any other society having similar objects.
- 1). To organise programmes for actual physical, mutual mx and development for perfare of the residents.
- m). To take steps for enginer protection by way of organising seminar conferences and meetings.
- n). To work for the up thement of socially weaker sections of the society.
- o). To establish a library and a reading room for the members of the society and other family members.
- p). To give scholarships/awards to the brilliant students of the colony those who are top in studying and in games and sports.
- q). To publication of news letters periodically highlighting the activities of the association.
- r). To raise funds through grants, donations, subscriptions, loans etc. for fulfilment of laws and objects of the society.

#### MEMORANDUM OF THE SOCIETY

- 1. NAME OF THE SOCIETY:- The name of the Society shall be "WELFARE ASSOCIATION GUPTA MARKET COLONY", NAJAFGARH, NEW DELHI-110043.
- 2. REGISTERED OFFICE:-The Office of the society shall remain in the National Capital Territory of Delhi and at present it is at the following address:-

H. No. RZ-20, Gupta Market र्जिस्ट्रार हिल्ला Calony, Najafgarh, New Delhi-43.

AIMS A e aims and objects for which the society is established are

under:-

- हिमात राजम्हार हिस्स To create a sense of pother-hod, Co-operation, a). mutual harmony, love and affection amongst the residents of Gupta Market Colony, Najafgarh, New Delhi.
- To work for the welfare of the residents of Gupta b). Market Colony.
- c). To make representation to various authorities of government semi-government on behalf of the members of the association.
- To work for the regularisation of the colony and to d). request the central and state government for the same.
- e). To assist its members for getting essential civic amenities like electricity, water etc.
- f). To advise its members on various problems of the day to day.

| -  |  | Lormon  |
|----|--|---|
|    |  | Total Road = 22 about loker                       |
|    | -Raods   |   |
|    | -Water Supply  | 20' Roud Constitueted = 3<br>Kanta a Rosalle = 19 |
|    | -Hand pumps  | Hot available = 19                                |
|    | -Tube wells  | - do -  |
|    | -Underground Water Tank  | do  |
|    | -Street Light  | do  |
|    | -ESS/Transformers/Generators   | 6 street lights are provided.                     |
|    | -Drains  | Drains at 20' Road were constructed               |
|    | -Sewerage/Sanitation   | Drawns at 201 Road ware constant!                 |
|    | -Fire fighting installations   | Mot available                                     |
| 31 | Status of Facilities   | Mot available                                     |
|    |  | Nos./Area/ Stage of                               |
|    |  | Width/Length Devel-                               |
|    | - Control of the Cont | opment  |
|    | -Parks/Transport lots/Common   | Hot available                                     |
|    | -Open space  | Hot womenter                                      |
|    | -Schools   | u   |
|    | -Community Hall  | do  |
|    | -Common parking areas  | - do  |
|    | -Dispensary/Health Centre  | - do -  |
|    | -keligious structures  | - de -  |
|    | -Police Post/Fire Post   | - de -  |
|    |  |   |

#### Enclosures:

a) Resolution of the Resident Society.

b) Registration Certificate of Society with members/owners/occupants. authenticated

c) Existing Survey (05 copies + CD)

d) Regularisation Plans/ 5 Lay out Plan (Service plan (05 copies+ CD). e) Undertaking as mentioned.

f) Certificates/documents/NOCs as mentioned.

For Residential Welfare Association Gupta Market, Najafgarh, N.D.-43

PHONE: 9811528487 B. K. Chauhan & Associates Architect, Estimator & Bldg., Supervisor M.C.D. Regd. Lic. No. S-1098 Ch. No. 57, Typist Block. Civil Side Tis Hazari Courts, Delhi-54

ER. M. M. PARTI Govt. Approved Valuer/

Surveyour Engineer Regd. No. E-1650 M.C.D.

| 20.    | No (to be attached) Percentage of Residents/nouse owners as members of the Resident Society |                              | Alphaox - 75/                                      |  |  |  |
|--------|---|------------------------------|--|--|--|--|
| 21. No | of Bu   | uilt-up Plots: (Min.35% of G | Approx - 749 mem lurs. Floor permissible coverage) |  |  |  |
|        | (i)   | Upto 100 sq.mts.             | 84   |  |  |  |
|        | (ii)  | Above 100 sq.mts             | 52   |  |  |  |
|        | (iii)   | Above 250 sqm.               | 11   |  |  |  |
| 22. No | 0. 01 V   | acant Hots:                  |  |  |  |  |
|        | (i) ·   | Upto 100 sq.mts.             | 17   |  |  |  |
|        | (ii)  | Above 100 sq.mts.            | 20   |  |  |  |
|        | (iii)   | Above 250 sqm.               | 15   |  |  |  |

| 23.  | Land use: As per Master Plan  | T             | 1       |
|------|---|---------------|---------|
| -1.1 | As per Zonal Plan   | Remadent      | Ī       |
| 25.  | Whether the Colony effects/folls over   | Kanadar       | YEMNO   |
|      | Master Plan Road alignment<br>Railway Line  | No            |         |
|      | Metro Corridor  | HO            |         |
|      | Water Supply/sewerage lines/Utilities Works   | НО            |         |
| 26.  |   | HO            |         |
| 07   | Any Monuments/Heritage Buildings in the Colony or in the vicinity?  | No            |         |
| 27.  | Key Plan/Site Plan of unauthorised Colony and description of boundaries.  (Please attach scaled Key Plan/Plan of Colony superimposed on Zonal Plan/City Survey Map indicating North Point, surrounding features, adjacent roads, buildings. | Frelosed with |         |
|      | adjacent roads, buildings, drains, electricity, lines   |               |         |
| 28.  | NOC as mentioned at para IV (ii):(Please attach)  |               |         |
| 29.  | Undertaking/Indemnity Bond(Please attach)   | Enclosed      |         |
|      | bond(riease attach)   | Enclosed      |         |
| 30.  | Status of Services  |               |         |
|      |   | Nos./Area/    | Stage o |

BKC PHONE: 9811528487 B. K. Chauhan & Associates

Architect, Estimator & Bldg., Supervisor

M.C.D. Regd. Lic. No. S-1098

Ch. No. 57, Typist Block.

Civil Side Tis Hazari Courts, Delhi-54

ER. M. M. PARTI

Govt. Approved Valuer/ Surveyour Engineer Regd. No. E-1650 M.C.D.

#### Application & check list for Regularisation of Unauthorised Colony

(To be filled up by the Resident Society and to be countersigned by Architect-Town Planner & Service Engineer)

| 1.  | Name and address of the Colony   | Nazaboarh Hew Della 11043   |
|-----|--|---|
| 2.  | Regn, No. in the GNCID list  | 1279  |
| 3.  | Nome of Resident Society   | Capia market (Colony) Hazaback N.D. 110   |
| 4.  | Registration no. of the Resident<br>Society (with Registrar of<br>Societies) | No 5 31141 of 1997 Dtil 4 1997 of Renewed from Time To Time destablet. Submitted in Regulator office on 1112206 |
| 5.  | Names of Physical Surveyor & Socio-economic Surveyor                         | Sh. BK. Chanhan   |
| 6.  | Name of Services Engineer  | Sh. R. Dayal  |
| 7.  | Name of Supervising Engineer   | Sh. M.M. Parth;   |
| 8.  | Name of Authorised Signatories   | Sh Pappu Singh Porendent walfare<br>Association, Hazafgarh H'D. 110043  |
| 9.  | Category of colony (as notified vide Public notice dated 14.10.2007)         | 06 1071 and at comy stand at Se Ho 238  |
| 10. | Revenue Village  | Delm Cout Cate Jory Haihat pura   |
| 11. | Zone (As per Master Plan of Delhi)   | Nazabjurh Zone  |
| 12. | Date from which unauthorised colony exists                                   | 1985  |
| 13. | Location/surroundings(Towards  | North - 20 Poul to to murket  |
| 14. | Development Area No. MC  | South - Lokesh Park, East - Lokesh Park<br>CD/NDMC/Carill. Boord Artork Road.                                   |
|     | Whether falls in Notified Slum Area?   | mep   |
| 15. | Total area of Unauthorised   | 48 BEEGA-16 BISHWA  |
| 16. | Land Status/Ownership  | Porivati  |
| 17. | Court Case, if any (Please attach details)                                   | No  |
| 18  | Lond whether notified for acquisition  | Yes 1   |

B. K. Chauhan & Associates

Architect, Estimator & Bldg., Supervisor M.C.D. Regd. Lic. No. S-1098 Ch. No. 57, Typist Block, Civil Side Tis Hazari Courts, Delhi-54 ER. M. M. PARTI

Govt. Approved Valuer/ Surveyour Engineer Regd. No. E-1650 M.C.D.

Mob.: 9212766570

# गुप्ता मार्किट वैलफेयर एसोसिएशन

(Regd.No.: S-31141 OF 1997)

नजफगढ़, नई दिल्ली-110043

| प्रधान : |  |        |
|----------|--|--------|
| क्रमांक  |  | दिनांक |

The Additional Secretary, The Department of Urban Development Government of Delhi

SUB:- INFORMATION ASKED FOR UN-AUTHORISED OLONIES BY THE DEPARTMENT OF URBAN DEVELOPMENT

Respect Sir/Madam.

With due respect, we here by submit the application set asked by your department, we have tried our level best to get as much information as we could. Though the people of this place has co-operated with us very much but yet. It was difficult to get correct and complete data.

Whatever we could get according to our knowledge and reach is being submitted before you. But still if you feel inconvenient with this information, we regret for it. But we are always with the Department to help you in case of any need/information's.

Further, we add the residents of the colony have been informed about the information required by your department. They are all agree with rules and regulation set by the department, But they have a humble request from the department to take the development charge set by our former honorable. Late Prime minister Indira Gandhi in nineteen seventeen seven. We shall highly thankful to you, if you consider our request.

We hope that you will deal our application in positive manner.

Yours truly,

President

For Residential Welfare Association Gupta Market, Najafgarh, N.D.-43

# INDEX

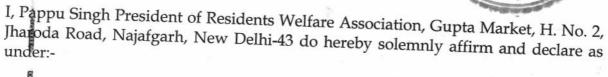
| Si  | Détails 06 Doeuments   |    | e No |         |
|-----|--|----|------|---------|
| Ho  |  |    | m To | Remarks |
| t.  | Regularisation of manthorised Colony.  | -  | 1 4  |         |
| 2.  | Resolution/ memoriandum 06 The<br>Society.   | 5  | 17   |         |
| 3   | Registration certificate 06<br>Society   | 18 | -    |         |
| 4.  | applient on Submitted box vienew l<br>ob Registration alongwith enclosures   | 19 | 21   |         |
| 5.  | dist of members/owners/<br>occupants   | 22 | 26   |         |
| 6   | Existing survey outport with CD  | 27 | -    |         |
| 7   | Regularisation Plans/Lagout Plan/<br>Service Plan with CD.   | 28 | 29   |         |
| 8.  | on non Judicial Paper of 6 100/-   | 30 | -    |         |
| 9.  | Undertaking Albidavit on non-<br>Judieil Paper of h 10/-   | 31 | -    |         |
| c   | Noc given by Residents<br>Welfare Association.   | 32 | -    |         |
| 1.  | A copy of Conwarding letter along with Joint Survey Report Submitted by The SDM, Nasabgarh to The Director, vorlan Development Deptt. N. Delhi | 33 | 37   |         |
|     | of Regn. Ho In The GNCTD dist  | 38 | -    |         |
| 3 1 | Phalo Copy of Registrary abland  | 39 | 42   |         |



Gamil DELHI



AA 025523



- 1. That we shall abide by the layout plans as may be approved with or without conditions.
- 2. That we shall transfer the land available, if any for social infrastructure in the name of the DDA or the MCD/NDMC, free of cost, in order to provide such ocial infrastructure.

Verification:-

Verified at New Delhi on this 9th day of August, 2008, that the contents of the above said affidavit are true and correct to the best of my knowledge and nothing has been concealed therein.

Metary Public, DELET

0 9 AUG 2008

#### GOVERNMENT OF NCT OF DELHI URBAN DEVELOPMENT DEPARTMENT 10<sup>TH</sup> LEVEL, DELHI SECRETARIAT, I.P.ESTATE NEW DELHI

F.No. 1349

Dated: 08/6/08

To

The President, Gupla MKt.

Welfare Association

Mear Anaj Mandi, Tharoda

Road M. Ochi - 43

Sub: Verification of documents of unauthorized colonies for the purpose of regularization.

Sir,

A preliminary scrutiny of the application submitted by the unauthorized colony and figuring at selfat No. 1279 of the list of such unauthorized colony has been made. It has been noted that you have not submitted the following required documents, along with your application:-

## As per check list enclosed.

You are therefore, requested to kindly get the registration of your resident society done immediately, if not already registered, with the Registrar of Societies GNCT of Delhi. A copy of the government of NCT of Delhi proposes to hold a camp shortly for rectification of deficiencies in the

This is in pursuance of the decision to grant a provisional registration certificate. The date and time of the camp would be notified through public advertisement.

Encl: Check list.

Yours faithfully,

DY. SECRETARY (UC)

#### CHECK LIST OF DOCUMENTS

Name of Colony:- hupta Mxt., Najaglanh, Delhi-47 Regn./Sl. No.:- 1279

- · Registration Certificate of Resident Society yes but not attested
- Existing Layout Plan of the colony on the scale of 1:1000, prepared by an Architect/Town Planner signed by President/Secretary of the Resident Society.
- Complete list of members with details such as plot Nos. and area of the colony
- Land status with Khasra No. accompanied by a site plan giving the physical description of the site
- · Undertakings: yes but different language
  - i. That they shall abide by the layout plans as may be approved with or without conditions
  - ii. That they shall transfer the land available, if any for social infrastructure in the name of the DDA or the MCD/NDMC, free of cost, in order to provide such social infrastructure

Ch /2/8/108

#### GOVERNMENT OF NCT OF DELHI URBAN DEVELOPMENT DEPARTMENT 10<sup>TH</sup> LEVEL, DELHI SECRETARIAT, I.P. ESTATE, NEW DELHI

F. No. 1-33/UC/UD/Policy/08/PF/

Dated:- 19 3 AUG 2008

To,

The President / Secretary

Gupta MKt. Wrifari Association

Nic + Anag Mandi, sharoda

Road Ni Dolh - 43

Registration No. 1279

Sub: - Eligibility slip for issuance of Provisional Regularization Certificate.

Sir,

The documents submitted by you have been scrutinized and your unauthorized colony bearing Registration No. \_\_\_\_\_ has been found eligible for issuance of Provisional Certificate of Regularization.

Yours faithfully.

(Incharge)

Urban Development Deptt.

Delhi Secretarriat New - --