## Name & Address of Colony VISHU VIHAR UTTAM NAGAR, NEW DELHI-59.

Name of the Resident Welfare Association: R.W.A. VISHU VIHA

| 1   | Name of Plot<br>Holder | Father/Husband<br>Name | Plot No. | Area<br>In Sq.<br>Yds | Vacant<br>/Built | Telephone No. | Water<br>Conn-<br>ection<br>Yes/No | Electric<br>Conn-<br>ection<br>Yes/No | Member<br>of<br>RWA<br>Yes/No |
|-----|------------------------|------------------------|----------|-----------------------|------------------|---------------|------------------------------------|---------------------------------------|-------------------------------|
| 58  | S'ARWAN KUMM           | RAM GODAL              | F-14A    | .50                   | B                | -             | No                                 | Y                                     | 4                             |
| 59  | NA LESS ANNED          | AMEERHUSAIN            | F-14     | 20                    | B                | _             | No                                 | ×                                     | >                             |
| 60  | RAM KIGHAN             | -                      | F14      | 150                   | B                |               | No                                 | No                                    | No                            |
|     |                        | CADTAN ING             | æ 23     | 50                    | 3                | _             | No                                 | 7                                     | 4                             |
|     | Suresy                 | Sucu payor             | 0 25     | 100                   | B                | -             | No                                 | No                                    | >                             |
| 3   | NARCESY GULTA          | NATHU RAM              | 2 16     | 50                    | B                | -             | No                                 | Y                                     | 7                             |
| 363 | RATKUMON               | CHANDER SAIN           | Q-14     | 160                   | B                | 2812831715    | 210                                | 4                                     | 4                             |
|     |                        | RADYE SAYAM            | 0-14     | 100                   | B                | 9891126231    | NO                                 | 7                                     | ソ                             |
| 6   |                        | CRISHAN KUMAN          | c-14     | 50                    | B                | 64157118      | NO                                 | 7                                     | 9                             |
| 5   |                        | RAJESWAN               | 214      | 40                    | B                | _             | No                                 | 4                                     | 4                             |
|     | me SIKAT               | BAZ md                 | 0-14     | 204                   | B                |               | M                                  | y                                     | ۶                             |
|     |                        |                        |          |                       |                  |               |                                    |                                       |                               |
|     |                        |                        |          |                       |                  |               |                                    |                                       |                               |
|     | -11                    |                        |          |                       | /                |               |                                    |                                       |                               |
|     |                        |                        |          |                       |                  | 1             |                                    |                                       |                               |
|     |                        |                        |          |                       |                  |               |                                    |                                       |                               |
|     |                        |                        |          |                       |                  |               |                                    |                                       |                               |
|     |                        |                        |          |                       |                  |               |                                    |                                       |                               |

President Q-Block Views Wiher

Name & Address of Colony : WISHU YIHAR , UTTAM NAGAR, NEW DELHI-59.

## Name of the Resident Welfare Association : R.W.A. VISHU VIHAR

| - 133 | Name of Plot<br>Holder | Father/Husband<br>Name | Plot No. | . Area<br>In Sq<br>Yds | Vacant<br>/Built | Telephone No | Conn-<br>ection<br>Yes/No | ection | of<br>RWA |
|-------|------------------------|------------------------|----------|------------------------|------------------|--------------|---------------------------|--------|-----------|
| 30    | JA, PAZ                |                        | 13-29    | 50                     | B                | 123          | alo                       | No     | 2         |
| \$e   | RAMESY                 | RAMDHAR                | V-14     | 60                     | B                | 831265496    | 6 NO                      | 1      | >         |
| 3,    | RAM KUMAR              | NATHI LAZ              | V-14     | 35                     | B                | 93301678     | 83 No                     | ٧      | 4         |
| 32    | JAMAK RANI             | JARDISH RAM            | V-15     | 35                     | B                | 921031115    | No                        | 7      | 4         |
| 33    | m CENA SHARM           | mANIPAL SHAN           | my V-14  | . 50                   | B                |              | No                        | Y      | 4         |
| \$45  | MANESH WATT            | -                      | V-14     | 80                     | B                | 2952 423     | o No                      | Y      | 4         |
| 45    | KULDERPKAUN            | MOHAN SINGY            | V-16     | 50                     | B                |              | No                        | Y      | 1         |
| 96    | CHANDERMANA            | CHANDERKA              | g V-16   | 50                     | B                | 93/25855     | a No                      | ×      | 7         |
| 5     | ANTU BUATIA            | VIRENDER BUAT          | 4 V-17   | 3                      | B                | 92/0288744   | , No                      | Y      | 4         |
| 42    | SARALADEN              | SAI DASS               | V-18     | 40                     | 13               | - 1          | No                        | >      | ٧         |
| 49    | SHEELA                 | RAJ KUMAN              | V-19     | 50                     | B                | 821160743    | 8 No                      | 4      | 4         |
| 50    | Luxminers              | RAGNUBAN               | V-14     | 50                     | B                | 98108048     | 22 No                     | >      | 7         |
| 51    | JAI PAZ                |                        | V-18     | 50                     | 0                | - 1940       | No                        | 4      | No        |
| 52    | JAI PAL                |                        | V-12     | 50                     | B                | - 100        | No                        | No     | No        |
| 3     | JAN DAL                |                        | V-29     | 50                     | B                | -            | No                        | 20     | No        |
| 3     |                        | SANDEN                 | V-28     | 50                     | B                | 95 8 42370)  | No                        | Y      | 4         |
| 3     | SANTOSY RANI           | RAM OVATAN             | F-14     | 50                     | B                | 92/238258    | No                        | >      | シ         |
| 6     | nanca oan kung         | RAMOASS                | F-14     | 25                     | 3 5              | 211081038    | No                        | 4      | y         |
|       | SUNITA SUPTA           |                        | F-15     | 5.5                    | B                |              | No                        | >      | ン         |

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Name & Address of Colony: VISHU VIHA , UTTAM NAGAR, NEW DELHI-59.

Name of the Resident Welfare Association: R.W.A. VISHU VIHAR

|    | S Name of Plot<br>N Holder | Father/Husband<br>Name | Plot No. | Area<br>In Sq.<br>Yds | Vacant<br>Built | Telephone No | -     | Conn | of RWA |
|----|----------------------------|------------------------|----------|-----------------------|-----------------|--------------|-------|------|--------|
| 2  | OMAN KUMAN                 | GOVIND RAM             | B-18     | 50                    | B               | 925012564    | , No  | 2    | 5      |
| ,  | 1 SARITA                   | MARIOM                 | 13-18    | 50                    | B               | -            | No    | 7    | 少.     |
| 2  | SATPAL                     | AMAR NATH              | B-27     | 50                    | B               | 2584153>     | .No   | y    | y      |
| 2  | RAJES 4 mon                | AN SANEA DAA           | Z B-21   | 100                   | B               | -            | No    | ×    | 4      |
| 24 | - PRAWESH KUMA             | L SUARN DASS           | B-72     | 60                    | B               | 93/36/329    | × 100 | 7    | y      |
| 23 | 1 -                        | _                      | B-20     | 30                    | V               | -            | -     | -    |        |
| 24 | SONU                       | RAMPHAL                | B-72     | 65                    | B               | -            | NO    | NO   | No     |
| 27 | RAJA RAM                   | DHURS SINGL            | B-22     | 30                    | B               | 989876137    | No    | >    | 4      |
| 28 | MEERALAL                   | PATAN LAL              | 13-72    | 30                    | ·B              | 989101686    | No    | 4    | 1      |
| 29 | JITEN DAR                  | Suis CHAND             | B-23     | 50                    | B               | 98127484)    | No    | y    | 上      |
| 30 | BEENA                      | ASHOS                  | 13-23    | 100                   | B               | -            | No    | >    | y      |
| 31 |                            | * DALIEMIS*RA          | 13-24    | 50                    | B               | 731289773.   | No    | y    | 4      |
| 2  | ARUMA                      | BISHAM JEET            | 12-24    | 100                   | B               | 9891494363   | No    | >    | 5      |
| 33 | _                          | -                      | B-26     | 50                    | v               | -            | No    | No   | No     |
| 4  | Locked                     |                        | 3-27     | 25                    | B               | 1-           | No    | No   | No     |
| 1  |                            |                        | 13-26    | 50                    | V               | -            | No    | No   | No     |
| 6  | PREM                       | BUAJAN LAZ             | 13-20    | 50                    | B               | -            | No    | ٧    | シ      |
| >  | PUSPA SHARMA               | om PRAKASH             | B-28     | 50                    | B               |              | No    | 20   | NO     |
| 8  | Lock                       | . /                    | B-28     | 50                    | B               |              | No    | No.  | No     |

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Name & Address of Colony : NISHUVIHA , UTTAM NAGAR, NEW DELHI-59.

## Name of the Resident Welfare Association: R.W.A. NISHU VIHAR

| 1   | Name of Plot<br>Holder | Father/Husband<br>Name | Plot No | o. Area<br>In Sq<br>Yds | Vacar<br>/Built |            | O. Water Confection Yes/I | n- Conn<br>ection | of<br>RWA |
|-----|------------------------|------------------------|---------|-------------------------|-----------------|------------|---------------------------|-------------------|-----------|
| 1   | a Loca                 | ted                    | A-1     | 250                     | B               | -          | -                         | 4                 | >         |
| 2   | LUXMI DEVI             | RASUUBARDA             | 4-15    | - 60                    | B               | - 1        | ~                         | 10 No             | 100       |
| 3-  | JAIPAL                 | RAM KISHAN             | A-11    | 150                     | B               | _          | -                         | 7                 | 7         |
| 4-  | AZAD                   | CHARAN SING            | 24 A-24 | 50                      | 13              | -          | No                        | ~0                | No        |
| 5   | MANORAMI               | LAKES 4 KUMA           | 2 V.12  | 100                     | 13              | -          | No                        | 7                 | 7         |
| 6   | SUNITA                 | KIRAN SHARM            | B-12    | 60                      | B               | 93123776   | 82 No                     | 7                 | y         |
| 7-  | SANTRY SUDT            | A BUAGO AT PRASA       |         |                         | B               | 2569244    | 1                         |                   | No        |
| -   | CAIN PAL               | -                      | 13-13   | 300                     | V               | -          | No                        | 20                | NO        |
| 3-1 | BHURE                  |                        | 13-14   | 25                      | B               | _          | No                        | Y                 | У         |
| > - | SAFIQ AMMAD            |                        | B-14    | 25                      | 13-             | -          | No                        | Nu                | 20        |
|     | PATIT PAWAN            | SASHOAR                | 1314    | 50                      | ß               | 95 684983  | No                        | y                 | <i>y</i>  |
|     | TURBIR DAFAR           | CHARAN LINGY           | B-15    | 60                      | B               | - 35-      | No                        | No                | 4         |
| -   | REKHA                  | PRODER P Kuman         | B.15    | 35                      | B               | 32502868   |                           | y .               | ١         |
| 1   | RAJEN ANI DEN          | ARUN KUMAN             |         | 40                      | 13 9            | 868318545  | - ~                       |                   | 1         |
|     |                        | CHARAN JINEY           | B-15    | 50                      | 13              | -          |                           | y }               | ,         |
| 100 |                        | mithi LESH             | B-16    | 100                     | B               | 18/8737272 |                           | 7                 | 4         |
| 1.0 |                        | BUARAT BY USA          | 0-12    | 65                      | B               | _          | No                        |                   | 4         |
| -   |                        | sule TAL               |         | 21                      | B               | _          | No                        |                   | ١         |
| 14  | ISHAN CHAND            |                        |         | 350                     |                 | 6561344    | No                        |                   | 4         |

भाडेभवाग

President

LEGAL PROCEEDINGS (Section 6 of the Act) 10.

The Society may sue or be suied in the name name of the President/ General Secretary as per provisions laid down underSection 6 qf S.R.Act, 1860 as applicable to the Union Territory of Delhi.

- 11. AMENDMENT/ALTERATION, Extension or Abridgement of 'PURPOSES' Aims and Objects or Change of Name, Section 12 and 12A of the SR Act, 1860 . The Amendment shall be made under this Section.
- 12. DISSOLUTION AND ADJUSTMENT OF AF AIRS If the Society need to be dissolved it shall be dissolved as per provisions laid down under Section 13 and 14 of the Societies Registration Act, 1860 as applicable to the U.T.of Delhi.

13. APPLICATION OF THE ACT

All the provisions under And Registration Act of 1360 as approvisions where the Registration apply to this Society. All the provisions under xxx all the Sections of the Societies Registration Act of 1860 as approve to the Union Territory of

14. ESSENTIAL CERTIFICATE

. " Certified that this is the cor of Rules and Regulations of the Society

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( SHIV RAM SHARMA) PRESIDENT

(MOHAN CHANDRA UPRETI) (RAVI SHANKAR VATS ) GENERAL SECRETARY

. .

Ry Shunber Vota

TREASURER

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person/s, Government/Semi-Government/bodies etc. General Secretary shall represent the Society and shall sign all the papers/documents on behalf of the Society.

- d. Secretary shall assist the General Secretary in all matters other than Finance. However, in absence of the General Secretary he shall officiate or look after the assignment of General Secretary including Finance also.
- e) The Treasurer shall keep records of all income and expenditure of the Society and shall prepare annual statements. He shall issue necessary receipts ror all the receipts. Subscription and other receipts shall be collected by him.
- 3. Election of the Executive Committee-
  - (a) Executive Committee shall be elected by member of General Body in the alternate annual general meeting.
  - (b) Each member has right to propose anybody's name for any post if he is eligible as per the norms of the membership for this purpose.
  - (c) If there is more than one candidate for any post the decision shall be taken by majority of votes in favour of each member by show of hands.
- 4. Terms of Executive Committee-

The Executive Committee shall be elected for a Period of Two years.

- 5. Quorum and Notice of the meetings
  - a) 2/3 members of Executive Companies and 1 be the quorum of Executive Committee meeting
  - b) Notice of atleast 48 hours shall given by the General Secretary for each Executive Committee meeting to all the Executive Committee members.
- 5. SOURCES OF INCOME AND UTILISATION 6 PUNDS
  - a) Subscription from members.
  - b) Donations.
  - c) Funds shall be strictly utilised in the manner necessary for the attainment of the objects of the Society.
- 6. FINANCIAL YEAR: Financial Year of the Society shall be From April to March of the year.
- 7. AUDIT & ACCOUNTS:

One of the member shall be elected as the Auditor of the Accounts who shall regularly check and give his report to the General Secretary on or before each Executive Committee meeting. His terms of office shall be 2 years.

8. OPERATION OF BANK ACCOUNTS:

Saving Bank Account shall be opened in any Scheduled Bank in the name of the Society and shall be jointly operated by the General Secretary Treasurer and President on Either or Surviver basis.

'MNUAL LIST OF MANAGING/GOVERNING BODY (SEC. 4 OF THE ACT)

ce in every year a list of the office bearers and members of Managing/Governing body shall be filed with the Registrar deties, Delhi as required under Section 4 of the S.R.Act, 1860.

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#### IJI. GENERAL BODY

- (i) General Body defined-
- Assembly of all the members of the Society is General Body. To conduct the general body meeting the presence of 2/3 members is necessary
- ii) Powers & Duties/ functions of the General Body
- a) To elect the Governing body.
- b) To pass and adopt the Annual Accounts of of the Society in every Annual General Meeting.
- c) To decide on every extraordinary matter which is out of the preview of the powers of the Governing Body.
- iii) Quorum and Notice of meeting and periodicity of the meetings:
  - a) Presence of 2/3 number of members shall be Quorum for a General Body meeting.
  - b) Atleast 15 days notice shall be given to the members for every annual general meeting and atleast 7 days; notice shall be given for an Extraordinary General Meeting.
  - c) General body shall meet atleast once in a year to pass and adopt the annual accounts of the Society. The gap of two annual general meetings shall not be in any case more than 15 months. First Annual General Meeting must be held within 90 days of the close of the financial year. General body meeting may also be held to take any meeting may also be held to take any Cextraordinary decision at any time by mine decitor of the governing body or by mapply to by ocember in writting and giving the gubict matter to be discussed of Green Body.

IV. EXECUTIVE COMMITTEE

1. Executive Committee will constant of the following executive

1. PRESIDENT

2. VICE PRESIDENT

3. GENERAL SECRETARY

TREASURER

5. SECRETARY

6. INFORM TION SECRETARY

7. ADVISCR

8. Minimum 9 and maximum 12 other members.

- (b) Any of the Executive member can resign and be terminated by the General body before the completion of the terms on any ground.
- (c) In case of resignation, termin tion or death of a Executive member vacancy will be filled in the subsequent general body meeting for the balance period.

# 2. POWERS & DUTIES OF THE EXECUTIVE COMMITTEE

- a) To decide each and every matter (by majority of votes) relating to the attainment of the object of the society.
- b) President or Vice President in absence of President shall preside over the all meetings of the Executive Committee or General Body. He will give his final vote in case where the matter is undecided because of equal majority. He will work in a advisory capacity also. He can sign all the letters/official documents of the Society.
- c) General Secretary shall keep all the records of minutes/proceedings of the Executive and General Boey meetings and organize these meetings. He shall be the financial controller of the Society. Every expenditure shall require the sanction of the General Secretary. He will represent or authorise to represent to any other member on behalf of the Society for dealing with other

#### RULES AND REGULATIONS

15: NAME OF THE SOCIETY: The name of the Society shall be (V-BLOCK) SUDHAR SUMMITTIQUITAM NAGAR.

II. MEMBERSHIP DEFINED
ADMISSION & QUALIFICATION
FOR MEMBERSHIP

All the persons signing to the Memorandum of Association as desirous persons will be members of the Society. from the very start of the Society. After the registeration of the Society any pers desirous of being member can be made member on his application in writing on prescribed manner alongwith admission fee and approval of the governing body provided he is a resident of the Colony.

III. SUBSCRIPTION

Every member will pay monthly subscription or any other subscription for a particular purpose whatever prescribed by the Society from time to ti within the prescribed time limit.

IV. CESSATION OF MEMBERSHIP:

Any person will ceased to be a member-

a. On applying in writting and getting

of notion of the governing body.

On not paying subscription continuously for 12 months and subsequent decision of doverning body to terminate the membership of the person.

Or deciding by the governing body to terminate the membership of a member on the following grounds:

i. Bad Character.

ii. Mental Insolvency.

iii. Leaving the Colony permanently.

iv. Any other grounds which necessitates the termination of a Member.

V. On death.

(V) Freen if repend/ententer well be communicated to the person of rependenter when the right:

a. To vote for the governing body election.

b. To vote in the general body meeting where required, for taking any decision and to speak in the general body meeting.

c. Any member can appoint a proxy in writting to attend and vote in General box election.

d. Every member can ask to explain annual income and expenditure of the Society in the Annaual General Meeting of the Society.

e. To propose his or any other member's name for Election of a certain post in the governing body provided he or proposed person be a member of the Society at the time of General Body Election and his subscription should have come in a regulatorm for the last 15 months.

V. RIGHTS & PRIVILEGES OF MEMBERSHIP

5. DESIROUS PERSONS: We the undersigned are desirous of forming a Society Namely "V-BLOCK SUDHAR SUMITTI, UTTAM NAGAR (Sector-A & Vishu Vihar) under the Societies Registration Act, 1860 as applicable to the Union Territory of Delhi in persuance of this Memorandum of Association of the Society.

| S.No.Name & Addr      | esses  | Occupation                        | Designation Signatur            |
|-----------------------|--|-----------------------------------|---------------------------------|
| 1. Sh.S.R.Sharma      | H.No. RZ/154,G,Sector-A,<br>V-Block, Uttam Nagar,<br>New Delhi-110 059 |                                   | President S.R. Suda             |
| 2. Sh.M-C.Upreti      | RZ/41, Bishu Vihar,<br>V-Block, Uttam Nagar                            | Service                           | General Secretary               |
| 3. Sh.P.C.Pathak      | RZ/40, Vishu Vihar,<br>V-Block, Uttam Nagar                            | Service                           | Vice-President                  |
| 4. Sh.R.S.Vats        | RZ/168B,Sector-A,<br>V-Block, Uttam Nagar                              | Service                           | Treasurer P. Mandaul.           |
| 5. Shri K.D.Sharm     | na RZ/127G, Sector-A,<br>V-Block, Uttam Nagar                          | Service                           | Secretary tolloms               |
| 6. Dr.J.S.Chauhan     | RZ/126C, Sector-A,<br>V-Block, Uttam Nagar                             | Retired<br>R Zyman                | Advisor dy lackant &            |
| 7. Sh. Manage Ram     | RZ/168D, Sector-A,<br>V-Block, Uttam Nagar<br>RZ-168B(1), Sector-A     | Service                           | Information Margl               |
| 8. Sh.R.P.Sharma      | RZ-168B(1), Sector-A   | ce Og.                            | Secretary The Secretary Auditor |
| 9. Shri Hari          | RZ/154B, Sector-A, - V-Block, Uttam Nagar                              | H                                 | Member 2                        |
| and the second second | gh RZ/33, Vishu Vihar;<br>V-Block, Uttam Nagar                         | Skopkeeper                        | Executive of Honor              |
| 11. Shri Girjraj      | RZ/118, Sector-A,<br>V-Block, Uttam Nagar                              | Service                           | " " Allany                      |
| 12. Shri Laxmi Nar    | rain RZ/11,Sector-A,<br>V-Block, Uttam Nagar                           | Service                           | " " र्भाजाशीयर                  |
| 13. Sh.P.S.Bhahari    | RZ/157, Sector-A,<br>V-Block, Uttam Nagar                              | Service                           | " PS Balvee                     |
| 4. Sh.M.S.Chauhan     | RZ/51, Vishu Vihar,<br>V-Block, Uttam Nagar                            |                                   | · " rough at                    |
| 15. Shri Ramesh       | RZ/180, Sector-A,<br>V-Block, Uttam Nagar                              |                                   | "17-4-37                        |
| 16. Sh.Partap Sing    | h RZ/168G, Sector-A,<br>V-Block, Uttam Nagar                           | и и м                             | dember 4,111-11-                |
| 17. Sh. Bhushan       | RZ/171, Sector_A,<br>Sector_A, Uttam Nagar                             | Service "                         | " Bhelwang                      |
| 18.Sh.Suraj Pal       | RZ(38, YISHU VIHAR,  | Cameral                           | Surstafoung                     |
| 19. Sh.Sumer Chand    | RZ/118B, Sector-A,<br>V-Block, Uttam Nagar                             | Service "<br>Shopkeeper "         | " AND W. E.                     |
| 20. Sh.C.S.Kumar I    | RZ/35-36,2mmk Vishu Vihar,   | Service "                         | " Sh                            |
| 21. Sho Kamush A      | 2/164 Sector - P.  |                                   |                                 |
|                       | re Willeh a Hom Nager .  | डी-क्रिक्टिक                      | 242                             |
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#### 4. GOVERNING BOMY

The names addresses, occupation and designation of the present members of the governing body to whom the management of the society is entrusted as required under Section 2 of the Societies Registration Act, 1860, as applicable to the Union Territory of Delhi are as follows:

| Sr  | .No. Name (full in Ca       | apital) Address   | Occupation             | Designation in the Society |
|-----|-----------------------------|---|------------------------|----------------------------|
| 1.  | Sh.SHIV RAM SHARMA          | RS/154G,Sector-A,<br>V-Block,Uttam Nagar<br>New Delhi-110 059       | Service                | PRESIDENT                  |
| 2.  | SH.MOHAN CHANDRA UPRETI     | RZ/41, Vishu Vihar, V-Block, Uttam Nagar<br>New Delhi-110 059       | . Service              | General<br>Secretary       |
| 3.  | SH.PURAN CHANDRA<br>PATHAK  | RZ/40, Vishu V net Prov<br>V-Block, Uttak Nagar<br>New Delhi-19 0   | Service                | Vice Presadent             |
| 4.  | SH.RAVISHANKAR VATS         | RZ/168B, Sector File.<br>V-Block, Uttan Nagar<br>New Delhi-110,058H | eroice                 | Treasurer                  |
| 5.  | SH.KRISHAN DUTT<br>SHARMA   | RZ/127G, Sector-A,<br>V-Block, Uttam Nagar,<br>New Delhi-110 059    | Service                | Secretary                  |
| 6.  | Dr.Jaswant Singh<br>CHAUHAN | RZ/126C,Sector-A,<br>V-Block, Uttam Nagar                           | Retired<br>Army Person | Advisor                    |
| 7.  | SH. MANGE RAM               | RZ/168D,Sector-A,<br>V-Block,Uttam Nagar                            | Service                | Information<br>Secretary   |
| 8.  | SH RAMPHAL SHARMA 24        | RZ/168B(i),Sector-A,<br>V-Block, Uttam Nagar                        | Service                | Internal<br>Auditor        |
| 9.  | SH.HARI                     | RZ/154B, Sector-A,<br>8-Block, Uttam Nagar                          | Houseman               | Member                     |
| 10. | SH.NARAIN SINGH             | RZ/33, Vishu Vihar,<br>V-Block Utfam Nagar                          | Shopkeeper             | Executive<br>Member        |
| 1.  | SH.GIRIRAJ .                | RZ/118,Sector-A,<br>V-Block, Uttam Nagar                            | SERVICE                | u u                        |
| 2.  | SH.Laxmi Narayan            | RZ/11, Sector-A,<br>V-Block, Uttam Nagar                            | Service                |                            |
| 3.  | SH.PREM SAGAR BAHARI        | RZ/157, Sector-A,<br>V-Block, Uttam Nagar                           | <b>u u</b>             | <b>u</b>                   |
| 4.  | SH.MUNISH SINGH<br>CHAUHAN  | RZ/51,Vishu Vihar,<br>Uttam Nagar                                   | Service                | <b>u</b>                   |
|     |                             | **  |                        |                            |
| 5.  | SH.RAMESH                   | RZ/183,Sector-A,<br>V-Block,Uttam Nagar                             |                        | u u                        |

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# V' BLOCK SUDHAR SUMMITTI, UTTAM NAGAR ( Sector-A & Vishu Viher)

Office RZ/ 201115}

Office: 154G, Sector-A,

V Block, Uttam Nagar, New Delhi-110 059

## MEMORANDUM OF ASSOCIATION

The name of the Society shall be Vallock Sudhar Summitti Uttam Nagar.

2. Registered Office

1. Name of the Society:

The Registered Office of the Society shall remain in the Union Territory of Delhi and at present it is at the following address:

Sector-A, V-Block,

3. Airms and Objects:

a)

Social werther of the resident of V P

To promote the social were of the resident of V Block (Sector A and Vishu V Dornett am Nagar, New Delhi-110 059.

- colony and look after the developmental activities of the
- c) to represent the colony for every dealing with the Govt./ Semi-Govt/bodies or any other person/body.
- d) To promote religious/cultural/educational activities of the colony.
- e) To make better co-operation among the residents and prepare a clean environment in the colony.
  - "All the incomes, earnings, movable or immovable properties of the society shall be solely utilised and applied towards the promotion of its aims and objects only as set forth in the Memorandum of the Association and no portion therefore shall be paid or transferred directly or indirectly by way of dividends, bonus profits or in any manner whatsoever, to the present or past members of the Society or to any person claiming through any one or more

of the present or the past members. No member of the Society shall have any personal claim on any movable or immovable properties of the Society or make any profit, whatsoever, by virtue of his membership".

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( XXT of 1360 )

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5.2. Stil 14

Certified to be true Copy Registrar of Society Delhi

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# वी-ब्लाक सुधार समिति, उत्तम नगर

(सैक्टर-ए, विशू विहार)

कार्यालय : वी-86, सैक्टर-ए, भगवती विहार, उत्तम नगर, नई दिल्ली-110059

| क्रम संख्या ः वी.वी.स.स./ |  | दिनांक |
|---------------------------|--|--------|
|                           |  |        |

#### LIST OF THE OFFICE BEARER OF THE ASSOCIATION

1. Smt. Maheshwati
V-14, Vishu Vihar,
Uttam Nagar, New Delhi-59.

2. Smt. Sunita Gupta General Secretary
F-14 B, Vishu Vihar,
Uttam Nagar, New Delhi-59.

3. Smt. Janak Rani Secretary G-14, Vishu Vihar,

Uttam Nagar, New Delhi-59.

4. Smt. Santosh Rani
F-14, Vishu Vihar,
Uttam Nagar, New Delhi-59.

5. Smt. Som Lata
D-14, Vishu Vihar,
Treasurer

Uttam Nagar, New Delhi-59.

6. Smt. Prem Wati Member

6. Smt. Prem Wati
B-21, Vishu Vihar,

7. Smt. Manju Member

Uttam Nagar, New Delhi-59.

B-22, Vishu Vihar, Uttam Nagar, New Delhi-59.

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#### AFFIDAVIT

14AA 226516

I, Mahesh Wati President of Resident Welfare Association of Vishu Vihar, V-Block, Uttam Nagar, New Delhi-59, do hereby selemnly affirm and declare as under:

- That the above said Association is registered association.
- That I am submitting lay out plan of Vishu Vihar, V-Block, Uttam Nagar, New Delhi-59, of our Association for sanction.
- That I am agreed with the submitting lay out plan for sanction on behalf of our colony Vishu Vihar, V-Block, Uttam Nagar, New Delhi-110059.
- 4. That our Association is ready to pay necessary charges for electricity, water, sewer, drainage etc. to the concerned authorities/department.
- That no vacant land is available in our colony for community centre, park or other activities.
- 6. That I am not liable to give the undertaking that the vacant land would be transferred in the name of MCD/DDA.

DEPONENT

#### VERIFICATION:

Verified at New Delhi on this 26th day of December 2007, that the contents of the above affidavit are true and correct to the best of my knowledge and belief.

OTARY PUBLIC DELL

DEPONENT

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#### INDEMNITY BOND

E 084531

This Indemnity Bond is made at New Delhi on this 26th day of December 2007 by Smt. Mahesh Wati President of Resident Welfare Association of Vishu Vihar, V-Block, Uttam Nagar, New Delhi-59.

- I, do hereby Indemnity as under:
- That I am submitting lay out plan of our colony Vishu Vihar, V-Block, Uttam Nagar, New Delhi-59 on behalf of our Association for sanction.
- That I am giving an undertaking on behalf of our association the Government will not be liable for any loss or damages from natural hazards based on soil conditions to our colony.

IN WITNESS WHEREOF this Indemnity Bond is executed by the Executants on the date, month and year first above written in present of the following witnesses.

WITNESSES:

1. 8

2.

EXECUTANT

|     |   |                            | opment                       |
|-----|---|----------------------------|------------------------------|
|     | -Raods  |                            | 465                          |
|     | -Water Supply -Hand pumps                       |                            | No                           |
|     | -Tube wells                                     |                            | YES                          |
|     | -Underground Water Tank                         |                            | 1 =                          |
|     | -Street Light                                   |                            | _                            |
|     | -ESS/Transformers/Generators                    |                            | -                            |
|     | -Drains   |                            | YES                          |
|     | -Sewerage/Sanitation                            |                            | 103                          |
|     | -Fire fighting installations                    |                            |                              |
| 31. | Status of Facilities                            | Nos./Area/<br>Width/Length | Stage of<br>Devel-<br>opment |
|     | -Parks/Transport lots/Common                    |                            | _                            |
|     | -Open space                                     |                            | _                            |
|     | -Schools  |                            |                              |
|     | -Common parking and                             |                            | -                            |
|     | -Common parking areas -Dispensary/Health Centre |                            | -                            |
|     | -Religious structures                           |                            | -                            |
|     | 1   |                            | The second of the second     |

#### Enclosures:

a) Resolution of the Resident Society.

b) Registration Certificate Society of with authenticated List members/owners/occupants.

c) Existing Survey (05 copies + CD)

d) Regularisation Plans/ 5 Lay out Plan (Service plan (05 copies+ CD).

e) Undertaking as mentioned.

f) Certificates/documents/NOCs as mentioned.

मार्भवती

Signature of Authorised Signatory Resident Society

मार्ट्स मंगी

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|     | List of members with Plot/Property No.(to be attached)                  | ATTACHED |
|-----|---|----------|
| 20. | Percentage of Residents/house owners as members of the Resident Society | 78%      |

| 21. No. of Bu | uilt-up Plots: (Min.35% |               | or permissible coverage) |
|---------------|-------------------------|---------------|--------------------------|
| (i)           | Upto 100 sq.mts.        | 5.45x45       | 45                       |
| (ii)          | Above 100 sq.mts.       |               | /9                       |
| (iii)         | Above 250 sqm.          | 16 <b>5</b> 1 |                          |
| 22. No. of V  | acant Plots:            |               |                          |
| (i)           | Upto 100 sq.mts.        | 8.4-5.        | 3                        |
| (ii) -        | Above 100 sq.mts.       | <u>.</u>      | 2                        |
| (iii)         | Above 250 sqm.          |               | -                        |

| 23. | Land use: As per Master Plan As per Zonal Plan   |                            |                    |
|-----|--|----------------------------|--------------------|
| 24. | Whether falls in Reserved Forests or Regional Park   |                            | Yes/No             |
| 25. | Whether the Colony effects/falls over Master Plan Road alignment Railway Line Metro Corridor Water Supply/sewerage lines/Utilities Works |                            | No<br>No<br>No     |
| 26. | Any Monuments/Heritage Buildings in the Colony or in the vicinity?   |                            | No                 |
| 27. | Key Plan/Site Plan of unauthorised Colony and description of boundaries  | ATTACK                     | ED                 |
| 28. | NOC as mentioned at para IV (ii):(Please attach)   |                            | -                  |
| 29. | Undertaking/Indemnity Bond(Please attach)  | ATTAC                      | 489                |
| 30. | Status of Services   | Nos./Area/<br>Width/Length | Stage of<br>Devel- |

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### Application & check list for Regularisation of Unauthorised Colony

(To be filled up by the Resident Society and to be countersigned by Architect-Town Planner & Service Engineer)

| 1.  | Name and address of the Colony   | VISHU VIMAR BLOCK'Y  |
|-----|--|--|
| 2.  | Regn. No. in the GNCTD list  | 1007   |
| 3.  | Name of Resident Society   | RESIDENT WELFARE<br>ASSOCIATION V" BLOCK   |
| 4.  | Registration no. of the Resident<br>Society (with Registrar of<br>Societies) | 5/17557  |
| 5.  | Names of Physical Surveyor & Socio-economic Surveyor                         | TATSAM   |
| 6.  | Name of Services Engineer  | JATENDAR KUMAR   |
| 7.  | Name of Supervising Engineer   | JATENDAR KUMAR   |
| 8.  | Name of Authorised Signatories   | MAHESHWATT   |
| 9.  | Category of colony (as notified vide Public notice dated 14.10.2007)         | -64  |
| 10. | Revenue Village  | BINDA DUR  |
| 11. | Zone (As per Master Plan of Delhi)   | WEST   |
| 12. | Date from which unauthorised colony exists                                   | BEFORE JANAURY 1981  |
| 13. | Location/surroundings(Towards  | The state of the s |
|     | North,South,East & West)   |  |
| 14. | Development Area No. MC  Whether falls in Notified Slum Area?                | D/NDMC/Cantt.Board Area?   |
|     | Area and a significant   |  |
| 15. | Total area of Unauthorised Colony  | 1.23 Acrs  |
| 16. | Land Status/Ownership  | P.V.T. LAND  |
| 17. | Court Case, if any(Please attach details)                                    | -  |
| 18. | Land whether notified for acquisition  | · · · · · · · ·  |

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